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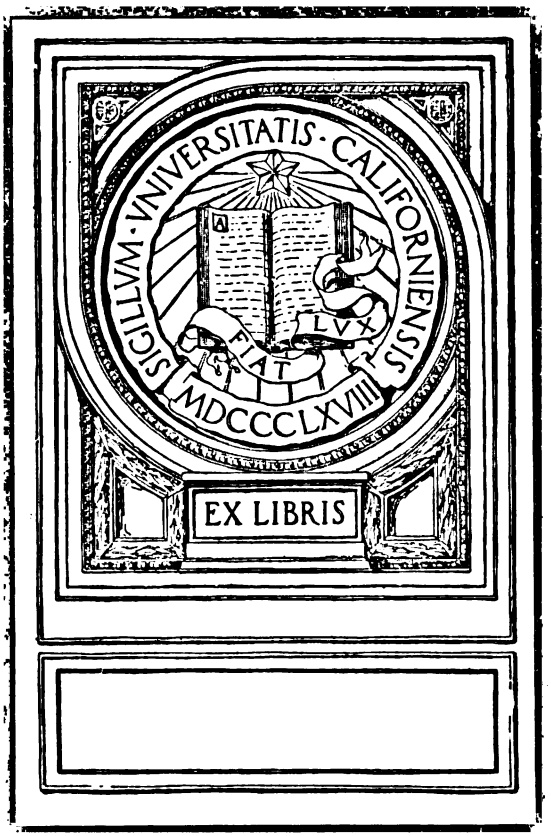

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A BIBLIOGRAPHY OF

WORKS RELATING TO

DUNFERMLINE

AND THE WEST OF FIFE

INCLUDING PUBLICATIONS OF WRITERS

CONNECTED WITH THE DISTRICT: BY

ERSKINE BEVERIDGE

UNIV. OF CALIFORNIA

DUNFERMLINE

PRIVATELY PRINTED

BY WILLIAM CLARK & SON

1901

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IMPRESSION : 300 COPIES

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CONTENTS

TITLES, CONTENTS, &c., ... (pp. i-vii)

PREFACE, ... pp. ix-xv

CHRONOLOGICAL LIST of Dunfermline Printers, pp. xvi-xix

ADDENDA, and Explanatory Note, . . pp. xx-xxiv

MAIN CATALOGUE, arranged alphabetically under the name of author, or of subject, when only the latter is specially local, . pp. 1-266

APPENDIX A. Law Papers, ... pp. 267-273

APPENDIX B. Engravings, &c., connected with the district, or after local artists. Also Maps, ... pp. 274-295

APPENDIX C. Of authors, not *natives* of West Fife, whose connection with the district was judged to be insufficient for the inclusion of their names in the main catalogue, ... pp. 296-320

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At a Meeting of the Committee held on 30th January 1901, the Secretary intimated that Mr Erskine Beveridge had offered to present to the Society copies of

A BIBLIOGRAPHY OF DUNFERMLINE AND THE WEST OF FIFE.

It was unanimously resolved to accept of Mr Beveridge's offer, to thank him for his handsome gift, and to issue the sheets as the Fifth Volume of the Society's Publications.

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A BIBLIOGRAPHY OF WORKS RELATING TO DUNFERMLINE AND THE WEST OF FIFE. BY ERSKINE BEVERIDGE.

VOL. V. *May 1901.*

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PREFACE

The present attempt at a Local Bibliography is the outcome of twelve years' collection and study of the subjects which lie within its scope. The Rev. David Imrie, of Free (now United Free) St. Andrew's Church, Dunfermline, has given much attention to a similar project for a period of twice this duration,—from the time, indeed, that he came to Dunfermline in 1876,—with the natural result that he has brought together a very fine local library (now placed in the Dunfermline Archæological Museum), including many items which it would be practically impossible to duplicate. The compiler of this list wishes prominently to acknowledge his indebtedness to Mr. Imrie for the free communication of much acquired knowledge, and also for the assistance given by sympathy in pursuit, often shown in a very practical form.

This list is in reality merely a catalogue, and as such (like a dictionary) will furnish proverbially dry reading. Foot-notes have been freely added, containing the outlines of such information as could be gathered from authentic sources, in regard to the authors named,—particularly so in the case of those who are no longer with us.

The contents being, as has been said, merely a catalogue, require all the more attention by way of preface. And a more promising field, in capable hands, could scarcely be desired in that respect. The district included is, roughly speaking, the West of Fife,—from Burntisland to Kincardine, east and west, and from Cleish to the Forth, north and south. Culross and Kincardine are really in Perthshire (although for more serious purposes than the present included in Fifeshire), while Cleish,[1] now in the county of Kinross, was formerly in Fife.

Within the above district it is nothing less than surprising to find that, whether from birth or domicile, so many eminent writers can be claimed;—even after making allowance for exceptional cases such as King James VI. of

[1] It must be admitted that the somewhat arbitrary inclusion of the parish of Cleish is due to the former existence there of the interesting Blairadam private press.

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Scotland (for more than occasional residence), Rev. Robert Moffat, D.D., the African missionary (for a year at Donibristle), Rev. George Skene Keith, D.D. (who lived only eight months after being inducted parish-minister of Tulliallan), and perhaps especially, the Rev. Charles Rogers, D.D., so copious a writer, who, for less than a year, held the charge of the North Parish, Dunfermline, and was afterwards, for a similar period, assistant at Ballingry. The inclusion of these, as of others, may seem to invite criticism. It can only be replied that the difficulty was recognised, and an endeavour made to meet it, by transferring these names (with a very few exceptions, such as James VI.) into an Appendix C, which comprises authors who were not natives of the locality, and whose connection therewith was not more than comparatively transitory.

No items are included with regard to King Robert the Bruce other than those relating to his Tomb and re-interment, although his son (afterwards David II.) was born at Dunfermline in 1324, and the town (or rather the *Palace,* if it then existed) was at that period a Royal residence, in more than empty title. King Charles I. (like his father, King James) has also presented a real difficulty as to treatment, since the subject could, at will, be almost indefinitely expanded. Still, he takes precedence as Dunfermline's most conspicuous native, and whatever were his faults (a question not very germane to our standpoint of Literature), it will now be generally acknowledged, speaking candidly and in measured terms, that he was treated by his opponents with—to say the very least—unwarrantable barbarity. Cromwell and his apologist, Milton, with all extenuations, do not clear themselves from this charge.

The West of Fife has certainly contributed its share towards the formation of the national character, and possesses many links connecting it with the Ecclesiastical and Civil history of our country.

The very earliest local author, whose name definitely appears in these pages,[1] is Walter Bower, Abbot of Inchcolm, who wrote a continuation of Fordun's *Scotichronicon,* and died about the middle of the fifteenth century. Not fifty years later, we have the first thoroughly-vouched author who belonged to Dunfermline itself,—Robert Henryson,

[1] If we except the reputed writings of Prior Richard Mongal (*ca.* 1140, Henderson's *Annals,* p. 50), and also the fragment of *Relationes* concerning Sir William Wallace, dated 1327, by John (or Arnald) Blair, monk at Dunfermline.

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notary, and apparently also schoolmaster in the "auld grey toun,"—to whom we are indebted for the *Testament of faire Creseide,* a sequel or supplement to Chaucer's famed *Troilus and Cressida,* as also for *Robene and Makyne* (the earliest specimen of Scottish pastoral poetry), in addition to other separate works. Henryson died about the year 1506, and the sixteenth century naturally brings a larger store of writers. Prominent among these are the brothers Adam and Henry Blackwood, both of whom all authorities agree in stating to have been born at Dunfermline, although, as is mentioned in the notes under their names, the locality is thus perhaps too precisely defined. There seems, however, to be not the slightest doubt that they were born in the immediate neighbourhood, and probably this is all that can be now said. In regard to these and many other early writers, it has often been very misleading to find every available authority agree in a certain definite statement, while, after all, the testimony is by no means independent, but in each instance gathered from the self-same source, if not even by percolation from that source after having been filtered upon the way through successive books of reference. Of the works of Henry Blackwood it has not been found possible to locate any existing specimen, although, fortunately, the writings of his younger brother, Adam (Queen Mary's chivalrous defender), if decidedly scarce, are not altogether beyond reach. It is interesting to note the connection of these Blackwoods with the ancestry of the Marquis of Dufferin and Ava, who has most kindly rendered assistance upon this special point.

About the same period, we have the Rev. Robert Pont, born at Shiresmill, the author of several separate items, and also a contributor (upon chronology) to the preface of the famous Bassandyne Bible, the first Bible printed in Scotland. As is incidentally mentioned, yet another local man, George Young, servant to the Abbot of Dunfermline, was engaged in the revision of the proofs of this important work.

Towards the close of this (the sixteenth) century come the names of two interesting personages,—the Royal author, King James VI.,[1] who, at the age of eighteen, published *The Essays of a Prentise, in the Divine Art of Poesie* (1584), afterwards followed by numerous other volumes,

[1] In the print of his funeral sermon styled, in the fulsome manner of that age, "Great Britains Salomon."

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poetical, theological, and political; and the Rev. David Fergusson, parish-minister of Dunfermline (as it is stated, a personal friend of his King), who only published two sermons in his lifetime, but also left a valuable collection of *Scottish Proverbs,* not printed until more than forty years after his death. The Rev. David Fergusson is again represented in this catalogue in the persons of his son-in-law, the Rev. John Row of Carnock, and of his grandson (also the Rev. John Row), minister of Aberdeen, and a noted Hebrew scholar. Both of these Rows shared in the production of a *Historie of the Kirk of Scotland,* which indeed is said to have been founded, as to its earlier years, upon papers left by Mr. Fergusson.

It is unnecessary in this place to recount the names of our other sixteenth-century authors, and still more so, to follow the same course with those of times which more nearly approach the present.

Some notice, however, must be taken of the prominent part which the West of Fife has played in the Ecclesiastical History of Scotland, and especially during the earlier years of what has been, until quite recently, the United Presbyterian Church. This, under the name of the Associate Presbytery, was founded as a Secession from the Establishment (upon the vexed question of patronage) by the Rev. Ebenezer Erskine (of Stirling) and three other parish-ministers, at Gairney Bridge, Kinross-shire, 5 Dec. 1733. The Rev. Ralph Erskine (brother of the real originator of this Secession, and senior parish-minister of Dunfermline from 1716) did not formally join the new movement, in which he afterwards became a leading light, until Feb. 1737. Ten years later, in 1747, occurred "The Breach," when the new Church divided itself into the "Original Associate" (or Burgher) and the "General Associate" (or Anti-Burgher) Synods upon the lawfulness of taking the Burgess Oath, which had been imposed by Parliament in 1745. The separate congregation of Anti-Burghers in this district had at first its place of meeting in Cairneyhill, although by the year 1789 the Dunfermline members built for themselves a new church in Chalmers Street.

In 1752 (or, more strictly speaking, in 1761, when the Presbytery was formed) another Secession from the Establishment was founded by the Rev. Thomas Gillespie of Carnock (with two other parish-ministers) under the name of the Relief Church. The primary cause of this separation was the forced settlement of the Rev. Andrew Richardson

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in the parish of Inverkeithing, although why the new Seceders did not join with the Burghers (or Original Associate Church) does not now, to an outsider, seem very clear; except that the Relief Church held most tenaciously to the principle of Establishment, and indeed "did not consider themselves as Seceders," to quote their own expression.

In 1799-1806 took place a further division within the Original Secession; in 1799 among the Burghers, and in 1806 among the Anti-Burghers; viz., the "New Lights" and the "Old Lights." This, in the case of the Original Associate (Burgher) Church, was caused by an "Explanatory Statement" issued by its Synod in 1797, giving a new explanation or interpretation of certain tenets. The subject is a most intricate one, but it would appear that the "Old Lights" (locally the "Auld Lichts")[1] were the more conservative section who maintained their principles,—to the very letter,—as formulated by the Original Secession of 1733. This "Old Light" Kirk was in a decided minority, and never (as a body) conformed to the United Secession or to the later United Presbyterian Church; its much larger portion, indeed, re-uniting with the Establishment in 1839. A remnant exists independently to this day (presumably a combination of "Old Light" Burghers and Anti-Burghers) as a small sect under the name of the "United Original Seceders" or "Original Burgher Secession," with four presbyteries and some twenty congregations, two of the latter being in Ireland.

To return—after this digression upon the "Auld Lichts" and "New Lichts," an abstruse subject which it was perhaps rash to attempt,—the division between the Burghers and Anti-Burghers over the Burgess Oath was healed (so far as the "New Lights" were concerned) in 1820 by a combination under the name of the United Secession Church;

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[1] The "Original Burghers" or "Auld Lichts" built in 1800 a small chapel in Canmore Street, Dunfermline, upon the site now occupied by the (United) Free Abbey Church, and had two ministers in succession,—Rev. John Campbell (ordained Sept. 1806, d. Jan. 1810, in his twenty-eighth year), and Rev. William Dalziel (Oct. 1815-1843);—in 1839 united (under Mr. Dalziel) as a *quoad sacra* charge into the Established Church. (As to Rev. John Campbell, see a pamphlet under PATTON, David).

There was yet another controversy between "Lifters" and "Non-Lifters" in the Anti-Burgher Church, upon a point of Ritual observance, which resulted, in 1785, in the separation of three congregations of "Lifters,"—at Kilmaurs, Falkirk, and Leith.

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while with 1847 came a further union, when the Secession and Relief Churches coalesced into one United Presbyterian Church, which consistently maintained its original protest against lay patronage. In addition to this, Voluntaryism had, from the time of the "General Associate" or Anti-Burgher Synod, gradually acquired a hold upon the U.P. Church, which, in Oct. 1900, amalgamated with the Free Church into the United Free Church of Scotland. At the date of this most recent Union, Dunfermline had four strong churches of the U.P. and three of the Free Church.

With a record of Secessions such as this, none will be surprised that the literature of Dunfermline and of its immediate neighbourhood,—especially for the hundred years commencing about 1733,—is largely, or even *mainly*, composed of sermons and religious treatises, together with an abundant leaven of controversy upon ecclesiastical differences. An exceedingly large proportion of the names of authors herein noted are those of ministers of religion, representing creeds of almost all shades.

Our list sweeps its net far, and includes, in addition to divines by the score, "all sorts and conditions of men"; —kings, nobles, warriors by land and sea, celebrities in politics, law, medicine, and science, and men of almost every occupation down to the humble hawker (once a Culross collier) who wrote, and sold from door to door, his own "Life, Adventures, and Experience," in addition to making verses "on any subject, if employed."

A catalogue of this nature can offer no pretence to be exhaustive, and notwithstanding every care which is exercised, must necessarily contain errors of omission,—and even errors of commission. The former, indeed, must be numerous, so obscure is the veil which, without a doubt, hides many who would gladly be welcomed as ranking within the present scheme. Such has been proved to demonstration by the casual way in which the names of various local authors have been disclosed, thus leaving the assurance that patience, combined with opportunity, could yet add many to the list.

In the attempt to cover a period of five hundred years, with references to almost an equal number of individual authors, it may well be understood that some of these last must come into a category to be classed (from the standpoint of local connection) as distinctly "doubtful." In all such cases this has been duly recognised in the foot-notes. A few other instances occur where the link, although certainly

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existent, may not be a very close one. These have generally been dismissed, but it was thought advisable to include brief notices of some important authors who come into this class, among whom may here be mentioned Bishop Hacket of Lichfield and Coventry (apparently a near connection of the Pitfirrane family); the Moultries of Rescobie; and the Welwoods of Touch, Garvock, and Pitliver. No attempt, however, has been made to include the *works* of such writers in the catalogue, but merely a record of their names and connection with its more immediate scope.

Dunfermline is not lacking in local Histories, of which we have Patton's (rather a *jeu d'esprit* than a serious work), Fernie's, Mercer's, Chalmers', and Henderson's. Of these, by far the most valuable is Chalmers', which, the more it is scrutinized, the more it shows the marks of painstaking and accurate research. It is to be regretted, however, that this author, when issuing his second volume in 1859, did not incorporate the first volume (of 1844) into a revised edition by combining both. The second volume resolves itself into a running commentary upon the first, with the result of making each less useful. At the same time it is hardly possible to give too much credit to Dr. Peter Chalmers for what he achieved.

A brief notice of Dunfermline printers is annexed, from which it would appear that specimens of local typography may be expected to exist from so early a date as 1762. About that period there were certainly several booksellers in the town, as is evidenced by the imprints upon some of Ralph Erskine's sermons; but at the present day no specimen of Dunfermline printing seems to be known anterior to the year 1800.

The compiler must express his sincere thanks to the numerous correspondents who have given him ready and cordial assistance. Information has had to be sought (and obtained) from many places, including our South African and Australian Colonies. Acknowledgment has already been rendered to the Rev. David Imrie, and (not to attempt to enumerate others) very special thanks are also due to Mr. John B. Mackie, now of Middlesbrough, who has given invaluable aid and encouragement. The wood-cut by David Patton, facing p. 228, is included through the kindness of Mr. James Adams.

ERSKINE BEVERIDGE.

St. Leonard's Hill,
Dunfermline, 1901.

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[1] CHRONOLOGICAL LIST OF DUNFERMLINE PRINTERS.

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[2] GAVIN BEUGO "had a bookshop and small printing press "in the Collier Row, afterwards in the High Street "(east of the Cross) as early as 1762," (Henderson's *Annals*, p. 477).

"MR. CRERAR, Bookseller and Stationer, High Street, "bought a large Dutch Printing Press, and com- "menced printing," 1783, (*Ibid.*, p. 512, also Chalmers' *History*, vol. i., p. 548).

[Of neither of the above is any work known to survive].

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[1] This list is confined to Dunfermline and Charlestown. There formerly existed private presses at Blairadam and Burntisland, (see under ADAM, Rt. Hon. William; BURNTISLAND; and FORBES, Rev. George Hay; all in the main catalogue following). At Kincardine there has been at least one printer by trade, and another who seems to have been an amateur. Lochgelly has now two newspaper and jobbing presses, and Burntisland two of the latter and minor class.

[2] M'Kerrow (in his *History of the Secession Church*, 1845 edition, p. 144) mentions a Gavin Beugo, probationer in the Established Church, as joining the Secession, July 1739. This was evidently the Gavin Beugo (named in Rogers' *The Book of Robert Burns*, vol. i., p. 35, as "a licentiate of the church, resident in Edinburgh") descended from a Linlithgow family, and father of John Beugo, who is well known as the engraver of Nasmyth's portrait of Burns.

There was also a James Beugo, bookseller in Dunfermline from at least 1729-1752, (see later, under DUNFERMLINE,—PRINTED FOR; and ERSKINE, Rev. Ralph), no doubt identical with the Ruling Elder of the same name who represented Dunfermline in the Associate Synod of Sept. 1746, (*Acts and Proceedings of the Associate Synod*, 1747, under DUNFERMLINE,—PRINTED FOR).

The Rev. John Beugo, from Dunfermline, was ordained minister of the Secession Church at Dunning, Aug. 1780, and d. Oct. 1805, in his sixty-second year, (Mackelvie's *Annals and Statistics of the United Presbyterian Church*, p. 616). An Act of Parliament, 1811, mentions a house on the north side of the High Street, Dunfermline, "belonging to the Heirs of the late John Bewgo, Minister of the Gospel," (Henderson's *Annals*, p. 573).

In 1835, James Beugo and Alexander Beugo were manufacturers in Dunfermline, (*The Dunfermline Register*, 1836), and there was a James Beugo of 69 High Street in 1858, (*Dunfermline Monthly Advertiser*).

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D. RICHARDSON certainly printed at Dunfermline in the year 1800, if not also earlier, (see p. 96, *postea*).

[1] ANDREW ANGUS, merchant, commenced printing in 1802 "with a small printing-press made under his direc-"tions by a townsman," (Henderson's *Annals*, p. 549: see *postea*, p. 85, *Abridged History of the Society of Gardeners*, 1816).

[2] JOHN MILLER, 1804-1834; afterwards JOHN MILLER AND SON, 1835-*ca.* 1863. Mr. Miller commenced printing in the house at the south-west corner of Abbey Park Place in 1804, (Henderson's *Viagraphia*, p. 3), but afterwards removed to Bridge Street, where the book-shop and Circulating Library existed until about the year 1863. John Miller d. March 1852, aged seventy-four. From about 1812-1850 his was a very active press.

DAVID PATTON, from 1810-1826, (Henderson's *Annals*, pp. 569, 653), had a press at which he printed "many little books," including at least five of his own authorship, (see under his name, 1811-*ca.* 1822).

JAMES LOTHIAN, teacher, Charlestown (b. at Dunfermline), "invented and constructed a small printing press,

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[1] Chalmers' *History*, vol. i., p. 548, notes instead, "Mr. George "Angus, of the Post-office, who commenced printing in 1802, but dis-"continued it about 1833." George may have preceded Andrew, but nothing bearing his imprint is known to the present compiler; "A. Angus" even being represented by a single item.

[2] It seems evident that John Miller was nearly related to another contemporary printer of the same surname,—George Miller of Dunbar and Haddington, (imprint G. Miller, 1811; George Miller & Son, 1813; this latter upon the title-page of "The Cheap Magazine," a monthly very similar in character to the "Cheap Tracts," 1826-1829, issued by John Miller of Dunfermline: and indeed George Miller printed a series of twenty "Cheap Tracts," Dunbar, 1802-1803). One of John Miller's publications,—Johnstone's "An English Collection, &c.," 1812,—bears the imprint "Sold by . . . G. Miller & Son, Haddington"; and two others,—"Persecution of Protestants," 1816, and R. K. Douglas' "A Concise History of the Bible," 1817,—were "sold by G. Miller, Dunbar."

George Miller was an author, having written his "Latter Struggles in the Journey of Life, &c." (Edin. 1833), besides two volumes entitled "Popular Philosophy," &c., Dunbar, 1826. He was born, Jan. 1771; opened a Circulating Library at Dunbar, Nov. 1789 (the firm-name being at that period J. & G. Miller); and *individually* there started in 1795 the first East Lothian press, which he afterwards removed to Haddington, *ca.* 1805-1810. He appears to have continuously *resided* at Dunbar, which was still frequently used as his imprint.

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"which had a peculiarly powerful motion. The "press was used privately for printing elementary "school-books . . . . for the general use of the "school and the village," (Henderson's *Annals*, p. 580). In 1813 he left for Alloa, of which town he was the first printer, and where he became, in 1841, editor and proprietor of the *Alloa Advertiser*. D. July 1862, aged eighty-one. See under his son's name, *postea*, pp. 308-309; also at p. 81, "Regulations of the Weavers' Prices of Dunfermline," 1812.

WILLIAM MELDRUM, teacher, Nethertown, was also a printer from 1813-1844, (Henderson's *Annals*, p. 582; and Chalmers' *History*, vol. i., p. 549). See *postea*, pp. 79, 85 (1815-1823); also p. 166 (1830-1836); and sundry other items which are noted as of doubtful origin, 1818- *ca.* 1832.

WILLIAM LIDDELL was a local printer from 1833-1835, in which year he left the parish, (Chalmers' *History*, vol. i., p. 549). See *postea*, pp. 76, 85, 109, 217 (1833-1834).

[1] J. G. HENDERSON. See *postea*, p. 81 ("To the Manufacturers of Dunfermline," *ca.* 1839).

[2] WILLIAM CLARK, 1840-1868; WILLIAM CLARK & SON, since 1869; have continuously done a large printing trade during the past sixty years.

THE "PRESS" OFFICE was founded in April 1859, and has done much work. Since the year 1866 its imprint has been variously "Press" Office, "Saturday Press" Office, and A. Romanes, the last-named being the proprietor during that period, until his death in Sept. 1900.

ANDREW KER, bookseller, Moodie Street, published an Almanac annually for fifteen or twenty years, commencing in 1863. He also issued, in 1868, two or three numbers of a small newspaper—"The Rock." Mr. Ker has latterly been manager of Mr. Romanes' book-shop in High Street.

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[1] Probably identical with the "J. Henderson" noted upon the same page as the printer of "Tables of Prices, &c.," 1837.

[2] William Clark, the founder of this business, had his shop at 46 High Street in 1838. He d. June 1871, in his seventy-fifth year; his eldest son (and namesake) d. Dec. 1900, in his eightieth year.

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JOSEPH HENDERSON was a printer at the Cross, High Street, from about 1867-1875. See *postea*, p. 86; and p. 180.

DAVID THOMSON, 27 Chalmers Street, printed for a short period *ca.* 1880. See *postea*, p. 112,—the re-issued "Dunfermline Monthly Advertiser"; and p. 200, under MACDONALD, James.

"DUNFERMLINE CITIZEN" OFFICE, Chalmers Street (L. MACBEAN), from about the year 1885. The newspaper is printed at Kirkcaldy, but some minor work is executed at Dunfermline.

DAVID WATT, Queen Anne Street, has had several presses at work, commencing about 1895; chiefly upon commercial work. See *postea*, pp. 56, 72.

BOOKSELLERS.

The Laing Collection of MSS. in the University Library, Edinburgh, includes (Item 752) "Account books of Booksellers in . . . . Dunfermline, 1770."

During the half-century previous to this date the names of several Dunfermline booksellers are to be noted:—

Mrs. Meldrum, 1724-1728.
Robert Beveridge, 1729.
James Beugo, 1729-1752.
John Horn, 1764.

(See under DUNFERMLINE,—PRINTED FOR; and ERSKINE, Rev. Ralph).

In 1835, John Davidson and James Bonnar were booksellers in Dunfermline, (*The Dunfermline Register*, 1836). J. Davidson, 12 High Street, advertised the sale of his stock in Jan. 1838; he was an auctioneer in 1839, and d. Dec. 1859. James Bonnar was of 67 High Street in 1845, and left Dunfermline six years later. W. Main was a bookseller at 17 High Street in 1842, (*Monthly Advertiser*); and William Ross, 121 High Street, was selling off in 1862, (*Ibid.*) John Henderson, bookseller, 51 High Street, published the *Dunfermline Chronicle*, of which the first number appeared 22 April 1853. This newspaper was printed in Edinburgh, and existed for about three years. Mr. Henderson had no press, but a number of books and pamphlets were printed *for* him, although no details are obtainable. See also note under his son's name, HENDERSON, William.

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ADDENDA & CORRIGENDA.

ADAM, Robert. Designs for Vases and Foliage, from the antique. Engraved by Pastorini.
Large 4to. ca. 1770.

ALLAN, Rev. Archibald. [His latest work is titled History (not *Annals*) of Channelkirk].

Anderson, Captain Andrew;—See under KINCARDINE,—PRINTED AT.

BROWN, Rev. James Beith. Funeral Service in Free North Church, ... in connection with the death of Mrs. Davidson. Preacher, ———.
W. Clark & Son, (1900).

[1] (BROWN. William). A Fairy Tale, entitled John and Henry, &c., &c. By Abihu Baracle.
47 pp. W. Clark & Son, (1900).

BURNTISLAND PRINTING.
[On p. 31, "St. Andrews Tracts. No. I. Ad Ministros," are one and the same item].

[CARNEGIE, Andrew]. £40,000,000 to be given away. (Some 10 pp. in an advertising brochure).
Manchester, (1900).

[2] CARTER, Miss Bella. Derrymount. *Edin. 1900.*

COLVIL, Mrs. Elizabeth, usually known as "Lady Culross." A Godly Dreame. (In a reprint of *Early Metrical Tales*). *(Paisley), 1889.*

COWDENBEATH & Kelty Echo. No. 1, Oct. 3, 1900.
W. Clark & Son.

(CRAIG, James Chapman). (All in slip form). The Flying Dutchman. Signed "Seaforth."
"Press" Office, 1900.

———. A wee wooden doll. *Ibid., 1900.*

———. Hushie-ba' loo. *(Ibid.), 1900.*

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[1] Eldest son of the late Bailie William Brown.

[2] Daughter of the late James Carter, cabinet-maker, Chalmers Street.

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(CRAIG, James Chapman). Address. (By our own Mad Poet). Signed "Spakeshear."
"Journal" Office, 1900.

(———). The Wanderer's Sang. Signed "Hamish."
Ibid., 1900.

(———). Johnnie. Signed "Jamie." *Ibid., 1900.*

[1] CUNNINGHAM, William. Should our Railways be Nationalised? *(Forthcoming).*

[2] DOIG, Rev. Thomas. The Translation of Elijah. A Lecture by ———. *Dundee, n.d.*

DUNFERMLINE,—ECCLESIASTICAL.

United Service in The Abbey, . . . On the occasion of the Funeral of . . . Queen Victoria.
3 pp. W. Clark & Son, 1901.

DUNFERMLINE,—POLITICAL.

Stirling Burghs Election Addresses. Campbell-Bannerman and Duke. *(1900).*

West Fife Election Addresses. Hope and Ralston.
(1900).

DUNFERMLINE,—TRADES.—MINING.

The Fife Coal Company, Limited. A Glance at its Mining Operations, &c., &c. *W. Clark & Son, 1900.*

DUNFERMLINE,—TRADES.—CO-OPERATIVE SOCIETIES.

Dunfermline Co-operative Society (Limited). Report of Committee as to Electric Installation, &c.
"Press" Office, 1901.

DUNFERMLINE,—SOCIETIES AND INSTITUTIONS.

Savings Bank. The Year 1900. A Record Year of Savings. *8 pp. W. Clark & Son, (1901).*

[3] DUNFERMLINE,—PRINTED BY JOHN MILLER AND SON.

The Melodion. Part Second. Fifth edition. *1840.*

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[1] B. at Lurgan, June 1839; educated at Dunfermline, and (after an interval) again resident there for the past twenty-seven years.

[2] The title of one of Mr. Doig's "Synod Sermons" (see p. 62, *postea)* was "The Character and Prospects of the Church of Scotland," Edin. 1833. The other sermon was evidently of later date.

[3] *Postea*, p. 98, delete "Popular Philosophy," &c., 2 vols., which was printed at Haddington (but with *Dunbar* upon the title-page), by James Miller, 1826, and only "published and sold" by John Miller, Dunfermline.

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DUNFERMLINE,—PRINTED BY "PRESS" OFFICE.

The Scottish Congregational Magazine (then edited by Rev. J. M. Robbie). *1869-1872.*

(Or for a still longer period).

DUNFERMLINE,—NEWSPAPERS.

Dunfermline Express. (Wednesdays,—No. 1, 3 Oct. 1900). *W. Clark & Son.*

DUNFERMLINE,—SERMONS PREACHED AT.

Sermon (on the death of Queen Victoria). By Rev. G. Ernest Day. *(W. Clark & Son, 1901).*

[1] GILLESPIE, Rev. Thomas.

[2] GILMOUR, Rev. James. The New Public-House Experiments. *4 pp. Glasgow, (1901).*

HILL of Beath Tavern Society, Limited; Rules of the. *W. Clark & Son, 1901.*

JAMES I., King of Scotland. Christ's Kirk on the Green: in three cantos. *24 pp. Stirling, n.d.*

[———]. The Dethe of the Kynge of Scotis. "Here "folowing begynnythe a full lamentable cronycle, of "the Dethe and false murdure of James Stewarde, "Kyng, &c., &c. From a manuscript written in "MCCCCXL." *Glasgow, 1818.*

———, The Works of, &c., &c. *Perth, 1827.*

[3] M'GREGOR, Rev. John. Reminiscences & Memorials. With an Appendix of Sermons. 1825-1898. *Priv. pr., Edin. 1899.*

[4] MACKAY, Principal John Yule, M.D. (Author, with Professor Cleland, of Glasgow, of two text-books upon Anatomy).

MATHIESON, Mrs. Sarah Moir, *(née* Robertson). Tory Blue. A Song. *ca. 1880.*

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[1] Insert in foot-note, after "Founder of the Relief Church in 1752,' *or perhaps, more strictly speaking, in 1761.*

[2] B. at Cairneyhill, son of the late John Gilmour, feuar, there. Minister of Cowdenbeath U.P. (now United Free) Church since 1886.

[3] Resident at Culross for over fifty years, during five of which he was minister of the Free Church there. Provost of Culross for several years.

[4] Principal (and Professor of Anatomy), University College, Dundee. B. at Inverkeithing, son of Rev. James Mackay, minister of that parish, 1855-1865.

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MORTON, Mrs. Jessie D. M. The Broken Bowl, Byllie Broon, and other Readings.
38 pp. Cupar-Fife, (1901).

[1] [NASMYTH, Rev. John].

PRIMMER, Rev. Jacob. Dancing in Primary Schools.
A slip. ("Journal" Office, 1901).

SALINE. An Account of the Life and Dying Confession of William Anderson, Horner, ... Living in the parish of Saline in the shire of Pearth, who Murdered Elison Mitchill, &c.
Folio. s.sh. n.p. (? 1709).

[2] SLIGO, A. S.

[3] *Stephen, Rev. William.*

[4] WARDLAW, Lady.

Also, in APPENDIX C.

[5] AGNEW, Rev. David C. A. Henri de Ruvigny, Earl of Galway. A Filial Memoir, &c. *4to. Edin. 1864.*

Protestant Exiles from France. *(? date).*

The Theology of Consolation, &c. *Priv. pr., 1880.*

[6] *Day, Rev. George Ernest.*

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[1] In foot-note 3, p. 219, line 3, read instead of "that parish" *(i.e.,* Markinch),—*the parish of Mossgreen.*

[2] Mrs. Anna Seton Sligo, widow of George Sligo. She resided at Fernwoodlee from *ca.* 1860 until her death *ca.* 1876.

[3] In Appendix C. But his name ought to appear in the main catalogue, as he has been Free Church minister of Kelty from March 1876.

[4] In seventh line of note, p. 260, as also in the fifth line of the text on p. 262, the date of the second edition of Percy's *Reliques* is 1767, *not 1765*, as stated. On p. 262, the reference to Chambers' *Scottish Ballads* should read *pp. 376-387.*

[5] Free Church minister at Culross for about one year. Son of Sir Andrew Agnew, Bart., of Lochnaw.

[6] See under DUNFERMLINE,—SERMONS PREACHED AT. Rector of Holy Trinity (Episcopal) Church, Dunfermline, since 1895.

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EXPLANATORY NOTE.

WHERE an author's name is enclosed within *curved* brackets, the work is anonymous; and when *square* brackets are used, the item is not by the person mentioned, but is either *concerning* him or bears special reference to his writings,—*e.g.*, by way of reply.

Italics in the titles of main entries denote cross-references. In such cases the same item may be noted under two (or more) headings, but invariably it is fully catalogued in one place only.

Dashes are used to repeat an author's name, whether in the outer column or in the body of the entry itself.

With regard to the *orthography*, it seems hardly necessary to refer to the fact that some of the title-pages of works included in this catalogue are embellished by spelling of an arbitrary, or even of an eccentric, character. It has been the compiler's endeavour always to follow the exact titles, *verbatim et literatim.*

Great difficulties have naturally arisen over the system to be adopted for indexing. Briefly stated, *authorship* (when strictly local) has been first considered; secondly, *subject;* and lastly, failing these qualifications, the fact of emission from a *local press.*

Of many of the works catalogued the compiler does not possess a copy; but of these there are very few indeed which do not occur either in the Museum of the Dunfermline Archæological Society, in the Advocates' or Signet Libraries, or in that of the British Museum.

Where *size* is not stated (and is known) the volume is in *octavo* or under.

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CATALOGUE OF BOOKS, PAMPHLETS, &c.

Abercromby, Rt. Hon. James; see under DUNFERMLINE, Baron; also in Appendix B (Engravings).

ABERDOUR, Notice of the Hospital of St. Martha at. By Rev. William Ross (LL.D.) (In *Proc. Soc. Antiq.*, vol. iii., pp. 214-220). *4to. Edin. 1862.*

ABERDOUR AND BURNTISLAND, Rambles in and around. By J. C. R. Buckner.
80 pp. W. Clark & Son, Dunfermline, 1881.

———. Another edition. *78 pp. Do., 1898.*

ABERDOUR AND INCHCOLME: being Historical Notices of the Parish and Monastery, in twelve Lectures, by Rev. William Ross, LL.D. *Edin. 1885.*

ABERDOUR AND VICINITY, Ten Select Views of. Engraved from original Pictures by A. Binning Monro. (These include Donibristle, &c.) *Folio. Edin. 1842.*

[1] ABERDOUR, Photographic Views of.
Pub. for James Bisset, Aberdour (ca. 1895).

———, Views of. *n.d.*

———, Photographic View Album of ——— and Vicinity.
Aberdeen, n.d.

Aberdour; see under WHITE, Mary S. L.

ABERDOUR—Sermons preached at.

[2] The Sabbath made for man. By Rev. Wm. Ross (LL.D.) *16 pp. Edin. 1865.*

(See also under BURNTISLAND PRINTING:—Sermon by Rev. W. H. Gray).

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[1] These three Albums are in process-work.

[2] The Rev. William Ross (not as yet LL.D.) published at Edinburgh, in 1865 or 1866, another pamphlet on "The Evil Effects of Sabbath travelling, proved by an appeal to facts, &c." This may possibly also have been delivered as a sermon, but no doubt in any case bears special reference to the Leith and Aberdour Sunday steamers.

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[ABERDOUR, (James) Lord]. Extracts from original letters of George, Earl of Morton, to his son, ———, as to proceedings in Parliament, relative to the Porteous Mob, MDCCXXXVII. Excerpt from *Miscellany of the Maitland Club*, vol. ii. *4to. Edin. 1840.*

[1] [ADAM, Sir Charles]. Sir Charles Adam, Amiral de la Flotte Royale Britannique; par E. de St. M. Cabany. (Extrait du Nécrologe Universel du XIXe Siècle). *20 pp. Paris, 1854.*

[2] ADAM, Sir Charles Elphinstone, Bart. View of the Political State of Scotland in the last century; &c. Edited by ———. *Edin. 1887.*

(See also under BLAIR-ADAM Library).

[3] [ADAM, Lieut.-General Sir Frederick]. The Colonies: Treating of their Value generally.—Of the Ionian Islands in particular; . . . . Strictures on the Administration of Sir Frederick Adam. By Colonel Charles J. Napier *London, 1833.*

[———], Life of. A Sketch of Modern Times. By Alfred von Reumont. Translated from the German. *Priv. pr. (London), 1855.*

[4] ADAM, James. Practical Essays on Agriculture; &c. 2 vols. *London, 1789.*

[5] ADAM, John. Statement of Facts relative to the removal from India of Mr. Buckingham, late Editor of the *Calcutta Journal.* *(1823).*

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[1] B. Oct. 1780; d. Sept. 1853. Second son of Lord Chief-Commissioner Adam *(postea)*. Admiral Sir Charles Adam was engaged in somewhat continuous active service from 1790 until 1845, (Conolly's *Fifeshire Biography*, pp. 2, 3). This item was issued with separate cover, title, and pagination, but probably also exists as part of a larger volume.

[2] Son of the Rt. Hon. William P. Adam of Blairadam, *(postea)*.

[3] B. June 1784, d. Aug. 1853; fourth son of the Rt. Hon. William Adam, Lord Chief-Commissioner. He held a command at Waterloo, was afterwards High-Commissioner of the Ionian Islands, and subsequently Governor of Madras. This volume is a virulent attack upon his administration of the Ionian Islands.

[4] Younger brother and colleague of Robert Adam *(postea)*; both of them eminent architects. D. Oct. 1794, at that time engaged upon a History of Architecture.

The identity of this author is vouched by the *Gentleman's Magazine* of 1794, and also by Leslie Stephen's *Dict. of National Biog.*

[5] Eldest son of Lord Chief-Commissioner Adam *(postea)*. B. May 1779, d. off Madagascar, June 1825. For seven months, in 1823, acting Governor-General of India.

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[ADAM, John], A Short Notice of the Official Career and Private Character of the late. (By C. Lushington). *16 pp. Priv. pr. Calcutta, 1825.*

(See also under ADAM, Rt. Hon. William, 1827).

[1] ADAM, Robert. Ruins of the Palace of the Emperor Diocletian at Spalatro. *Folio. (London), 1764.*

———, The First Issue of Decorative Designs by. Transfers taken from the original drawings in the Soane Museum. Edited by R. Charles. *Folio. London, 1883.*

ADAM, Robert and James,—Works in Architecture of. (105 plates). 3 vols. *Folio. London, 1778-1822.*

——— ———. The Architecture, Decoration, and Furniture of. (26 plates). *Folio. London, 1880.*

——— ———. Art and Work. (Containing numerous illustrations of their designs). By Owen W. Davis. *4to. London, 1885.*

[2] ADAM, William. Vitruvius Scoticus; being a Collection of Plans, &c. (160 plates, and 21 added.) *Folio. Edin. n.d.*

———. The History and Statutes of the Royal Infirmary of Edinburgh. (With View and Plan by ———). *4to. Edin. 1778.*

[3] [ADAM, Rt. Hon. William]. Paradise Regain'd; or the Battle of Adam and the Fox. An Heroick Poem.

(A lampoon upon the Duel between the Rt. Hon. W. Adam and the Rt. Hon. C. J. Fox). *4to. London, 1780.*

———. Speech in the House of Commons . . . . in behalf of Thomas Muir and the Rev. Thomas Fyshe Palmer. *London, 1794.*

———. Speech on the St. James' Poor Bill. *(1803).*

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[1] A famous architect; second son of William Adam of Maryburgh; b. at Kirkcaldy, 1728; d. March 1792, and was buried in Westminster Abbey. Among his works are the Edinburgh Register House and Glasgow Infirmary.

[2] Of Maryburgh; architect of the old Royal Infirmary, Edinburgh, and of the wings of Hopetoun House. B. at Abbotshall, Oct. 1689; d. June 1748. Father of Robert and James Adam, *(supra).*

[3] Elder son of John Adam of Blairadam; b. Aug. 1751, d. Feb. 1839. Lord Chief-Commissioner of the Jury Court of Scotland.

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ADAM, Rt. Hon. William. Letters between ——— and Mr. John Bowles, respecting the Duke of Bedford. *4to. 1803.*

———. The Speech of ——— in the House of Commons on the Third Reading of the Scots Judicature Bill. *Edin. 1808.*

———. The Connected Speeches of Mr. Wardle, Mr. Adam, and others . . . . on the Charges against the Duke of York. *London, 1809.*

———. A Correct Report of the Speech delivered by Mr. Adam, in the House of Commons, on the conduct of H.R.H. the Duke of York. *London, 1809.*

———. Speech of ——— respecting Sir Francis Burdett: &c. *London, 1810.*

———. Speech of ———, in the House of Commons, regarding . . . . the Expedition to the Scheldt. *London, 1810.*

———. Speech against East Retford Disfranchisement Bill. *(? date).*

———. Observations respecting the further Extension of Trial by Jury to Scotland in Civil Causes. *Edin. 1819.*

———. Statement calculated to explain the Rules and Regulations to be made for the Jury Court. *Edin. 1819.*

———. Answers to a Requisition by the Law Commissioners, appointed in 1826, showing the Progress and State of Trial by Jury, &c. *(? date).*

———. A Description and Representation of the Mural Tomb in Calcutta Cathedral to John Adam. *1827.*

———. A Letter to the Earl of Wemyss on the subject of the Great North Road, &c. *n.p. 1832.*

———. Report of the Select Committee of the Great North Road Trust: (— Signed "William Adam, *Preses*"). *n.p. 1832.*

———. Statement on the Issues used in the Court of Session, for the trial of Civil Causes by Jury: &c. *n.p. 1832.*

———. A short view of the difficulties which surrounded the Introduction of Trial by Jury in Civil Causes, into Scotland. *1835.*

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ADAM, Rt. Hon. William. Observations on certain clauses in the Acts . . . . regulating Trial by Jury in Civil Causes in Scotland. *n.p. n.d.*

——— ———. A Practical Treatise and Observations on Trial by Jury in Civil Causes, &c. *Edin. 1836.*
(In three parts).

——— ———. Additional Observations on Bills of Exception. (A supplement to the preceding).
Edin. 1836.

[1] ———. The Progress of an Estate in Scotland in the course of a Century, from 1733 to 1833, &c. Illustrated with plans and views.
(17 pp. letterpress, 7 plans, and 10 views, the latter chiefly from sketches by John Clerk of Eldin).
Oblong folio. n.p. n.d. (Priv. pr., ca. 1834).

———. Blair-Adam, from 1733 to 1834.
(Four parts, and a set of plans).
8vo. Priv. pr. 1834.

———. Two short Essays, on the Study of History, and on General Reading, &c. The Gift of a Grandfather.
Priv. pr. Blair-Adam Press, 1836.

——— ———. Sequel to the Gift of a Grandfather:—(*i.e.*, to the foregoing). *Priv. pr. (1839).*
(See also Portrait in Appendix B).

[2] ADAM, William George. . . . . Opinion in Sir Wm. Congreve's case, for the House of Commons.
(London, 1829).

[3] ADAM, Rt. Hon. William Patrick. Thoughts on the Policy of Retaliation, &c. *London, 1852.*

[4] *Adamson, Robert;* see under DUNFERMLINE:—printed at "Press" Office.

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[1] This is noted from the Signet Library, Edinburgh. It, together with the three next following items (and probably others of the same authorship), was printed privately at the Blairadam Press.

[2] Third son of the Lord Chief-Commissioner; b. at London Dec. 1781; Accountant-General in the Court of Chancery; d. May 1839.

[3] Of Blairadam; eldest son of Admiral Sir Charles Adam, and grandson of the Chief-Commissioner; b. 1823, d. May 1881, then Governor of Madras.

[4] In 1879 "of Muirkirk," but very probably a native of the West of Fife.

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[1] [ADIE, John]. An Elegy or Poem, Upon the Death of John Adie, who Discharged the Office of Deacon-Conveener; for Twenty four Yeare, in Dumfermline, who dyed June 17, 1713. *s.sh. n.p. n.d.*

[2] (AINSLIE, Philip Barrington). Reminiscences of a Scottish Gentleman, commencing in 1787. By Philo Scotus. *London, 1861.*

[3] AIRD, Rev. James. (Holograph MS. in book-form). Morall Meditations upon the Mysteries of Jesus Christ. *1693.*

ALDIE AND MEIKLEOUR. Our Seven Centuries, an Account of the Mercers of ———, &c. *Priv. pr., Perth, 1868.*

Alexander, Jeanne Wilson Bishop; see WALKER, Mrs. H. H.

[4] ALLAN, Rev. Archibald. The Pool: or, Musings of a Maniac: and other Poems. *A. Romanes, "Press" Office, Dunfermline, 1873.*

———. The Bonnie Land o' Fife (Song). *s.sh. (ca. 1877).*

———. The Relation of Tone to Character. *Arbroath, (1891).*

[5] ———. Index to Records of Earlston Presbytery, 1691 to 1704. *33 pp. Folio. Priv. pr., Stow, 1897.*

———. Annals of Channelkirk. *Edin. 1900.*

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[1] A copy of this broadside—with a deep black border and evidently of contemporary (although not local) printing—was found recently in the Chest of the Hammermen of Dunfermline, which had lain unopened for very many years.

[2] B. at Edinburgh 1785. Commissioner at Donibristle to his relative the Earl of Moray. D. at Guildford in 1869.

[3] Parish Minister of Torryburn from July 1668 until deprived at the Revolution of 1689. D. June 1701, aged about seventy-five. This MS. (of 269 pp.) bears to have been completed 28 Nov. 1693 at 4 *a.m.*, and was presented by the author to Lady Elizabeth Bruce, (grandmother of James Boswell, the biographer of Dr. Johnson).

[4] B. at Donibristle village, now parish-minister of Channelkirk, near Lauder; formerly in charge of Arbroath Mission Church, and for a time assistant at Galashiels.

[5] This work may be regarded as almost unique. Mr. Allan compiled it in connection with the Annals of Channelkirk (which he is about to publish), and had an edition *of only two copies* printed, giving one of these to the Presbytery, and retaining the other for his own use.

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[1] ALLAN, Rev. James B. Duties of Church Membership. A series of four Sermons, &c. *Aberdeen, 1899.*

[2] ALLAN, John. Practical Guide on "Healthy Houses" and Sanitary Reform. *London (1884).*

———. Tour in Switzerland. *(Stirling), 1895.*

———. Carnock: Ancient and Modern, and Village Life. *"Press" Office, 1895.*

———. Circular Tour through Ireland and Wales, &c. *Stirling, 1896.*

———. Tour up the Rhine. *(Stirling), 1898.*

———. Cracks wi' Flutorm anent the Kingdom of Fife. *"Press" Office, 1899.*

[3] (ALLISTER, Elizabeth). The Princess Alice to the Queen, on the morning of her death. By A.B.C. *s.sh. 4to. "Press" Office, 1878.*

[———], In Loving Remembrance of. By M. R. *("Press" Office, 1880).*

[4] (ANDERSON, Andrew). The Rock Ahead. A Few Thoughts on Parliamentary Reform: the Claims of the Working Classes: Democracy: &c., &c. Second edition, revised. *32 pp. Edin. 1867.* (The first edition seems to have been of the same year).

(———). Soundings in Political Waters. An Inquiry into the Principles of Parliamentary Representation. *31 pp. Edin. 1867.*

(———). The Kingdom of Heaven. The Revelation of a Divine Purpose, &c. By ΣΑΕΡΔΝΑ. *390 pp. London, 1891.*

[5] (———). The Ministry of Milk. *15 pp. (Edin., ca. 1891).*

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[1] B. at Dunfermline, son of Thomas Allan. Minister of Trinity Congregational Church, Aberdeen, for four years, until translated in 1900 to Dunoon.

[2] B. at Gowkhall, Carnock; an architect in Stirling.

[3] A native of Dunfermline, long resident in Woodhead Street; b. 1824, d. March 1880. Edwards' *Modern Scottish Poets (seventh series)* notices Miss Allister (although the surname is there erroneously given as *Allison*) and reproduces several of her short pieces.

[4] Retired photographer, Kirkgate, Dunfermline.

[5] "The Ministry of Milk" forms an appendix to "The Kingdom of Heaven," and the two are usually found in combination, although the "Ministry" was also sold separately, being paged independently and printed in a different type.

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[1] (ANDERSON, Robert). Sketches of Russian Life before and during the Emancipation of the Serfs. *Anon.* With Preface by Professor Henry Morley. *London, 1866.*

(These "Sketches" first appeared in *All the Year Round).*

———. "The Posetka"; a Sketch of Peasant Life in Russia. *A. Romanes, (ca. 1884).*

(Apparently a revised edition of the preceding.)

———. The Fortune Hunter. A Comedy in three Acts, &c. *W. Clark & Son, 1881.*

(———). A Speech on "Burns," in Rhyme. *A. Romanes, 1881.*

[2] ANDERSON, Rev. William Harley. (A Pamphlet on Disestablishment, exact title unknown). *W. Clark & Son, ca. 1875.*

[3] ANGUS, Rev. Henry. On the Voluntary Controversy. (Pamphlet).

———. The Spirituality of the Christian Church. A Sermon. *1851.*

———. Separation from Brethren for Conscience' Sake.

———. Reply to Rev. A. Gray.

———. Works of Fiction; their Use and Abuse. *Aberdeen, 1853.*

———. Sermons . . . . . Edited, with a Memoir of his life, by his son, the Rev. Robert Angus: to which are added, Recollections of the Author, by the Rev. Andrew Thomson, D.D. *Aberdeen, 1861.*

[———]. Sermon, preached on the Death of ———, by Rev. J. M. M'Kerrow. *1860.*

[4] *Arnot, Francis B.* See under CULROSS.

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[1] A native of Dunfermline, long resident in Russia. D. at Dunfermline, June 1886, aged about seventy-two.

[2] Son of Mr Anderson, teacher, Townhill. He laboured as Missionary at Raith, Kirkcaldy, until appointed in 1877 to Pulteneytown Parish Church (Wick), which he demitted in 1893.

[3] B. at Inverkeithing, Oct. 1794; ordained to St Nicholas Lane Secession Church, Aberdeen, July 1816; d. June 1860. The first four items under this author's name are noted upon the authority of Mackelvie's *Annals*, p. 57.

[4] A Bailie of Culross in 1876.

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[1] AUCHTERTOOL, The Kirk and Parish of. By Rev. William Stevenson. *Kirkcaldy, 1888.*

[2] AYTOUN, James. (Translations of Poems by Robert Burns,—including *Tam o' Shanter, Twa Dogs*, &c., —into the French. A pamphlet, exact title unknown). *(? Edin., ca. 1828).*

———. Speech of ———, at a Public Meeting (in Stirling) of the Electors and Inhabitants, &c. *22 pp. Edin. 1839.*

———. The Railways and the Currency, as connected with the present Monetary Crisis. *Edin. 1847.*

———. Queensferry Passage Bill. To the Inhabitants of Dunfermline. *6 pp. n.p. 1848.*

———. Letters on the Maynooth Endowment. *Edin. 1852.*

———. Real Reform and Sham Reform. Letter &c. *London, 1864.*

———. Parliamentary Reform, and the way to obtain it. *London, 1865.*

———. The late Burgh Election. (Stirling Burghs). *16 pp. W. Clark, (1865).*

———. Does the Bank Charter Act of 1844 need modification? A Paper &c. *London, 1866.*

———. The Irish Difficulty, in Five Letters, &c. *London, 1866.*

———. The Irish Question. Eight Letters. *London, 1868.*

———. The Political History of France since the Battle of Waterloo. *London, 1871.*

———. The Bank Act of 1844 and the Currency. Four Letters &c. *London, 1873.*

———. Constitutional Monarchy and Republicanism. *London, 1873.*

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[1] See also under STEVENSON, Rev. William,—in Appendix C.

[2] This author comes rather slenderly into our district, as "of Capeldrae" in the parish of Auchterderran upon its very margin. He was an Advocate, younger son of Major-General Roger Aytoun of Inchdairnie. He d. at London, April 1881, aged eighty-four years.

The first item is noted upon the authority of Crombie's *Modern Athenians*, edn. of 1882, p. 90. In the British Museum Catalogue are also entered eleven Election skits upon Mr Aytoun's candidature,—all of date 1832.

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AYTOUN, James. How to settle the Eastern Question. *London, 1876.*

(See also portrait and notice of Aytoun in Crombie's *Modern Athenians).*

[1] B., M. Lily: or, The Story of a Factory Girl. By M. B. *W. Clark & Son, 1871.*

Ballingry. See under JAMIE, Rev. David.

[2] *Barbieri, Matthew.* See under FIFE,—(Gazetteer).

[3] BAYNE, James. A short Introduction to the Latin Grammar, &c. *Edin. 1714.*

[4] BELL, A. Lees, M.D. The Influence of a previous Sire. (Excerpt from *The Journal of Anatomy and Physiology,* vol. xxx). *(1896).*

[5] BELL, Mrs Margaret Thomson. Poems and other pieces. Edited, with a memoir, by her brother (David Beveridge). *London, (1894).*

[6] BELL, Walter. Poems on various subjects. *John Miller, Dunfermline, 1819.*

BEVERIDGE in Dunfermline, An account of the family of. By Rev. A. W. C. Hallen. *4to. Priv. pr., Edin. 1890.*

[7] (BEVERIDGE, David). The Sheepfold and the Common: or, Within and Without. (Originally, "The Evangelical Rambler," by Rev. Timothy East of Birmingham, but re-written by ——— Blackie and David Beveridge). 2 vols. *Glasgow, 1858.*

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[1] "M.B." is a pseudonym.

[2] Formerly Surgeon at Limekilns; d. at Inverkeithing, Nov. 1862, aged eighty-one.

[3] Then Schoolmaster in Dunfermline.

[4] Medical-Practitioner at Dunfermline from 1883. The above is a graduation thesis.

[5] Daughter of Henry Beveridge, Advocate; born at Torryburn, May 1833, d. Aug. 1890. She wrote in "Life and Work," &c., under the initials "E.V.O.E."

[6] Tailor in Dunfermline; d. there, 1832, aged about 70.

[7] B. at Low Valleyfield, Dec. 1829; son of the Henry Beveridge, just named. (See also *postea*).

The Rev. Timothy East was an English "Evangelist," and it may be worth recording that a brief visit made by him to Dunfermline is still remembered by one at least of his hearers, after a lapse of fifty years. His ministrations are also mentioned in Miller's *Monthly Advertiser* of 1850.

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(BEVERIDGE, David). Chambers' "The Book of Days." (Contains numerous articles by ———). 2 vols. *4to. Edin. 1863-1864.*

(———). Shakspeare Tercentenary number of "Chambers' Journal." *4to. Edin. 1864.*

———. Local Etymologies of the West Neuk of Fife. *A. Romanes, 1883.*

———. Culross and Tulliallan; or, Perthshire on Forth. 2 vols. *Edin. 1885.*

———. Between the Ochils and Forth. *Edin. 1888.*

[1] BEVERIDGE, Erskine, *(primus).* Correspondence between ——— and the Rev. Thomas Doig, and the Rev. Peter Chalmers. *Edin. 1837.*

———. Correspondence between ——— and Bailie Smith, of Stirling, relative to the Representation of the Stirling District of Burghs. *W. Clark, 1846.*

[———]. In Memoriam. (By Thomas N. Brown). *11 pp. ("Press" Office, 1864).*

[———]. Another edition. *12 pp. (Ibid., ca., 1865).*

[2] BEVERIDGE, Erskine *(secundus).* The Churchyard Memorials of Crail. *4to. Priv. pr., Edin. 1893.*

BEVERIDGE, Erskine and Henry. The Quarterly Miscellany. Part I. *47 pp. (Themselves the Printers, Edin. 1865).*

——— ———. The Satchel. (Five numbers of a School Magazine, March to July 1866). *66 pp. (Ibid., Edin. 1866).*

[3] (BEVERIDGE, Henry) *(primus).* Letter to the Rev. J. Tod Brown, (signed "A Church Extensionist.") *(? W. Clark), 1839.*

(———). The Provincial Letters of Blaise Pascal. Translated by ———. *Glasgow, n.d.*

(———). How to choose a good Milk Cow, &c. (Translated from the French of J. H. Magne, by ———). *Glasgow, 1853.*

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[1] B. Dunfermline, Feb. 1803; d. there, Dec. 1864.

[2] Son of the above, b. at Dunfermline, Dec. 1851.

[3] B. Dunfermline, June 1799, died at Culross, March 1863; an Advocate, and for some years proprietor of Inzievar. He also wrote a number of articles in Blackie's Popular Encyclopædia and Supplement (*ca.* 1862); and, with others, edited "The Scottish Jurist," *ca.* 1840-1844.

A notice as to the first item occurs in Miller's *Monthly Advertiser* of 1st May 1839.

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(BEVERIDGE, Henry) *(primus)*. Blackie's Imperial Gazetteer. (Nearly one-half of the original edition was written by ———). 2 vols. *4to. Glasgow, 1855, &c.*

———. Calvin's "The Necessity of Reforming the Church," &c. Translated by ———. *Edin. and London, 1843.*

———. A Letter to Alexander Alison, Esq., of Blair-Castle; . . . . in connection with the East of Scotland Malleable Iron Company, &c. *24 pp. W. Clark, (1847).*

This appeared also in a second edition.

[———]. An Answer to Mr Beveridge's Letter, &c., &c. By Alexander Alison. *18 pp. Edin. 1847.* (Sold also by "Millar & Sons," Dunfermline).

———. A Second Letter to Alex. Alison, Esq. . . . ; in which the Misrepresentations which have appeared under the name of an Answer to the First Letter, are finally disposed of. *23 pp. W. Clark, (1847).*

———. Calvin's Tracts, translated by ———. 3 vols. *Edin. 1844-1851.*

———. Calvin's Commentary upon the Epistle . . . . to the Romans, edited by ———. *Edin. 1844.*

———. Calvin's Commentary upon the Acts of the Apostles, edited by ———. 2 vols. *Edin. 1844.*

———. Calvin's Institutes of the Christian Religion, translated by ———. 3 vols. *Edin. 1845-1846.*

———. Calvin's Four Sermons on Important Practical Subjects, together with a Dissertation and Commentary on the Eighty-seventh Psalm. Translated by ———. *Edin. 1851.*

(In Calvin's Commentaries on the Epistles to the Philippians, Colossians, and Thessalonians).

———. Calvin's Commentaries on the Book of Joshua, translated by ———. *Edin. 1854.*

———. A Comprehensive History of India; Civil, Military and Social, &c. 3 vols. *4to. London and Glasgow, 1862.*

[1] ———. D'Aubigné's History of the Reformation in the Sixteenth Century, 4 vols.—three translated by ———, the fourth published by the author in English. *Glasgow and London, 1865.*

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[1] There was an earlier edition of the same, of 1845,—also in four volumes.

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[1] BEVERIDGE, Henry *(secundus)*. The District of Bakarganj; its History and Statistics. *London, 1876.*

———. The Trial of Maharaja Nanda Kumar, a Narrative of a Judicial Murder. *Calcutta, 1886.*

———. Annual Address to the Asiatic Society of Bengal; by the President, ———. *Calcutta, 1891.*

[2] ———. Were the Sundarbans inhabited in ancient times? *(Calcutta), 1876.*

———. The Antiquities of Bagura (Bogra). *(Calcutta), 1878.*

———. The Mother of Jahangir. *(do.), 1887.*

———. The Era of Lachhman Sen. *(do.), 1888.*

———. Father Jerome Xavier. *(do.), 1888.*

———. Rajah Kans. *(do.), 1892.*

———. A note on the Parganas of Murshidabad. *(Calcutta), 1892.*

———. The Original Rajah of Rajshaye: A forgotten episode in the history of Bengal. *(Calcutta), 1893.*

———. The Site of Karna Suvarna. *(do.), 1893.*

———. Note on Major Francklin's Manuscript Description of Gaur. *(Calcutta), 1894.*

———. The Khalasat-at-Tawarikh, or Essence of History; &c. *(Calcutta), 1894.*

———. The Khurshid Jahan Numa of Sayyad Ilahi Bakhsh al Husaini Angrezabadi. *(Calcutta), 1895.*

[3] ———. The Patna Massacre. Parts I. and II. *(Calcutta), 1884—?.*

(Part II. is titled "The Massacre of Patna").

———. The Wreck of the "Ter Schelling," A.D. 1661. *(Calcutta, 1890).*

———. The Buchanan Records. *(do., ? 1894).*

———. Babar Padshah Ghazi. *(do., n.d.).*

———. On the Study of Indian History. *(do., n.d.).*

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[1] B. at Inzievar, Feb. 1837; son of the immediately preceding.

[2] This and the eleven next following items are from the Journal and Proceedings of the Asiatic Society of Bengal, and several of them paged accordingly.

[3] This and the six following items are all reprinted from the "Calcutta Review," with separate pagination.

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BEVERIDGE, Henry, *(secundus)*. The Administration of Justice in Bengal. Article I.—Civil Justice. *(Calcutta, n.d.)*.

———. Old Places in Murshidabad. No. III. *(Calcutta, n.d.)*.

———. The Garden of Climes. (Hadiqa-al-Aqalim). Reprinted from the "Asiatic Quarterly Review." *n.p. 1900.*

[1] BEVERIDGE, Henry, *(tertius)*. See under PITREAVIE.

[2] BEVERIDGE, Mitchell Kilgour. The Shot; a Wayside Story. *ca. 1855.*

———. Gatherings among the Gum-Trees. *Kilmore (Melbourne), 1863.*

———. The Lost Life, a Tale of the Far North. *Kilmore, 1874.*

[3] BEVERIDGE, Peter. The Aborigines of Victoria and Riverina, as seen by ———. *Melbourne, 1889.*

[4] BEVERIDGE, Thomas. A Practical Treatise on the Forms of Process; &c. 2 vols. *Edin. 1826.*

———. A Treatise on the History, Constitution, and Forms of Process in the Bill Chamber, &c. *Edin. 1828.*

———. A Guide to the Judicial Records of the Court of Session: &c. *Edin. 1852.*

[5] BLACK, Rev. Alexander. National Blessings Considered and Improved; &c. A Sermon. *1798.*

———. The Necessity of Public Reformation; &c. A Sermon. *1800.*

———. The Necessity of Religion Considered. A Sermon. *1835.*

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[1] Son of Erskine Beveridge, *primus;* b. at Dunfermline March 1853.

[2] B. Dunfermline, 1831. His family emigrated to Victoria in 1839. He started, and for eight years edited, the *Kilmore Advertiser.*

[3] Brother of the preceding, b. Dunfermline, 1829; d. at Woodburn, Kilmore, Oct. 1885.

[4] B. Dunfermline, Oct. 1775, d. Edin. 1858. Senior Depute-Clerk of the Court of Session.

[5] Evidently a native of Dunfermline. Ordained in 1788 minister of Musselburgh Associate Church; d. Jan. 1846, in his eighty-second year. (Mackelvie's *Annals*, p. 235).

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[1] BLACK, Rev. David, D.D. Sermons on Death. *Edin. 1806.*

———. The Covenanter's Directory; &c. A Sermon. *67 pp. Edin. 1808.*

[2] (———). Edwin and Emma: A Pastoral Tale, in four parts. *John Miller, 1814.*

———. Early Piety. A Sermon, &c. *34 pp. John Miller, 1817.*

[3] [BLACKADER, Rev. John]. Memoirs of the ———; . . . containing illustrations of the episcopal persecution, &c. With an Appendix. By Rev. Andrew Crichton, LL.D. *Edin. 1823.*

[———]. Second edition, corrected and enlarged. *Edin. 1826.*

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[1] Minister of the Anti-burgher (afterwards Associate) Church, Chalmers Street, Dunfermline; ordained 1789; d. Nov. 1824, aged about sixty-two. (Chalmers' *History*).

[2] Attributed to him (no doubt correctly) by Henderson (*Annals*, p. 618), and in Mackelvie's *Annals*, p. 176. A poem, under the same title (but bearing no other resemblance to it) had been anonymously published by David Mallet, (Birmingham, 1760, a *new* edition appearing of London 1849). These, together with the Dunfermline print of 1814, are all three indexed under the name of David Mallet or Malloch in the Catalogue of the Advocates' Library, which is of course an error. There were other editions of Mallet's Poem, London, 1776 and 1810.

[3] A very distinguished covenanting preacher, son of John Blackadder of Blackhall, and representative of the ancient family of Blackadder of Tulliallan. In his day that patrimony had dwindled to the estate of Blair, and although Mr Blackadder succeeded to the baronetcy, neither he nor any of his descendants claimed or used the title. According to the above biography, he was born in 1615, but Scott's *Fasti* states that upon the authority of his tombstone, as also from the year of his graduation, this date ought evidently to be 1623. Ordained June 1653 to the parish of Troqueer, whence he was ejected in Oct. 1662, being outlawed in 1674, and in 1681 imprisoned upon the Bass Rock, where he died in Dec. 1685, before effect could be given to an order which had been issued for his release. He was a great-grandson of the Rev. Robert Pont, *postea*.

The family of Blacater or Blackadder, of Tulliallan, was an offshoot from the famous one of that name in Berwickshire, and it would appear that the estate was acquired through the marriage of a Blackadder with Elizabeth Edmonstoune, the heiress of Tulliallan, who became mother of Sir Patrick Blackadder, and of Robert Blackadder, first archbishop of Glasgow (*Culross and Tulliallan*, vol. ii., p. 320). It was Archbishop Blackadder who erected in 1503 St. Mungo's Chapel at Culross, of which scanty ruins still remain (*ibid.*, vol. i., p. 91), while it is probable that a still older chapel marked the same site, the traditionary birthplace of St. Mungo or Kentigern.

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BLACKWOOD, The Early House of. By I. C. B. *13 pp. 4to. Priv. pr., Edin. 1900.*

[1] BLACKWOOD, Adam. Pompa funebris Gaspardi Collignaei, &c. *16mo. Paris, 1572.*

———. Caroli IX. Pompa funebris versiculis expressa, per A.B., J.C. *8vo. Paris, 1574.*

———. De Conivnctione Religionis et Imperii, libri dvo, &c. *107 ll. 8vo. Paris, 1575.*

———. Another edition (but ? titled "De Vinculo" &c., with a third book added). *8vo. Poitiers, 1612.*

———. Adversvs Georgii Bvchanani Dialogvm, de ivre regni apvd Scotos, pro regibus apologia, &c. *341 pp. sm. 4to. Poitiers, 1581.*

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[1] B. at (or perhaps more correctly, "in the neighbourhood of") Dunfermline, 1539; son of William Blackwood and Helen Reid. He was educated at Paris and Toulouse, afterwards settling at Poitiers, where he married and spent the rest of his life. It is evident that he there occupied an official position, apparently that of a "Counsellor or Judge of the Parliament of Poitiers," (*Dict. of National Biog.*; see also Blackwood's epitaph in *Opera Omnia*). He d. at Poitiers 1613, and was buried in the Church of St. Porcharius, where a marble monument was erected to his memory. One of Dunfermline's earliest authors, and especially noted as a staunch champion of Mary, Queen of Scots.

The Marquis of Dufferin and Ava traces his descent to John Blackwood—of the Fifeshire family of that name, and perhaps a cousin of Adam Blackwood—who was born during the reign of Queen Elizabeth, and emigrated to Ireland. The heartiest acknowledgments are due by the compiler to his lordship for the most ready and kindly assistance rendered both upon the subject of pedigree and the collation of the printed works of Adam Blackwood, as also for permission to quote this interesting extract from one of his letters:—

"I am sorry to say I am not entitled to claim a direct descent "from so distinguished a bearer of our name, nor have I been able to "verify by any authentic record in what relation my ancestor, who "emigrated to this country about the same time that Adam Blackwood "went to Poitiers, stood towards him. The tradition in the family is "that he was a cousin, but this is mere conjecture. That they were "of the same house, however, is proved by the fact that my ancestor, "who came over here during James the First's reign, bore the same "arms as Adam, but with two mullets and a crescent, instead of one "mullet and a crescent.

"The last of the French Blackwoods was a certain Mlle. Scholastique "de Blackwood, who died in France, an old maid, in 1837; but there "are a good many descendants of Adam in the female line still extant "in France, and with these I have been in very friendly communica-"tion.

"I may at once mention that I have a duodecimo copy of the "*Sanctarum Precationum Prooemia;* and, what is even more interest-"ing, I have the autograph manuscript of these prayers. These

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BLACKWOOD, Adam. Adversvs Georgii Bvchanani Dialogvm, &c. Second edition.
333 pp. and index. 8vo. Paris, 1588.

(———). Martyre de la Royne d'Escosse, Dovariere de France. Contenant le vray discours des traïsons à elle faictes à la suscitation d'Elizabet Angloise, &c.
492 pp. 8vo. Edinburgh (? really Paris), 1587.

(———). Martyre de la Royne d'Escosse, Dovairiere de France. Contenat le vray discours des trahisons à elle faictes, &c. Auec son oraison funebre, &c.
472 and 53 pp. 12mo. Edin. (? really Paris), 1588.

(———). Another edition. *659 pp. 8vo. Antwerp, 1588.*

"prayers and poems are written on the fly leaves at the beginning "and at the end of a Livre d'Heures given to Adam Blackwood by "Mary Queen of Scots.

"Many many years ago I went to Dunfermline to see what "records there were of the Blackwood family, but unfortunately there "was a great gap in the archives just at the time we are speaking of. "There was one notice, however, which has always puzzled me, of a "'Blackwood of Blaikwode,' implying that there must have been some "small policy belonging to the family in the 15th or 16th centuries; "but I have never been able to localize it."

In the Retours *(Inquisitionum ad Capellam Domini Regis retornatarum . . . . Abbreviatio)*, under *Inquisitiones Speciales*, County of Fife, are registered the successions of

John Blackwood (heir to his father, Thomas, Jan. 1623),
James Blaikwode (heir to his father, Adam, Dec. 1624), and
Adam Blaikwoode (heir to his father, James, April 1626);

all as portioners of Wester Coldrane, Eister Cowdrane, and Eister Collindrane, respectively. In the same archives, under date July 1628, occurs the name of James Hopburne of Cowcairnye (Cockairney) "cum postestate effodiendi glebas in maresia vocata Mos de Coudrane." Coldrane, Cowdrane and Collindrane are without doubt to be identified with Coldrain of the present day, in the united parish of Fossoway and Tullibole, where, some two miles south-west from the town of Kinross, are no fewer than four places of that name, viz., East, Mid, and West Coldrain, and also Wood of Coldrain; while, a little to the south of them, lies the Cockairney above mentioned. There were formerly several mosses adjoining—one of them "The Moss of Coldrain." It is highly probable that these Blackwoods were of the same family as Adam Blackwood, our author, and that in Coldrain is to be found the seat of their patrimony. It is a curious coincidence that the surname of the present tenant of West Coldrain is *Blackwood*.

Fossoway and Tullibole are now in Kinross-shire, but at the period in question it is evident that part at least of Tullibole lay within Fife-shire. The two parishes were united *ca.* 1614, and it is noteworthy that the county of Kinross contained only three parishes until its enlargement in 1685, (Sibbald's *History of Fife*, p. 105), when Cleish and Tullibole were annexed to Kinross-shire.

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[1] (BLACKWOOD, Adam). Histoire et Martyre de la Royne d'Escosse, Dovairiere de France, proche heritiere de la Royne d'Angleterre. Contenant les trahisons, &c. *425 pp. 18mo. Paris, 1589.*

(———). La Mort de la Royne d'Escosse, Dovairiere de France: Où est contenu le vray discours de la procedure des Anglois à l'execution d'icelle, &c. *218 pp. 18mo. (Paris), 1589.* (With four folding woodcuts).

(———). Another edition. *n.p. 1588.*

———. Sanctarvm Precationvm Prooemia, sev mavis, eiacvlationes animæ, &c. *8vo. Poitiers, 1598.*

———. Another edition. *12mo. Poitiers, 1608.*

(———). Jacobi Magnæ Britanniæ et Hiberniæ Regis, inauguratio. *34 pp. 12mo. Paris, 1606.*

———. In Psalmvm Davidis qvinquagesimvm . . . . Meditatio. *12mo. Poitiers, 1608.*

———. Varii generis Poematia. *12mo. Poitiers, 1609.*

———. Opera Omnia, (with portrait). *4to. Paris, 1644.*

———. History of Mary Queen of Scots. *4to. Maitland Club, Edin. 1834.*

———. Dr. Samuel Jebb's "De Vita & Rebus Gestis . . . . Mariae Scotorum Reginae," &c. (Vol. ii. contains 207 pages of ———). 2 vols. *Folio. London, 1725.*

[2] BLACKWOOD, Henry, M.D. In Organum Aristotelis Commentaria.

———. Collatio Philosophiae atque Medicinae.

———. De Claris Medicis.

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[1] This and the next item were issued together. Although separately titled and paged, the first title-page includes a reference to the second.

[2] Elder brother of Adam Blackwood. B. at (or near) Dunfermline; went to Paris in 1551, and afterwards taught philosophy in the University there. D. at Paris 1614, leaving other works in *MS.* It indeed seems doubtful whether the three above-noted (given upon the authority of Dempster's *Hist. Eccles.*, Bann. Club edn., vol. i. p. 116) were ever printed.

He had a son, Henry, (a professor of medicine at Paris) who wrote *Hippocratis Coi Prognosticorum*, Paris, 1625, and other items, but does not come into our list, unless indirectly.

George Blackwood, "Dumfermilini natus, Henrici et Adami affinis" (*ibid.* vol. i., p. 117) was in Roman orders and resident at Paris in 1571. No printed works of his are known, although he also is said to have left *MSS.*,—*Compendium Logicae*, and *Compendium Physicae.*

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[1] (BLAIR, Andrew, M.D.) Annals of the Twenty-ninth Century; or, the Autobiography of the tenth President of the World-Republic. 3 vols. *London, 1874.* (An appended "Editorial note" is signed "Stephenson Watt").

[2] BLAIR, Rev. James. A Lecture on the Glory and Spiritual Nature of the Kingdom of Christ. *J. Miller & Son, 1839.*

[3] ———. Scripture *versus* Campbellism, or, a brief but comprehensive view of the errors of Mr. Campbell, of America, and his followers. *J. Miller & Son, 1840.*

[———]. Baptist Controversy.—Campbellism, &c. A Refutation of "Scripture *versus* Campbellism, &c." By John Dron, Auchtermuchty. *W. Clark, 1840.*

———. A course of Lectures on Christian Baptism; embracing answers to Sermons on Infant Baptism by Mr. Law, &c. *J. Miller & Son, 1841.*

(See also under LAW, Rev. John).

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[1] Eldest son of Bailie Thomas Blair, Dunfermline. B. there, March 1849; practised as a doctor of medicine at Coupar-Angus, Strathkinnes, Ceres, and latterly for about ten years at Tayport, where he d. Jan. 1885.

[2] Son of Rev. Thomas Blair, minister of the Anti-Burgher Church at Cairneyhill 1791 to 1813, who latterly kept a school near Ardrossan until his death in Sept. 1820.

The Rev. James Blair was born at Cairneyhill in Sept. 1797, and early in life joined the Baptist Church, in which he afterwards became an outstanding preacher and evangelist. For several years he was engaged as a teacher in Ardrossan, Arran, Kilwinning, and Saltcoats, successively. At Saltcoats he was ordained to the ministry in March 1829, and remained there as pastor until his removal in the same capacity to Ayr (*ca.* 1837-1840) and subsequently to Dunfermline (*ca.* 1840-1844) whence he was appointed in Oct. 1844 as an itinerating evangelist throughout Scotland. From 1848 to 1851 he was settled at Stirling, and for the next four years at Dundee, whence he retired to Bridge of Allan in 1855.

D. at Aberdeen, April 1859. (See his *Life and Labours*, and also *Dunfermline Monthly Advertiser*).

The first item under this author's name is quoted from his Biography, where it is also stated that he published two or three small tracts at Dundee.

A daughter of the Rev. James Blair was married to John L. Miller, printer in Dunfermline—the junior partner in John Miller & Son.

[3] This, and the reply by Mr. Dron, are noted from advertisements in Nos. 1 and 2 of the *Dunfermline Journal* of 1840.

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[1] [BLAIR, Rev. James]; A Sermon occasioned by the death of. By Rev. James Culross (D.D.) *(? J. Miller), 1859.*

[———]. The Scottish Evangelist. The Life and Labours of the Rev. James Blair, of the Bridge of Allan; chiefly compiled from his own Journals, together with three of his Discourses. *Glasgow, 1860.*

[2] BLAIR, John, (or Arnold). Relationes quædam Arnaldi Blair Monachi de Dumfermelem, et Capellani D. Willielmi Wallas Militis, 1327. (8 pp. printed as an appendix to "Blind Harry's" *The Acts and Deeds of . . . . Sir William Wallace,* together with other 71 pp. as Commentary upon the "Relationes"). *4to. (Edin. ? 1758).*

[3] BLAIR, William. The Highland Maid. *A slip. n.p. n.d.*

[———], Lines on the Death of. *A slip. ("Press" Office), 1880.*

[4] BLAIR, Rev. William, D.D. The Chronicles of Aberbrothock. *Arbroath, 1853.*

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[1] Mentioned in the *Dunfermline Monthly Advertiser* of Jan. 1859.

[2] Of John Blair not much is known. He is understood to have been a native of Fifeshire, and with more certainty, to have received his education at Dundee as a schoolfellow of Wallace, to whom he afterwards became chaplain. He was a Benedictine monk of Dunfermline, adopting "in religion" the name of Arnold, and is said to have also written "De Liberata Tyrannide Scotia," of which, however, no trace seems now to remain. The "Relationes" themselves were first printed in Sir Robert Sibbald's "De Gestis . . . . Gulielmi Vallæ, Scotiæ olim custodis, Collectanea varia," Edin. 1705. The objection has been made that these *Relationes* run too much upon the lines of Fordun's *Scotichronicon*, but, beyond a doubt, such a work by Blair *did* exist; and it seems fully more reasonable to suppose that Fordun should have followed Blair (if the writings of the latter were accessible) than that an unknown later author of the *Relationes* simply copied Fordun. And this the more especially, since "Blind Harry" expressly acknowledges his "Life and Acts of Sir William Wallace" (in Scots metre) to have been founded on a Latin version by Blair.

Blind Harry's work was written during the reign of James IV., and has been frequently printed,—*e.g.*, Edin. 1570, 1620, 1661; Glasgow, 1722; Dundee, 1770; Crieff, 1774; &c., &c.

[3] Evidently a native of Dunfermline; born *ca.* 1800, d. *ca.* 1880,—and, at least latterly, resident at Golfdrum. "The Highland Maid" bears to have been written about the year 1820.

[4] B. (upon the outskirts of our district) at Cluny, near Lochgelly, Jan. 1830; educated at Auchterderran parish-school and St. Andrews Univ. Ordained to Dunblane U.P. Church, April 1856; Moderator of the U.P. Synod, 1898; resigned the active ministry in 1900. Mackelvie's *Annals and Statistics of the United Presbyterian Church,* which he edited, have been of the greatest service in connection with the numerous ministers of that denomination to whom reference is made.

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BLAIR, Rev. William, D.D. Rambling Recollections, or, Fireside Memories of Scenes Worth Seeing. *Edin. 1857.*

———. Memorial of the Celebration of the Centenary of Dunblane Congregation. *Stirling, 1858.*

———. The Prince of Preachers; being a Memorial of the late Rev. Alexander Fletcher, D.D. *London, 1860.*

———. Ordination Charges given at . . . . Alloa. *Alloa, 1861.*

———. Notes of a Tour in France, Switzerland, and Italy, in 1861. *Alloa, 1861.*

———. Archbishop Leighton: a short Biography, with Selections from his Writings. *London, 1884.*

———. History and Principles of the United Presbyterian Church. *1888.*

———. Memoir of Rev. George Jacques. *Auchterarder, 1892.*

———. The Log of the "Kersilia." *Priv. pr., 1896.*

———. Mackelvie's "Annals and Statistics of the United Presbyterian Church." Edited by ———. *Edin. 1873.*

———. United Presbyterian Jubilee Memorial Volume. (Edited by ———). *Edin. 1898.*

BLAIR-ADAM Library. Catalogue. *Priv. pr., London, 1883.*

(For Blairadam, see also under ADAM, Rt. Hon. William).

[1] [BOHEMIA; Elizabeth Stuart, Queen of]. Memoirs of ———, by Miss Benger. 2 vols. *London, 1825.*

[2] [———]. A Sketcher's Notes to illustrate a view of the ruins of Dunfermline Abbey; containing some incidents in the life of ———. 2 vols. *4to. London, 1855-1857.*

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[1] Eldest daughter of James VI.; born at Dunfermline Aug. 1596; married, Feb. 1613, to Frederick V., Elector Palatine of the Rhine, and, for a brief period, King of Bohemia. She d. Feb. 1662. Her birth-place has been the subject of much controversy, which, however, seems to be finally decided upon the evidence of the contemporary diarists, Moysie and Birrell. Miss Benger quotes the date of Princess Elizabeth's birth as 1696, while the authoress of "A Sketcher's Notes" is also far astray in giving the year 1569.

[2] This is the second volume of two, the first of which is "To illustrate a view of the old Church of Dun." The authoress is said to have been a Miss Webster, daughter of a minister of the Church of Scotland.

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[BOHEMIA; Elizabeth Stuart, Queen of]. Treatise on Solomon's Marriage, or Congratulation for the Happy and Hopeful Marriage of Prince Frederick the Fifth and the Princess Lady Elizabeth, sole daughter of James I. *sm. 4to. 1613.*

———. A Declaration of ——— Concerning her comming into England, &c. *sm. 4to. London, 1642.*

———. A Collection of Original Royal Letters, written by King Charles the First . . . . and the King and Queen of Bohemia, &c. (With portrait of the last-named).
Edited by Sir George Bromley, Bart. *London, 1787.*

———. Letters to King James the Sixth, from the Queen, Prince Henry, Prince Charles, *the Princess Elizabeth,* &c. *4to. Maitland Club, Edin. 1835.*

[———]. Account of the Charges incurred in conducting the Elector Palatine and the Princess Elizabeth from England to Germany, anno 1613.
By Sir Charles George Young. (An excerpt from the *Archæologia.* *4to. London, 1853.*

[1] BONNAR, Rev. James, D.D. The Great Interregnum: an Exposition of Daniel and the Apocalypse. *Glasgow, 1871.*

[2] BONTHRON, Mrs. A Collection of Miscellaneous Poems, by Mrs. B———n, in the parish of Carnock. *Edin. 1819.*

[3] (BOWER, Walter; Abbot of Inchcolm). Johannis de Fordun Scotichronicon genuinum, una cum ejusdem Supplemento ac Continuatione.
Edited by Thomas Hearne. 5 vols. *Oxford, 1722.*

(———). Another edition.
Ed. by Walter Goodall. 2 vols. *Folio. Edin. 1759.*

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[1] B. at Dunfermline, 1817; minister of East Kilbride Relief (now United Presbyterian) Church from Sept. 1841. D. August 1899.

[2] Of Cairneyhill. To judge from the fact that her Poems contain a prefatory note by the Rev. Ebenezer Brown of Inverkeithing, she evidently belonged to the Secession Church.

[3] B. at Haddington, 1385; Abbot of Inchcolm, 1418; d. 1449. After Fordun's death, Bower was requested by Sir David Stewart of Rosyth to continue the "Scoti-Chronicon," of which the original author had only completed about one-third. Walter Bower thus brought the Chronicle down to the year 1436. Of the two earlier editions above noted, Goodall follows the original much the more exactly.

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(BOWER, Walter; Abbot of Inchcolm). Johannis de Fordun Chronica Gentis Scotorum. Another edition, in Dr. Skene's "Historians of Scotland." 2 vols. *Edin. 1871-1872.*

[1] BRAND, Rev. George Bell. Lectures and Sermons by the late ———. *Edin. 1841.*

[2] BROOMHALL Curling Club, Laws and Regulations of the. *4 pp. "Press" Office, 1879.*

[3] BROWN, Rev. Ebenezer. Sermons by the late ———. With a short Memoir. *Edin. 1838.*

———. Select Remains of the Rev. John Brown, Haddington, by his sons John and Ebenezer. *London, 1789.*

(There was also a *fourth* edition, of Berwick, 1807).

[———]. An Historical Account of the Rise and Progress of the Secession. By Mr. John Brown, late minister of the Gospel at Haddington. Edition Sixth, (with a brief prefatory note of sanction by his sons John and Ebenezer, dated Inverkeithing, May 6, 1791). *Edin. 1791.*

———. A Dictionary of the Holy Bible . . . . (by Rev. John Brown of Haddington), enlarged and corrected by his sons. Fifth edition. 2 vols. *Edin. 1807.*

(Also of 1816).

———. A Brief Explication of the Assembly's Shorter Catechism. (By Rev. John Brown of Haddington). A new edition, with Scripture proofs by Ebenezer Brown. *1811.*

[4] BROWN, Rev. James Beith. Alpha and Omega: A Sermon. *"Press" Office, 1882.*

———. The Disruption. Two Lectures. *W. Clark & Son, 1893.*

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[1] B. at Selkirk, 1786; ordained minister of St. Andrew's Established Church, Dunfermline, (then a Chapel of Ease), March 1817; d. Feb. 1838.

[2] Instituted 26 Jan. 1879.

[3] Son of the Rev. John Brown of Haddington; b. May 1758, ordained to the Secession Church of Inverkeithing, May 1780. D. March 1836.

[4] Ordained colleague and successor in the Free North Church, Dunfermline, 1866. In sole charge since 1882.

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BROWN, Rev. James Beith. The Blessedness of the Dead who die in the Lord. A Sermon . . . . in connection with the death of Mr. R. H. Sinclair. *W. Clark & Son, (1895).*

———. Sermon on John xi., 21, 32: . . . . in connection with the death of Mr. James Robertson, Elder. *W. Clark & Son, 1897.*

[1] BROWN, John Macdonald, M.B., &c. The Femoral Artery in Apes. *Edin. 1881.*

———. The Etiology of Rickets. *Edin. 1885.*

———. The Science of Anatomy, its history and development. *Edin. 1885.*

———. The Construction of the Ventricles of the Mammalian Heart. *Edin. 1888.*

———. Man: a Machine. (14 pp., in "Health Lectures for the People"). *Edin. 1890.*

———. Variations in the Position and Development of the Kidneys. *Edin. 1893.*

[2] [BROWN, Rev. John Tod]. Report of the Speeches delivered at a Church and School Extension Meeting, held in St. Andrew's Church, Dunfermline. Reported by Mr Simon Macgregor. *Edin. 1839.* (Sold by W. Clark, Dunfermline).

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[1] Son of Bailie William Brown, druggist, High Street, Dunfermline. Formerly lecturer upon Anatomy at the Surgeons' Hall, Edin.; now of London. The above items were almost without exception first printed in the *Journal of Anatomy and Physiology.*

(His brother, Dr. James Murdoch Brown, seems not to have published anything separately).

[2] Son of the Rev. James Brown, parish-minister of Newbattle. Ordained to the second charge of Dunfermline Abbey, May 1837; removed in May 1844 to Rodney Street Presbyterian Church, Liverpool; and thence in Dec. 1846 to the Caledonian Church, London. This latter charge he resigned in 1849, and was soon afterwards ordained deacon in the Church of England by the Bishop of London. Mr Brown officiated for some time at Uxbridge and elsewhere, and upon receiving full orders, in June 1851, was appointed to the curacy of Chenfield, Essex. From 1852 to 1854 he had a proprietary chapel in London (Eaton Chapel) and to financial difficulties ensuing upon this step may be attributed the after troubles which are described in his "Moral Murder" (really an autobiography) noted below.

Although the connection of the Rev. John Tod Brown with Dunfermline was comparatively brief, his name is here separately entered, since the literature associated therewith is largely local. In addition to the items noted above, as written by (or in reply to) him, he was the author of—"Sermon on the Death of Sir Robert Peel," 1850:—"Moral

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BROWN, Rev. John Tod. A Letter to the Moderator of the Presbytery of Dunfermline, on the subject of Church Extension in the Town and Parish of Dunfermline. By———. *8 pp. J. Miller & Son, 1839.*

(See also under BEVERIDGE, Henry, *primus;* and MORRISON, Thomas, *junior).*

[1] ———. Ode to the Queen, on Her Majesty's landing in Scotland, Sept. 1, 1842. *s.sh. 1842.*

———. The Visit of Her Majesty, contemplated under a Religious aspect; being the substance of a Discourse, &c. *Edin. 1842.*

[———]. Letter to the Rev. John Tod Brown, on his present position as a Minister of the Established Church, &c. By "Spectator." *4 pp. W. Clark, 1843.*

[2] [———]. An Exposure of the Misrepresentations, &c., made by ——— in his Discourse in the Abbey Church, &c. By "Scotus," (really Thomas H. Foggo). *W. Clark, 1843.*

[———]. A Brief Reply to "Scotus" the Domine, by "Torris" the Dissenter. *12 pp. J. Miller & Son, (1843).*

———. A Parting Statement: addressed to those now or recently professing to worship in the Abbey of Dunfermline. *20 pp. Liverpool, 1844.*

(Published also by "Millar," Clark, and Bonnar, booksellers, Dunfermline).

"Murder; or, a Letter to Her Majesty the Queen; together with a "narrative of two Imprisonments . . . incurred through minister-"ing to a Church of England Chapel in London," 120 pp. London, 1865; (in 1865 he was chaplain to the Isle of Thanet Union) :—"Ode "(Pindaric) on the 'Captain,' lost off Cape Finisterre," 15 pp. London, 1871. From the full title of *Moral Murder, &c.*, it may be gathered that Mr Brown's ecclesiastical relations could never have been considered successful.

[1] According to the author's own statement in *Moral Murder*, only two copies of this "Ode" were printed

[2] The existence of this pamphlet is known only from an advertisement in the *Dunfermline Journal* of Jan. 1843, and from a lawsuit raised in that year by Mr Brown against the printer. The latter disclosed the author's name as Thomas H. Foggo, teacher. It would almost appear that the "Discourse" (upon which the pamphlet is an attack) was never printed.

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BROWN, Rev. John Tod. The Union of Christians. A Poem. Frontispiece by (Sir) J. N. Paton.
88 pp. London, 1846.

(See also under DUNFERMLINE,—ECCLESIASTICAL; and in Appendix A,—of Law Cases).

[1] [BROWN, Robert, M.D.] Minutes, Precognitions, Report, &c., relative to the case of the child, William Bell, an inmate of the Poor-House of Dunfermline.
26 pp. W. Clark, 1850.

———. To the Members of the Parochial Board, Dunfermline. By ———. *n.p. 1850.*

[———]. Address to the Rate-Payers and others of the Parish of Dunfermline. (In defence of———).
s.sh. n.p. (1850).

[2] BROWNING, Rev. Archibald. Extracts from a Lecture on Temperance Societies. . . . With Letters from the Rev. Peter Chalmers, Dunfermline, &c.
Published by the Committee of the Dunfermline Temperance Society. *Glasgow, (1831).*

———. Review of the Texts of Scripture . . . . ; containing a Refutation of the Arguments against Temperance Societies, &c. *Edin. (1832).*

(Sold by W. Clark, Dunfermline).

———. A Lecture on Universal Suffrage, originally delivered, and now published, at the request of the Working Men's Association, Dunfermline.
16 pp. Edin. 1839.

Bruce. See under ELGIN AND KINCARDINE, Earls of.

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[1] Medical-Practitioner in Dunfermline for many years. D. *ca.* 1878.

[2] Minister of the Secession Church, Tillicoultry, 1818-1825; he evidently had some connection with Dunfermline, and indeed in 1830 declined a call from Queen Anne Street Church. He withdrew from the Secession Church in 1841, and d. Feb. 1858 in his seventy-third year (Mackelvie's *Annals*). These three pamphlets are catalogued in this position, having a Dunfermline connection scarcely otherwise to be classified. Mr. Browning published at least two other items,—"The obstructions to Popular Freedom," and an "Apology for withdrawing from the United Associate Church," 1841. It is, however, doubtful whether either of these had, like the above, any association with our locality.

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[1] [BRUCE, King Robert the]. Report . . . , by the King's Remembrancer, relative to the Tomb of ———, and the Cathedral Church of Dunfermline.
(By Henry Jardine). *4to. Edin. 1821.*

[2] [———]. Extracts from the above report, communicated to the Society of the Antiquaries of Scotland.
21 pp. and 4 plates, in *Trans. Soc. Antiq. Scot., vol. ii.* *4to. Edin. 1823.*

[3] [———]. Remarks on the Cerebral Development of ———, compared with his character as appearing from History.
By William Scott. 1 plate, in *Transactions of the Phrenological Society.* *Edin. (1823).*
(The same paper was also reprinted with separate pagination, but apparently without the plate).

[———]. Genealogical Descent of the Royal Line of Bruce . . . . (including) Some of the expenses of the Funeral of———. (By John Parker). *(? Edin. 1860).*
(See also under JOHNSTONE, Rev. Thomas B., D.D.; —"Poems on the Grave of the Bruce").

[4] (BRUCE, Rev. Canon William). Hymns, appropriate to the several Seasons of the Ecclesiastical Year. For use in Trinity Episcopal Chapel, Dunfermline.
(Compiled by ———). *36 pp. J. Miller & Son, 1852.*
(———). Another edition. *44 pp. Ibid., 1859.*

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[1] Hereditary lord of Annandale, and Earl of Carrick. B. 1274; crowned at Scone, March 1306, King Robert I. of Scotland. D. at Cardross Castle, June 1329, and was buried near the High Altar of Dunfermline Abbey. This latter fact forms his chief connection with the locality, although Dunfermline was certainly at that period a royal residence; and indeed King Robert the Bruce had a son born there in 1324, who afterwards succeeded to the Scottish Crown as David II. Although the name of the Bruce is intimately associated with our town, no works are here included except those which bear reference either to his burial in 1329, or to the re-interment of his remains in 1819.

[2] This and the next preceding item contain fac-similes of the spurious coffin-plate, at that time treated as genuine.

[3] Bound up with this volume is a curious eight-page catalogue of Casts of Heads, Masks, and Skulls, offered by Luke O'Neil & Son, 125 Canongate. The prices ranged from two to five shillings, and casts of King Robert the Bruce's skull were included.

[4] B. at Peterhead, Oct. 1823. Deacon at St. Andrew's, Aberdeen, 1844; priest, 1847. For eighteen years incumbent of Holy Trinity Church, Dunfermline; then for two years in England, and from 1868 chaplain at Dunimarle—now St. Serf's.

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[1] BRUNTON, Alexander. A new work in answer to the pamphlet, "Wallace on the Forth," proving the stratagem at Stirling Bridge, and that the Bridge was at Kildean, &c. *51 pp. W. Clark, 1861.*

———. History of Sir William Wallace, translated from Fordun's Latin Scotichronicon. To which is added the Battles of Falkirk and Linlithgow, &c. *108 pp. and 1 p. of errata. W. Clark, 1863.*

———. A new edition of the Life and Heroic Actions of Sir William Wallace, Knight of Elderslie, in three parts. *210 pp. W. Clark & Son, 1881.*

[2] ———. Life and Heroic Actions of Sir William Wallace, Knight of Elderslie, in three parts. *253 pp. and 3 pp. W. Clark & Son, 1883, (but really 1886).*

[3] BRYDIE, Rev. Andrew. Work while it is day. A Sermon, &c. *W. Clark, 1862.*

———. God's Day and God's Book. The Day of Rest traced from Genesis to Revelation. *Edin. 1866.*

[4] ———. Ancient Wayfarers; or, Studies in Bible Biography. *A. Romanes, 1867.*

[5] ———. The Temptation of Christ: A Sermon. *("Press" Office, 1869).*

(———). On the Detractors of Burns. Reprinted from "The Scottish American Journal." *A slip. ("Press" Office, 1880).*

[6] ———. (Farewell Sermon, preached at Scranton, Pa.) *ca. 1886.*

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[1] Of Inverkeithing, Quarrymaster.

[2] This is identical with the immediately preceding, but with a new title page, dedication to Andrew Carnegie, and appendices. There must also have been an intermediate issue of 1883, of 231 pp. without the dedication.

[3] Ordained minister of Free St. Andrew's Church, Dunfermline, May 1856. Resigned in 1875, and was afterwards of Scranton, Penns., U.S.A.

[4] The medallion upon the cover of this volume was designed by Sir J. N. Paton.

[5] A 12-page pamphlet, known to exist in four editions, all identical except for the imprints, "Second edition," "Third edition" and "Third thousand."

[6] Exact title not known.

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[1] BUCHANAN, Rev. Allan. Sermons on Interesting Subjects. *Edin. 1791.*

(Sold by J. Davidson, Dunfermline).

[2] BURNTISLAND. The Tempest, between Burnt-island and Leith, in a Boat called, The Blessing. In November, 1681.
sm. 4to. Printed by the Heir of Andrew Anderson, Edin. 1685.

———. Black-Letter Act of Parliament (George I., an. 6) "for laying a Duty of Two Pennies *Scots* . . . upon every *Scots* Pint of Beer or Ale Vended or Sold within the Town of Burntisland," &c.
Folio. London, 1720.

———. Black-Letter Act of Parliament. (George II., an. 20). In similar terms, "for reviving and continuing" the above. *Folio. London, 1747.*

[3] ———. Statement concerning the Whale-fishing trade at Dundee, in reference to its proposed introduction into Burntisland. *8 pp. n.p. (1830).*

(See also under ABERDOUR; and in Appendix A,—Law Cases,—Plan, of date 1831).

BURNTISLAND Directory, The: and Illustrated Year-Book for 1892. *Kirkcaldy, 1892.*

(The last issue of this Directory).

BURNTISLAND, Abstract of the Accounts of the Town Council of: as Cemetery Board for the Parish.
s.sh. n.p. 1900.

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[1] Ordained parish-minister of Inverkeithing, Nov. 1744; d. March 1749 in his twenty-seventh year; buried in Culross Abbey Churchyard. (Evidently born at Culross, Sept. or Oct. 1722, and son of Bailie John Buchanan, "flesher" there).

[2] This is stated on the sub-title to be "re-printed in the Year 1685," so that there was also an earlier edition. The present item (6 pp.) was issued in connection with two others—"Memoires, of the Life and "Actions of . . . Ihon the Great, . . . King of Poland," and "Signal Dangers and Deliverances both by Land and Sea, &c." Each of the three has separate pagination, but the "signatures" are *continuous throughout*, thus making it evident (apart from their style) that all three are by the same author, who upon the main title signs himself "A Lover of the Peace and Glory of Christendome."

[3] Dated from Burntisland, Nov. 1830.

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[1] BURNTISLAND FERRY. Memorandum for the consideration of the Fife Ferry Trustees, &c. *11 pp. 4to. (1826).*

——— ———. Minutes in connection with offer by Alexander Greenhill. *14 pp. (1826).*

——— ———. Report respecting the Lower Ferry between the Counties of Mid-Lothian and Fife. By Thomas Telford. *(Edin. 1828).*

——— ———, and Report of the Committee on Burntisland Harbour. With Map. *Folio. (Edin. 1837).*

——— ———. Report to the Subscribers for procuring a Survey of the South Coast of Fife, with a view to fixing on the most eligible site for a Low-water Pier. By James Leslie. *Folio. Cupar, 1839.*

BURNTISLAND HARBOUR. Plan of the Harbour of Burntisland, with the Proposed Piers. *s.sh. Folio. Edin. 1809.*

——— ———. Views and Descriptions of the Dock and Harbour Works at Burntisland, Ayr, Bo'ness, and Silloth. *18 pp. 4to. Thomas Meik & Sons, ca. 1885.*

——— ——— and Dock. Proceedings in Reference between the North British Railway Company and the Magistrates and Town-Council (Harbour Trustees) of Burntisland. *4to. Edin. 1880.*

BURNTISLAND PRINTING,—At the Rev. George Hay Forbes PITSLIGO PRESS. (See also various works by the Rev. G. H. FORBES, indexed under his name).

The Gospel Messenger, (monthly). 6 vols. *1853-1858.*

[2] The Panoply (? occasional). First series, Vols. I. and II., *edited* by Rev. G. H. Forbes, 1855-1859. Second series, Vols. III. and IV., *written* by Rev. G. H. Forbes, 1863-1874. *1855-1874.*

Differences, etc., between the Scottish Episcopal Church and the Sects, by Rev. (Canon) James J. Douglas of Kirriemuir. *ca. 1852.*

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[1] There were three ferries comprised in the term "West Ferry," viz., Kinghorn, Burntisland, and Aberdour. Burntisland was anciently known as Kinghorne-Wester, and also as Cuningerland *(Registrum de Dunfermelyn*, p. 393, *anno* 1543).

[2] Issued as a supplement to the *Gospel Messenger.* Volume 1, signatures 1, 2, 14, 15, 17, 21; and volume 2, signature 1; were reprinted with numerous alterations.

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BURNTISLAND PRINTING (*Pitsligo Press* continued):—

[1] Points of Essential Difference between the Church of England and the Kirk of Scotland. With an appendix, &c. Fourth edition. *1853.*

St. Matthew an Example for the Church in Scotland. A Sermon by Bishop Wordsworth. *1853.*

A Primary Charge delivered to . . . the Diocese of St. Andrews, &c. By Bishop Wordsworth. *1854.*

[2] An Appeal for the Cottar's Ingle. By Sir John S. Forbes, Bart. of Pitsligo. *1854.*

Synodical Action in the Scottish Church, &c. By Very Rev. J. Torry, Dean of St. Andrews, &c. *ca. 1854.*

Pastoral Letter by the Bishop of Argyle and the Isles. *ca. 1854.*

Two sermons preached at St. Catherine's, Blairgowrie, by Rev. John Burton. *ca. 1854.*

A paper on Ethnology, &c. By Rev. John Burton. *ca. 1854.*

St. Andrews Tracts. No. I. *(? date).*

Ad Ministros. *48 + iii. pp. 1854.*

Some instructions for Young persons, before they are confirmed. By George Innes, some time Bishop of Brechin: revised and altered by Alexander Jolly, D.D., some time Bishop of Moray. A new edition. *1854.*

Thoughts concerning Man's condition and Duties in this life, &c. By Alexander, (third) Lord Pitsligo. Fourth edition, with a biog. sketch of the author by Lord Medwyn, and a Review by Sir Walter Scott. *1854.*

[3] An Address to the Members of the Episcopal Church in Scotland by the late Lord Medwyn. Second edition. *ca. 1854.*

On English Episcopal Chapels in Scotland. (By Lord Medwyn). *ca. 1854.*

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[1] This item does not show internal evidence as to where it was printed, but bears simply "Sold by R. Grant & Son," Edinburgh. In "A Primary Charge &c." of 1854 it is however included with Douglas' pamphlet and others as "published at the Pitsligo Press."

[2] Reprinted from the *Gospel Messenger.*

[3] By John Hay Forbes, Lord Medwyn, b. 1777, d. 1854. A Judge in the Court of Session.

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BURNTISLAND PRINTING (*Pitsligo Press* continued):—

Reply to a Letter of a Scotch Episcopalian (by Lord Medwyn). *ca. 1854.*

Letters on the Rev. D. T. K. Drummond's Remarks on the Archbishop of Canterbury's Letter. (By Lord Medwyn). *ca. 1854.*

A Soliloquy, humbly communicated by an adopted son of the Scotch Apostolic Church. *1855.*

Schism the crying sin of the British Islands. By Rev. C. J. Lyon. *1855.*

A Pastoral delivered in S. Andrew's, Glasgow, &c., by Rev. (Dr.) J. F. S. Gordon. *1855.*

[1] The Farm of Aptonga. By Rev. J. M. Neale, D.D. *1856.*

The Scotch Communion Office; revised edition. *(? date).*

———, A short explanation of. *(? date).*

[2] A plain tract on the Scotch Communion Office. Its History, Principles, and Advantages. By Bishop Wordsworth. *1859.*

Liber Ecclesie Beati Terrenani de Arbuthnott. Missale secundum usum Ecclesiæ sancti Andreæ in Scotia. *4to. 1864.*

[3] Missale ad usum insignis et præclaræ Ecclesiæ Sarum—(in four parts). Parts II. III. IV. *1867, 1874, 1883.*

Liber Pontificalis Chr. Bainbridge archiepiscopi Eboracensis. *(Surtees Soc., Durham), 1875.*

List of Pontificals of English and Scotch Use. Compiled by Rev. W. S. Henderson, D.D., (now Dean of Carlisle). *1875.*

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[1] Reprinted from the *Gospel Messenger*, and in several editions.

[2] The place of printing is not stated, but this pamphlet was advertised in *The Panoply* as published at the Pitsligo Press.

[3] This work was commenced in 1855, although some years may have elapsed before it was actually put to press. Part IV. was most probably not actually printed at Burntisland (1883), as the Rev. G. H. Forbes died in 1875, and a year or two later the Pitsligo Press (under Rev. Canon Walter Bell) was removed to Edinburgh.

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[1] BURNTISLAND PRINTING,—DAVID WOOD.

Memorials of Rev. David Grant Crawford. *1872.*

Memorial to King Alexander III. (at Kinghorn). *4 pp. (1886).*

Diamond Jubilee. Sermon—National Prosperity. By Rev. W. H. Gray, Aberdour. *(1897).*

(See also under COUPER, Rev. David, D.D.; and GIBSON, John, *postea).*

[2] BURNTISLAND PRINTING,—ALEXANDER PATERSON.

(See below,—BURNTISLAND,—PRINTED FOR, *1862).*

[3] BURNTISLAND PRINTING,—JOHN GRAY.

(See under WALKER, D.,—*postea, 1864).*

[4] BURNTISLAND PRINTING,—WILLIAM GRAY.

Free Church of Scotland, Burntisland.
Annual Report, 1891-2. *(1892).*

[5] BURNTISLAND PRINTING,—CHARLES HISLOP.

BURNTISLAND. View Album of ——— and Vicinity.
"Printed in Germany." Pub. by David Wood, n.d.

———. In "Twenty-four photographed views of Kirkcaldy and Coast of Fife,"—three of Burntisland and one of Inchcolm.
(Evidently also of German origin). *n.p. n.d.*

BURNTISLAND,—PRINTED FOR.

Leaves from the Log of a Fife Gentleman. From Liverpool to Malta.
(Evidently printed at the "Fifeshire Journal" Office, Cupar-Fife). *33 pp. A. Paterson, Burntisland, 1862.*

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[1] Mr. Wood commenced business in 1859, succeeding to Alexander Farquharson; another proprietor, Robert Beveridge, intervening for about a year. Mr. Wood does a large job-printing trade, but little in the way of pamphlets, &c.

[2] Mr. Paterson's business was afterwards carried on by John and William Gray, in succession.

[3] Formerly employed at the Rev. Mr. Forbes' "Pitsligo Press."

[4] Son of John Gray.

[5] Successor to William Gray, in 1899. Mr. Hislop does general printing, but hitherto practically only for trade purposes and official notices. Both Mr. David Wood and Mr. Charles Hislop have been most kind in giving all the information available as to their predecessors.

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BURNTISLAND,—SERMONS PREACHED AT.

The Standard of Heaven lifted up against the Powers of Hell, and their Auxiliaries.
By a Minister of the Gospel in the Church of Scotland (*possibly* Rev. Ralph Erskine). *Edin. 1731.*

(See also under ERSKINE, Rev. Ralph; DUNFERMLINE,—PRINTED FOR; and ROBIN, Rev. John).

[1] CARNEGIE, Andrew. Notes of a Trip Round the World. *Priv. pr. sm. 4to. New York, 1879.*

———. Round the World. *sm. 4to. London, (? 1883).*

———. Another edition. *New York, 1888.*

———. Our Coaching Trip: Brighton to Inverness. *Priv. pr. sm. 4to. New York, 1882.*

———. An American Four-in-Hand in Britain. *sm. 4to. London, (1883).*

———. Another edition. *London, 1884.*

———. Do. *New York, 1888.*

[2] ———. Triumphant Democracy: or Fifty years' march of the Republic. *sm. 4to. London (also New York), 1886.*

———. Another edition. *London, 1888.*

———. Do. *New York, 1888.*

———. Do. Sixty years' march of the Republic. Revised edition. *sm. 4to. New York, 1893.*

———. Triumphant Democracy: Address of ——— before the Nineteenth Century Club. Revised and enlarged. *New York, (? 1887).*

[3] ———. Amerika, ein Triumph der Demokratie; oder, die Nordamerikanische Republik vor fünfzig Jahren und heute. Autorisirte deutsche Ausgabe. *Leipzig, 1886.*

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[1] B. in Moodie Street, Dunfermline. Nov. 1837.

[2] Evidently published simultaneously on both sides of the Atlantic. Both editions are identical except for the publishers' imprints (and the *binding*).

[3] This and the following item are translations of "Triumphant Democracy" into German and French, It is said that an earlier German edition existed, but was suppressed. There are also Spanish, Dutch, and Japanese versions, but the writer has failed to procure these, or even to ascertain the names of the publishers.

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[1] CARNEGIE, Andrew. Le Triomphe de la Démocratie: ou, L'Amérique depuis cinquante ans. Traduit de l'anglais par Jules Combe. *Paris, 1886.*

———. Remarks of ———, before the Nineteenth Century Club, upon "The Aristocracy of the Dollar," &c., &c. *8 pp. Folio. (? New York, 1885).*

———. Address to . . . . Medical Students of Bellevue Hospital, New York. *New York, 1885.*

——— in Ireland. *2 pp. (New York, 1885).*
(A leaflet containing a letter by Mr. Carnegie, and remarks thereupon).

———. Address to the Students of the Curry Commercial College. *New York, 1885.*

———. Results of the Labor Struggle. Reprinted from "The Forum." *New York, 1886.*

———. An Employer's view of the Labor Question. Reprinted from "The Forum." *New York, 1886.*

———. Home Rule in America. A Political Address. *Glasgow, 1887.*

———. Reply to a Radical Address. *W. Clark & Son, 1887.*

———, Three Days' Speeches by. *"Press" Office, 1887.*

———. America and the Land Question. A Political Address. *Glasgow, 1888.*

———. The Bugaboo of Trusts.
Reprinted from "The North American Review." *n.p. 1889.*

———. Some Facts about the American Republic.
Reprinted from the "Dundee Advertiser." *sm. 4to. (Dundee), 1890.*
(Two editions, one with a note at end as to the Presidential Election).

———. The Gospel of Wealth.
(Appeared first in "The North American Review"). *New York, 1889.*
(A London edition seems also to exist).

———. L'Évangile de la Richesse. Traduction autorisée. *Paris, 1891.*

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[1] The same was also published at Zurich, and styled "cinquième édition." There is however no difference between the two except the title-page.

Digitized by Google

CARNEGIE, Andrew. Das Evangelium des Reichthums. Mit einer kurzen Biographie des Autors von H. A. Brüstlein. Ins deutsche übertragen von Josef von Ehrenwerth. *Graz, 1892.*

———. Die Pflichten des Reichthums.
Vom Verfasser autorisirte deutsche Ausgabe.
Leipzig, 1894.

———. The A B C of Money.
Reprinted, with additions, from "The North American Review." *New York, 1891.*

———. Imperial Federation.
Reprinted from "The Nineteenth Century."
(Edin.) 1891.

(———). Peterhead Free Library Demonstration.
Reprinted from "Peterhead Sentinel."
sm. 4to. Peterhead, 1891.

———. Annual Graduating Exercises of Peirce College. (Address by ———). *(Philadelphia, 1892).*

——— on Socialism, Labour, and Home Rule. An Interview.
Reprinted from "The Northern Daily News."
Aberdeen, 1892.

———. Carnegie Public Library, Ayr. Address by ———, on the occasion of Laying the Memorial Stone.
(Edin. 1892).

[1] ———. A Look Ahead.
Reprinted from "The North American Review."
(Edin. 1893).

———. The Reunion of Britain and America: A Look Ahead. *Edin. (1893).*

———. Another edition. 50th thousand. *Edin. (1898).*

———. Dedication of the Carnegie Library at the Edgar Thomson Steel Rail Works, Braddocks. Address to the Workmen by ———. *n.p. (? 1894).*

———. Wealth and its Uses. A College Lecture.
From "The New York Sun." *(New York, 1895).*

———. College Lectures.
"Wealth and its Uses." "Business."
(New York, 1896).

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[1] This article is the closing chapter of the new edition of "Triumphant Democracy" of 1893, embracing the results of the census of 1890.

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CARNEGIE, Andrew. Presentation of the Carnegie Library to the People of Pittsburgh. Address by ———. *(Pittsburgh, 1895).*

———. How I served my apprenticeship as a Business Man. Reprinted from "The Youth's Companion." *Boston, (1896).*

——— on the National Drama (the Philippines). *2 pp. 1898.*

[———]. A Busy Week.
Mr. Andrew Carnegie at Dunfermline, Kirkcaldy, Dumfries, Portmahomack. Compiled and published by And. S. Cunningham. *W. Clark & Son, 1899.*

Sundries relating to ———.

[———]. "The Bailie" of 14th Sept. 1887. (Portrait and biography of ———). *4to. Glasgow, 1887.*

[———]. "The Bailie." Reprinted, with additions. *3 pp. 4to. Glasgow, 1887.*

[———]. Eulogium. To Andrew Carnegie, Esq. &c. By John Mitchell. *A slip. (? "Press" Office), 1887.*

[———]. Beneficent and Useful Lives. Compiled and edited by Robert Cochrane. (23 pp. upon ———). *Edin. (1894).*

[———]. Old Time Telegraphers' Association. Sixteenth Reunion. (Portraits of ——— and of J. D. Reid). *Pittsburgh, 1896.*

[———]. Founder's Day at the Carnegie Institute, Pittsburgh. *Pittsburgh, v.y.*

[———]. The Carnegie Museum, Pittsburgh. Prize Essay Contest, 1897. (Publications of the Carnegie Museum: No. 2). *(Pittsburgh, 1897).*

[———]. Highland Welcome to Mr. and Mrs. Carnegie at Skibo. *11 pp. (1898).*

[———]. From Bobbin-Boy to Millionaire (2 pp. in the *Golden Penny,* Jan. 1899). *Folio. London, 1899.*

[———]. Mr. Carnegie's Conundrum. £40,000,000; what shall I do with it? *London (really 1899), 1900.*

[———]. The Carnegie Exercise Book. (Portrait on Cover). *Pub. Charles Drysdale, (ca. 1892).*

[———]. Carnegie Waltz. By W. G. Chapman. *Music 4to. (ca. 1892).*
(Pub. Whyte & Co., Dunfermline, but printed at Leipzig).

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[1] CARNOCK, A Plea for the Free Church of,—to be continued as a full Ministerial Charge; before the General Assembly of the Free Church of Scotland. Second edition. *Atherstone, 1882.*

(See also under ALLAN, John).

[2] CHALMERS, Rev. Peter, D.D. Two Discourses on the Sin, Danger, and Remedy of Duelling; with a view of the rise, progress, &c., &c., of single combat. *Edin. 1822.*

———. Strictures on some recent Sayings and Doings of the Dunfermline Voluntaries, in reference, particularly, to Ecclesiastical Statistics; &c. *19 pp. Glasgow, 1835.*

———. Answer to the Rev. Mr. Law's Reply to Strictures on the Dunfermline Voluntaries; with more facts, &c. *Glasgow, 1835.*

———. A Parting Word to the Rev. Mr. Law, suggested by his late Catechism. *(? John Miller), 1835.*

———. Mineralogical and Geological Report on the Dunfermline Coal-field.
(A prize-essay of 45 pp., printed in the *Transactions of the Highland and Agricultural Society of Scotland).* *Edin. 1841.*

———. The Province of Reason in matters of Divine Revelation, and Sceptical Objections considered. A Lecture, &c. *W. Clark, 1847.*

———. Historical and Statistical Account of Dunfermline. 2 vols. *Edin. 1844, 1859.*

(See also under BROWNING, Rev. Archibald; LAW, Rev. John; and MORRISON, Thomas, *junior).*

[3] CHARLES I., King. Reliquiæ Sacræ Carolinæ. The Workes of that great Monarch and glorious Martyr, King Charles the 1st., both civil and sacred; with a short view of the Life and Reign, &c. *The Hague, (? 1651).*

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[1] There is another Carnock in the parish of St. Ninians, Stirlingshire.

[2] B. Glasgow, *ca.* 1790. Minister of second charge, Dunfermline Abbey, July 1817; and of first charge, Oct. 1836. D. April 1870. The first item was written upon the occasion of the duel at Dunearn, between James Stuart and Sir Alexander Boswell, Bart., in 1822.

[3] B. in Dunfermline Palace, 19 Nov. 1600; succeeded to the throne 1625; beheaded at Whitehall, 30 Jan. 1649.

It has been a most difficult task to decide upon what lines to treat the literature of King Charles, who comes into this list as a fellow townsman. Under his name, in the catalogue of the Advocates'

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CHARLES I., King. Bibliotheca Regia, or, the Royal Library, containing a Collection of such of the Papers of His Late Maiesty King Charls, . . . as have escaped the wrack and ruines of these times.
Not extent in the *Reliquiæ Carolinæ,* or the *Exact Collection* of Edward Husbands. *London, 1659.*

———. The Workes of King Charles the Martyr: with a collection of Declarations, Treaties, and other Papers concerning the Differences betwixt his said Majesty and his two Houses of Parliament. 2 vols. *Folio. London, 1662.*

———. Another edition. 2 vols. *Aberdeen, 1766.*

(———). Eikon Basilike. The Povrtraictvre of his Sacred Maiestie in his solitvdes and svfferings.
8vo. 269 pp. n.p. 1648 (1649, new style).
(According to Almack, this was the true *first* edition).

(———). Eikon Basilike. The Pourtraicture of his Sacred Majestie in his solitudes and sufferings: together with his Private Prayers, &c.
8vo. 263 pp. (Eikon 251 pp.) n.p. 1649.

[1] (———). Another edition. (So-called "The Second Edition much Enlarged").
12 mo. 312 pp. (Eikon 294 pp.) The Hague, 1649.

Library, are fifteen long columns of entries, largely consisting of Speeches, Letters, Declarations and Proclamations. Apart from these, the Sermons alone (published during many years) upon the "Martyrdom," would of themselves make a goodly array. It has been considered fittest to arrange the items thus :—

I. King Charles' collected works, and the *Eikon Basilike,* (which is now generally, if not incontestably, admitted to be of his own authorship) with the important writings tributary to the *Eikon.*

II. Personal Narratives of the Life and Death of King Charles.

As a line had to be drawn *somewhere,* the treatment of class II. has necessarily been rather arbitrary. Official "Speeches," "Declarations," and "Messages," are not included.

The compiler presents his sympathies (in advance) to the future bibliographer of the town of Linlithgow, who will have perhaps an even more difficult task to discriminate what *and what not* to include concerning Mary Queen of Scots, who was born in Linlithgow Palace.

[1] Includes (in addition to the *Prayers)* "His Majesties Declaration concerning the Treaty": &c., paged continuously between the *Eikon* and the *Prayers.* Has also an old autograph "R. Erskine";—? of *our* Ralph Erskine.

Dr. Perinchief in his "Life and Death of Charles the First" enumerates 55 editions of the *Eikon* up to 1686.

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(CHARLES I., King). Eikon Basilike. Another edition. "Hereunto is annexed a Letter from the Prince of Wales."
24 mo. 226 pp. + Prayers, &c. (Eikon 185 pp.) London, 1649.

(———). Another edition. *8vo. 256 pp. London, 1681.*

(———). Another edition. With a Preface by Catherine M. Phillimore. *Oxford, 1879.*

(———). Another edition. A reprint of the edition of 1648, ... with an introduction by E. J. L. Scott. *London, 1880.*

(———). Eikon Basilike; vel Imago Regis Caroli, in illis suis Ærumnis & solitudine.
24 mo. 258 pp. (Eikon 252 pp.) The Hague, 1649.

[———]. Eikon Alethine. The Povrtraitvre of Truths most sacred Majesty truly suffering, though not solely. &c. *(against* the King's authorship).
sm. 4to. London, 1649.

[1] [———]. Eikonoklastes, in Answer to a Book intitul'd *Eikon Basilike,* &c. By John Milton.
Amsterdam, 1690.

[———]. Eikon Aklastos; The Image Vnbroaken. A Perspective of the Impudence, Falshood, Vanitie, and Prophannes, Published in a Libell entitled *Eikonoklastes* against *Eikon Basilike,* &c.
(By Joseph Jane). *sm. 4to. n.p. 1651.*

[———]. Vindiciæ Carolinæ: or, a Defence of Eikon Basilike, ... in Reply to a Book Intituled Eikonoklastes, Written by Mr. Milton, and lately Re-printed at Amsterdam. (? by J. Wilson).
London, 1692.

[2] [———]. A True Account of the Author of a Book entituled Eikon Basilike, &c.
sm. 4to. London, 1692.
(By Dr. Anthony Walker, in reply to Dr. R. Hollingworth).

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[1] The first edition of Milton's work was of 1649. Almack catalogues no fewer than forty-five books as distinctly *upon* the *Eikon Basilike.*

[2] Against the authorship of King Charles. Thomas Long published a reply to this in 1693.

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[CHARLES I., King]. The Life and Death of King Charles the First, written by Dr. R. Perinchief: together with *Eikon Basilike*, ... proving him to be the Author of the said *Eikon Basilike*, &c.
London, 1697.

[———]. A Vindication of K. Charles the Martyr: proving that his Majesty was the Author of *Eikon Basilike*, &c. The third edition. (By Thomas Wagstaffe).
sm. 4to. London, 1711.

[———]. Amyntor: or, a Defence of Milton's Life. Containing . . . . III. A Complete History of the Book, Entitul'd, *Icon Basilike*, proving Dr. Gauden, and not King Charles the First, to be the Author of it: &c. (By John Toland). *London, 1699.*

[———]. A Defence of The Vindication of K. Charles the Martyr; justifying His Majesty's Title to Eikon Basilike. In Answer to a Late Pamphlet intituled *Amyntor*. By the Author of the Vindication (Thomas Wagstaffe). *sm. 4to. London, 1699.*

[———]. Who wrote *Eikon Basilike?* Considered and answered, in two letters addressed to his Grace the Archbishop of Canterbury. By the Rev. Dr. Christopher Wordsworth. *London, 1824.*

[———]. Documentary Supplement to "Who wrote Eikon Basilike?" &c., &c. By the same author.
London, 1825.

[———]. King Charles the First, the author of *Icon Basilike*, further proved, &c., (in a letter from the same).
Cambridge, 1828.

[———]. A Bibliography of the King's Book, or *Eikon Basilike*. By Edward Almack. *4to. London, 1896.*

———. King Charles, His Speech made upon the Scaffold at Whitehall Gate. . . . With a relation of the manner of his going to Execution.
sm. 4to. London, 1649.

———. Another edition (but by the same printer, Peter Cole, Cornhill). *sm. 4to. London, 1649.*

———. Regis Caroli Oratio, habita in suggestu ad portam Albæ Aulæ. Immediatè ante Executionem, &c. (Prefixed by *Perfecta Narratio totius Processus Supremi Tribunalis Justitiæ in examine Regis, &c.*)
London, 1649.

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CHARLES I., King. Charles I. in 1646. Letters of ——— to Queen Henrietta Maria. Edited by John Bruce. *sm. 4to. Camden Soc., London, 1856.*

[———]. Epithalamium Illustriss. & Feliciss. Principem Caroli Regis, et H. Mariæ Reginæ, &c. A Musis Cantabrigiensibvs decantatum. *sm. 4to. Cambridge, 1625.*

[———]. Discovrs dv bon et loial svbiet de la Grande Bretagne, a la Reyne de ce Pays . . . . a la gloire de Charles Premier, Roy de ce Royaume seant en son Parlement, &c. *sm. 4to. Paris, 1648.*

[———]. Sesqviseculum Anglicanum; oder Kurtze iedoch Gründliche Erzehlung was sich in Engeland von Regierung Heinrici des Achten biss auff die jüngst-vorgenommene Enthauptung Caroli des Ersten, &c., &c. (with a plate of the Execution of King Charles). *sm. 4to. Leipzig, 1649.*

[1] [———]. The Princely Pellican. Royall Resolves. . . . extracted from His Majesties Divine Meditations: with satisfactory Reasons to the whole Kingdome, that His Sacred Person was the onely Author of them. *sm. 4to. n.p. 1649.*

[———]. A Vindication of King Charles: or, A Loyal Subjects Duty. . . . . whereunto is added, A True Parallel betwixt the sufferings of our Saviour and our Soveraign, in divers particulars, &c. By Rev. Edw. Symmons. *sm. 4to. n.p. 1648 (really 1649).*

[———]. Vaticinium Votivum: or, Palæmon's Prophetick Prayer. . . . To which is annexed a Paraphrase on Paulus Grebnerus's Prophecie. With several Elegies on Charles the First, &c. *n.p. (1649).*

[———]. Tragicum Theatrum Actorum, & Casuum Tragicorum Londini Publice celebratorum, &c. (With plates, including one of the Execution.) *Amsterdam, 1649.*

[———]. A Perfect Narrative of the whole Proceedings . . . . in the Tryall of the King, &c. *sm. 4to. 16 pp. 23rd Jan. 1648 (really 1649).*

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[1] Bound up with several pieces, (all printed in French, and published at Paris in 1649), concerning the King's Trial and Execution.

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[CHARLES I., King]. Histoire entiere and veritable dv Procez de Charles Stuart, Roy d'Angleterre, &c., &c. *London, 1650.*

[———]. The Martyrdome of King Charles, or his conformity with Christ in his sufferings. (By Bishop Henry Lesley of Downe). *sm. 4to. The Hague, 1649.*

[———]. Defensio Regia, pro Carolo I., &c. (By Claudius Salmasius). *n.p. 1649.*

[———]. Ioannis Miltoni Angli pro popvlo Anglicano Defensio, contra Clavdii Anonymi, alias Salmasii, Defensionem Regiam. *London, 1651.*

[———]. Claudii Salmasii Defensio Regia, &c., et Joannis Miltoni Defensio pro Populo Anglicano. *sm. 4to. Paris, 1650, and London, 1651.*

(Issued with a common title-page, *Paris, 1651*).

[———]. Regii Sanguinis Clamor ad Coelum adversus Parricidas Anglicanos. (By Rev. Pierre du Moulin). *The Hague, 1652.*

[———]. Ioannis Miltoni Angli Pro Populo Anglicano Defensio secunda. Contra infamem libellum anonymum cui titulus, Regii Sanguinis Clamor, &c. *London, 1654.*

[———]. The Reign of ———. An History Faithfully and Impartially delivered and disposed into Annals. (By Hamon L'Estrange). Two editions. *sm. folio. London, 1655, 1656.*

[———]. The Nativity of the late King Charls, Astrologically and Faithfully performed; with Reasons in Art, of the Various Success, and Mis-fortune of his whole Life, &c., &c. By John Gadbury. *London, 1659.*

[———]. The Faithful, yet Imperfect, Character of a Glorious King, King Charles I.; His Country's and Religion's Martyr. "Written by a Person of Quality." *London, 1660.*

[———]. An attempt towards the Character of the Royal Martyr King Charles I. from Authentic Vouchers. &c. With an Appendix containing, I. A particular Relation of . . . . His Baptism, &c., &c. *London, 1738.*

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[CHARLES I., King]. Scutum Regale; The Royal Buckler; or, Vox Legis, a Lecture to Traytors: Who most wickedly murthered Charles the I., &c.
London, 1660.

[———]. An Exact and most Impartial Accompt of the Indictment, Arraignment, Trial, and Judgment (according to Law) of Twenty nine Regicides, the Murtherers of His Late Sacred Majesty &c.
sm. 4to. London, 1660.

[———]. Another edition. (Extra-illustrated by nine portraits). *8vo. London, 1713.*

[———]. Memoires of the reigne of ———; with a Continuation to the Happy Restauration of King Charles II. By Sir Philip Warwick.
London, 1701.

[———]. Memoirs and Reflections upon the Reign and Government of King Charles the Ist, and K. Charles the IId, &c. By Sir Richard Bulstrode.
London, 1721.

[———]. An Essay towards attaining a True Idea of the Character and Reign of K. Charles the First, &c.
London, 1748.

[1] [———]. An Historical and Critical Account of the Life and Writings of ———, &c., &c. By Rev. William Harris, D.D.
Second edition. *London, 1772.*

[———]. Memoirs of King Charles I. and the Loyalists who suffered in his cause; chiefly extracted from Lord Clarendon's *History of the Rebellion*. Illustrated with their Portraits, &c. *sm. 4to. London, 1795.*

[2] [———]. Memoirs of the two last years of the reign of ———. To which is added, a Particular Account of the Funeral of the King, &c. By Sir Thomas Herbert, Bart.
Third edition. *London, 1815.*

[3] [———]. Essays and Orations, ... to which is added an account of the opening of the Tomb of King Charles I. By Sir Henry Halford, Bart., M.D.
London, 1831.

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[1] The first edition appeared in 1758.
[2] The first edition was of 1711.
[3] There is also a second edition of 1833.

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[CHARLES I., King]. Memoirs of the Court of King Charles the First. By Lucy Aikin. 2nd edn. 2 vols. *London, 1833.*

[1] [———]. Commentaries on the Life and Reign of Charles the First, King of England. By Isaac Disraeli.
A new edition, revised by the author, and edited by his son (afterwards the Earl of Beaconsfield). 2 vols. *London, 1851.*

[———]. A Narrative of the Attempted Escapes of Charles the First from Carisbrook Castle, . . . including the Letters of the King to Colonel Titus, &c.
By George Hillier. *London, 1852.*

[———]. The Life of Charles I., 1600-1625. Taken from authentic sources. By E. Beresford Chancellor. *London, 1886.*

[———]. Charles I. A Tragedy in Five Acts.
By Arthur Gray Butler. *London, 1874.*

[———]. Charles I. By Sir John Skelton. *4to. Paris, 1898.*

(See also Portrait, in Appendix B).

CHARLESTOWN; Catalogue of the Library of the Village Club. *W. Clark & Son, 1887.*

[2] CHARTERS, Rev. Samuel, D.D. A Sermon (on I. Tim. ii. 1) preached at the Anniversary Meeting of the Society in Scotland for Propagating Christian Knowledge. *Edin. 1779.*

———. A Sermon on Intercession, and an Instruction regarding Oaths.
Second edition. *Hawick, 1785.*
(The first edition of the "Instruction" was of 1782).

———. Sermons. *Edin. 1786.*
(Also second edition, London, 1794, but printed at Edin.)

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[1] The first edition was in five volumes, 1828-1831.

[2] B. Inverkeithing, 1742; son of Rev. Thomas Charters, and grandson of Rev. Samuel Charters, successive parish-ministers of Inverkeithing, neither of whom is known to us as an author. Ordained to the parish of Kincardine, Jan. 1769, translated to Wilton, Jan. 1772. D. June 1825. There was perhaps a *second* volume of "Sermons," Hawick, 1804. His "Lectures on Ecclesiastes" appear to have remained in MS. and never to have been published.

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CHARTERS, Rev. Samuel, D.D. A Sermon on Alms (on Luke xi. 41). *Edin. 1788.*

(Third edition, Edin. 1795).

[1] ———. The Duty of making a last Will and Testament; A Sermon &c. *Edin. 1791.*

(Also reprinted at London, 1799, and Boston, 1808).

———. Another edition. *Hawick, 1802.*

———. Two Discourses on the Revolution. *Edin. 1793.*

———. A Sermon, on Matt. ix. 13, preached before the Society . . . . for the benefit of the Sons of the Clergy, &c. *Edin. 1798.*

———. A Sermon on Drunkenness.

———. Sermons and Meditations suited to the Lord's Supper. *Hawick, 1807.*

———. An essay on Bashfulness. *Hawick, 1815.*

———. A Sermon on Devout Retirement. *Hawick, 1825.*

[2] CLARK, John. Manual of Linguistics. A concise account of general and English Phonology, with supplementary chapters on kindred topics. *Edin. 1893.*

———. A History of Epic Poetry (Post-Virgilian). *Edin. 1900.*

[3] CLARKE, Andrew. Tour in France, Italy, and Switzerland, during the years 1840 and 1841. *London, 1843.*

———. A Letter to the reconstructed Cabinet, on the dangers of a course of political expediency. *London, 1846.*

[4] CLARKE, Rev. John. A Paying Investment: A Lecture on a Question of National Importance. *W. Clark & Son, (1897).*

Cochrane,—See under DUNDONALD, Earls of; also in Appendix C,—COCHRANE.

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[1] Founded on a sermon by Rev. S. Partridge at Lynn Regis.

[2] B. at Limekilns. Now second classical master in Dundee High School.

[3] Of Comrie Castle, Culross; d. at Whitby, May 1858. His wife was Jane, only daughter of Sir John Wardlaw, Bart., of Pitreavie.

[4] Ordained, in 1876, minister of Mossgreen *quoad sacra* parish.

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[1] COLLIER, James. Descriptive Sociology; or, Groups of Sociological Facts, classified and arranged by Herbert Spencer. Part 1 (English) and Part 8 (French) compiled and abstracted by James Collier. 8 parts. *Folio. London, 1873-1881.*

[2] (COLVIL, Mrs Elizabeth, usually known as "Lady Culross"). Ane Godlie Dreame, compylit in Scottish Meter be M. M., Gentelvvoman in Culros, at the requeist of her freindes.
10 ll. 4to. Robert Charteris, Edin., 1603.

———. A Godly Dreame, compyled by Eliz. Melvil, Lady Culros, yonger, at the request of a friend.
10 ll. 4to. Edin. n.d.

(These two are in black-letter).

———. Another edition. *10 ll. 4to. Edin. 1606.*

———. Another edition.
12 ll. 8vo. Andro Hart, Edin. 1620.

———. Another edition.
23 pp. 8vo. Edward Raban, Aberdeen, 1644.

———. Another edition. *12mo. Edin. 1680.*

———. Do. *12mo. 1686.*

———. Do. *27 pp. 18mo. Edin. 1692.*

———. Do. *Edin. 1698.*

———. Do. *Edin. 1718.*

———. Do. *Glasgow, 1727.*

———. Do. *20 pp. 12mo. Edin. 1737.*

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[1] B. at Dunfermline, *ca.* 1845, son of James Collier; studied at St. Andrews University for the Congregational Church, but resigned bis connection. Afterwards was engaged by Mr. Herbert Spencer to assist him in his literary labours. Collier's name distinctly appears in *Descriptive Sociology* as compiler of Part I., and translator of Part VIII. He was in New Zealand, in poor health, in 1895.

[2] Elizabeth Melvill, daughter of Sir James Melvill of Halhill; married to John Colvil, laird of Comrie and Kincardine; mother of Alexander Colvil, and perhaps also of Samuel Colvil, the two authors next to be mentioned. Her husband was the eldest son and heir of Alexander Colvil (or Colville), last Commendator of Culross, whence the honorary title usually given to her of "Lady Culross." In a volume of Poems by Alexander Hume, Edin. 1599, she is styled "Elizabeth Mal-vill, Ladie Cumrie." Notwithstanding its numerous editions, "Ane Godlie Dreame" is exceedingly scarce in separate form, the present compiler having indeed never been able to secure a copy of any impression.

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[1] COLVIL, Mrs Elizabeth, usually known as "Lady Culross." A Godly Dreame. Another edition. (Reprinted in *Early Metrical Tales*, by David Laing, LL.D.) *Edin. 1826.*

———. Letters from Elizabeth, ... , wife of John, Lord Colvill of Culross, to Mr. John Livingstone (minister of Ancrum). 22 pp. in *Select Biographies*, Wodrow Soc., vol. i. *Edin. 1845.*

[2] COLVIL (or Colvill), Rev. Alexander, D.D. De Loco Parallelo, Obscuro & difficili, Jacobi, Cap. 4. Vers. 5 & 6. Prælectiones Quinque. In Collegio Mariano habitæ, ab A. C. Professore Theologo. *sm. 4to. Edin. 1656.*

[3] COLVIL (or Colvill), Samuel. The Grand Impostor Discovered: or, an Historical Dispute of the Papacy and Popish Religion: &c.
Part I. Divided in two Books; &c., &c. *sm. 4to. Edin. 1673.*

———. The Art of Complaisance; or, the Means to oblige in Conversation. (Dedication signed S. C.) *London, 1673.*

———. Another (the second) edition. *London, 1677.*

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[1] According to the British Museum Catalogue, the "Godly Dream" has also been lithographed in running-hand by J. Thomson, Glasgow, 1889.

[2] Eldest son of the above John Colvil and Elizabeth Melvill, and, after his father's death, laird of Kincardine and Wester Comrie. B. *ca.* 1610, d. 1676; Professor of Hebrew and Theology in the University of Sedan. These statements appear to be sufficiently vouched as facts by the privately-printed Colville Pedigree.

[3] Apparently a younger brother of the immediately preceding. In the Dedication of *The Grand Impostor Discovered* the author signs himself *Samuel Colvill;* in the Preface and Licence to print he appears as *Samuel Colvil;* while upon the title-page he is merely *S. C.* The last is the signature to the *Whiggs Supplication or Scotch Hudibras*, and according to some doggerel verse in the Preface, the author's Christian name was Samuel, and he was born at Culross. Notwithstanding the discrepancies in date and name, the authorship of the *Scotch Hudibras* is attributed in the *Dict. of National Biog.* to the Rev. Alexander Colvil, D.D.—a proposition which seems to be untenable. Dr. Colvil died in 1676, and the earliest edition of the *Whiggs Supplication* (so far as ascertained) is of 1681; internal evidence is also distinctly non-suggestive of a learned ecclesiastic as its author.

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COLVIL (or Colvill), Samuel. Mock Poem, Or, Whiggs Supplication. In two Parts. (Preface signed S. C.) *102 + 69 pp. London, 1681.*

———. Another edition. *110 pp. Edin. 1711.*

———. Whiggs Supplication. A Mock-Poem in two parts. *Edin. 1687.*

———. Another edition. *Edin. 1695.*

———. The Scotch Hudibras: or, a Mock Poem, (in two Parts). *99 + 75 pp. London, 1692.*

———. The Whiggs Supplication, or, the Scotch-Hudibras, a Mock-Poem. In Two Parts. By Sam. Colvil. *178 pp. London, 1710.*

———. Another edition. *Belfast, 1741.*

———. Do. *164 pp. Glasgow, 1751.*

[1] ———. Do. "Enriched with a collection of superb engravings." *152 pp. St. Andrews, 1796.*

[2] (COLVILL, Rev. John). Ane Declaration of the just and necessar Caussis moving us of the Nobillitie of Scotland, and utheris, the Kingis Maiesties faithful Subiectis, to repair to his Hienes presence, and to to remane with him, &c. Directit from Striuiling. *16 ll. sm. 8vo. 1582.*

(———). Another edition. (Fac-simile reprint). *Edin. 1822.*

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[1] Two engravings in one copy, and three in another; the latter including an extra title-page with vignette headed "Morison's Edition "of the Scots Hudibrass, by S. Colville," and, at foot, "Perth: "Printed for R. Morison & Son, Jany. 2, 1797." Both editions are otherwise identical, and upon the *real* title-page bear, "St. Andrews: "Printed by and for James Morison, printer to the University, 1796."

About ten years ago, too many "original" MS. copies of the *Mock Poem* were offered for sale. One of these, (Part I.), in the writer's possession, certainly bears every appearance of being in a contemporary hand, and it is possible that the little volume was so popular that manuscript copies were made after the first edition became exhausted. S. C., who wrote *The Life of Lady Halket*, 1701, *(postea)*, is not improbably to be identified with this Samuel Colvil.

[2] Second son of Robert Colvill of Cleish. B. *ca.* 1542; d. at Paris, Nov. 1605. "Parson of Kilbryde," 1567-1584, and Chantor of Glasgow Cathedral. He married in 1572, and was in Holland 1597, settling at Paris, Jan. 1600, where he rejoined the Roman Church,—hence his *Paræenese*. Dr. Laing had in his possession a deed executed by Colvill and his wife, Janet Russell, in connection with the Salt-pans of Culross, 1578. The first item is a vindication of the Raid of Ruthven, in which Colvill was concerned. Dr. Laing attributes this to our author in his *Memoir*, p. xvi.

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COLVILL, Rev. John. The Palinod of Iohn Colvill, wherein he doth penitently recant his former proud offences, specially that treasonable discourse latelie made by him against . . . . King Iames the Sixt, &c. *20 ll. Edin. 1600.*

———. Original Letters of Mr. John Colville, 1582-1603. To which is added, his Palinode, 1600. With a Memoir of the Author. (Edited by Dr. Laing). *4to. Bann. Club, Edin. 1858.*

———. Parænesis Ioannis Colvilli Scoti . . . . ad suos Tribules & Populares. *Paris, 1601.*

———. The Parænese or admonition of Io. Coluille (laitly returnit to the Catholique Romane Religion . . .) vnto his cuntrey men. *Paris, 1602.*

———. Oratio Funebris Exequiis Elizabethæ . . . . Per Iohannem Colvillum Britannum a Fifa. *Paris, 1604.*

———. In Obitv Beatiss. Papæ Clementis Octaui Lacrymæ Joannis Colvilli Scoti: &c. *4to. Paris, 1605.*

———. In Felicissima Inauguratione Beatissimi Papæ Pauli Quinti Gratulatio Joannis Colvilli Scoti. *Paris, 1605.*

(———). Memoirs of the Affairs of Scotland, containing a full and impartial Account of the Revolution in that Kingdom begun in 1567. Faithfully publish'd from an authentick MS. (Produced, with many interpolations and omissions, by David Crawfurd). *London, 1706.*

(There were other editions of the same in 1753 and 1757).

[1] (———). The Historie and Life of King James the Sext, (1566-1582, from the Belhaven MS. edited by Malcolm Laing). *Edin. 1804.*

(———). Another edition. With additions, edited by Thomas Thomson. *Bann. Club, Edin. 1825.*

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[1] The genuine edition of the same, then first printed. It is now conclusively held that Colvill was the true author of the original.

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[1] COLVILL, Rev. William. Refreshing Streams flowing from the Fulnesse of Jesus Christ. In severall Sermons. *sm. 4to. London, 1655.*

———. Philosophia Moralis Christiana. *Edin. 1670.*

———. The Righteous Branch growing out of the Root of Jesse, and healing the Nations. Held forth in several Sermons . . . . *Edin. 1673.*

[2] [———]. Submission to the censures of Suspension and Deposition, exemplified in the case of the Very reverend Mr. William Colvill. *Edin. 1734.*

[3] COLVILLE, Andrew Wedderburn. The horrors of Slavery; . . . . in which is included the correspondence of . . . . Rev. Robert Wedderburn (of Jamaica) and his brother, Andrew Colville, *alias* Wedderburn, &c. *London, 1824.*

Colville, Miss Margaret Agnes; see PAUL, Mrs. Kegan.

COLVILLE OF CULROSS, The Ancestry of Lord. (By the Hon. Mrs. Colville). *Priv. pr. Folio. 1887.*

[4] COUPER, Rev. David, D.D. Dying in the Lord. Two discourses. *Edin. 1847.*

———. Scottish Prelacy and Tractarianism; (six numbers). *Burntisland, 1850.*

———. God's Voice in the Storm; a Sermon . . . . *Edin. (1868).*

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[1] Son of the *fourth* Robert Colvill of Cleish, who was created first Lord Colville of Ochiltree in 1651, and died at Crombie in 1662. The Rev. William Colvill became parish-minister of Cramond in 1635, being in 1639 translated to Trinity College, Edinburgh, and again in 1641 to the Tron Kirk, upon a re-arrangement of charges. After some troubled years, during part of which he served at Utrecht, he was appointed to Perth (second charge) in 1655, and became Principal of Edinburgh University in 1662 (Scott's *Fasti*). D. 1675.

[2] Noted from the British Museum Catalogue.

[3] According to the British Museum Catalogue, "called also Wedderburn." Evidently "of Ochiltree and Crombie," and father of Miss Margaret Agnes Colville, who next follows, but whose works are indexed under her married name,—Mrs. Kegan Paul. The Rev. Robert Wedderburn of Jamaica was his brother.

[4] Son of John Couper, manufacturer in Dunfermline. Ordained (assistant and successor) to the parish of Burntisland, May 1834; joined the Free Church at the Disruption in 1843, (Scott's *Fasti*). The last-noted sermon was reprinted at Burntisland by David Wood about ten years later.

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[1] (COUPER, Rev. Simon). An Impartial Inquiry into the Order and Government, settled by Christ and His Apostles in the Church. *Anon.*
sm. 4to. Edin. 1704.

[———]. The Funeral of Prelacy; or, the modern Prelates claim to the office of an Apostle or Evangelist discust, &c. (*Anon.*, but by Robert Whyte of Banochy, Advocate, in reply to the above).
sm. 4to. n.p. 1704.

(———). Three Essays concerning Church Government, viz., I. An Impartial Inquiry into the Order and Government, . . . II. An Inquiry into the Divine Right of Presbytery. III. The Phœnix: or Prelacy revived from the Ashes of its *Funeral*, &c. (In reply to the immediately preceding by Whyte). *Anon.*
sm. 4to. Edin. 1704.
(Each part separately paged).

[———]. The Fable of the Sacred Phenix; or, of Prelacy revived from the ashes of its Funerals, briefly examin'd and refuted, &c. (*Anon.*, but by Robert Whyte, as above). *sm. 4to. n.p. 1704.*

(———). The Moral of the Phœnix justified; or, the Reflections on the *Funeral of Prelacy*, vindicated. By the author of the Phœnix, or Prelacy revived, &c. *Anon.* *sm. 4to. Edin. 1705.*

[———]. A Stone upon the Grave of Prelacy; or, Prelats not Apostles. (*Anon.* A third reply by Whyte).
sm. 4to. n.p. 1705.

[2] *Cousin, James,*—See under MACANSH, Alexander;—(Essays by both).

[3] COWDENBEATH & Lochgelly Illustrated Almanac and Business Directory for 1895; The.
John Westwater, "Times" Office, Lochgelly.

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[1] This author was ministerially connected with Dunfermline for twelve years, 1681-1693. Graduated M.A. at Edinburgh in 1667; parish-minister of Kirkcudbright, 1678; thence translated to Dunfermline (second charge), May 1681; promoted to the first charge in 1686. Deposed, Dec. 1693, "for contumacy," no doubt in regard to Episcopacy. D. at Edinburgh, Sept. 1710, aged about sixty-four, (Scott's *Fasti*).

[2] A Dunfermline weaver.

[3] These four are all "trade" Almanacs localized.

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COWDENBEATH, Lochgelly & District; The People's Almanac for: for 1896.
(James Greenhill), "Cowdenbeath and Lochgelly News" Office, Lochgelly.

——— ———. Do. Do.: for 1897. *Ibid.*

——— ———. Do. Do.: for 1898. *Ibid.*

COWDENBEATH; Abstract of the Accounts, &c., of the Police Commissioners of the Burgh of.
J. Greenhill, Lochgelly, 1897.

COWDENBEATH. Fife Life (a Magazine in connection with the "Waverley Bazaar" at Dunfermline, for the Lodge of Good Templars at Cowdenbeath). Four numbers, Feb. to Aug. (one double).
4to. J. Westwater, Lochgelly, 1897.

COWDENBEATH. Rules (as amended) of the Loyal Burgh of Cowdenbeath Lodge, No. 7209, of the Independent Order of Oddfellows. *W. Clark & Son, 1895.*

COWDENBEATH NEWSPAPERS.

[1] COWDENBEATH Advertiser. *(? John Westwater, Lochgelly).*

[2] ——— & Lochgelly News. *Printed by L. Macbean, Kirkcaldy, and pub. by James Greenhill, Lochgelly.*

[3] ——— and Lochgelly News. *Printed and published by James Greenhill, Lochgelly and Cowdenbeath.*

[4] ——— & Lochgelly Times and Advertiser, The.
Printed and published by John Westwater, Lochgelly.

[5] (CRAIG, James Chapman). Oor Ain Auld Kirk. Signed "Geordie." *A slip. "Citizen" Office, 1890.*

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[1] Ceased to be issued about 1892. Understood to have been a large *quarto.*

[2] No. 432 is of 4 Sept. 1895.

[3] No. 247, of 24 Feb. 1897. The numbers of the two series seem to overlap.

[4] No. 154, of 4 Sept. 1895. Apparently in succession to the defunct *Cowdenbeath Advertiser.*

[5] B. Dunfermline, Nov. 1859. Mr. Craig has composed or arranged the music for many Scottish songs, and, in addition, has contributed a number of short poetical pieces to the local press, generally under the nom-de-plume of "Hamish." The writer is indebted to him for proofs or reprints of many of these. Mr. Craig is also a frequent contributor to *The National Choir* and Köhler's *Musical Treasury*, and (especially) to Köhler's *Musical Star.* All these last-named items come into the same class with "Magazine Articles," and are therefore not catalogued unless when they are also known in separate form.

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(CRAIG, James Chapman). In Memoriam. Andrew Monteith, the city bell-ringer, &c. By "Hamish."
A slip. "Journal" Office, 1892.

(———). Oor ain little Bob. By "Hamish."
A slip. Ibid. 1892.

(———). Lost Love. By "Hamish." *A slip. Ibid. 1894.*

(———). When E'enin' Shadows. Signed "Oswald Cliffe."
A slip. "Press" Office, 1894.

(———). Cradle Song. By "Hamish."
A slip. Ibid. 1897.

———. Laurel and Cypress. *A slip. Ibid. 1897.*

(———). Mates. By "Hamish."
A slip. "Journal" Office, n.d.

(———). The First Fittin'. Signed "Tammas Treddle."
A slip. Ibid. n.d.

(———). The Cricket Match of the Season. By "One o' the old 'uns' Eleven." *A slip. Ibid. n.d.*

(———). A Mither's Sang. By "Hamish."
A slip. Ibid. n.d.

———. Part Song. Hearts of Oak. (Arranged by him).
Paisley, n.d.

———. The Cauldrife Wooer. Part Song, (Arranged and composed by him. In the "Strathearn Collection").
Edin. n.d.

———. Fare Thee Well. Song. Words by Thomas Don, music by James C. Craig.
Music 4to. Paisley, (ca. 1890).

(The following are all in slip form, and without date; the words from various sources, but the music always by Mr. Craig):—

———. A blythe New Year I wish ye a'.
———. A glad New Year.
———. A happy New Year.
———. A lullaby.
———. Awake the soul of song.
———. A wee lame laddie.
———. By the auld meal mill.
———. Changed.
———. Faither's wee lass.
———. For the old sake's sake.
———. Gather away.

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CRAIG, James Chapman. Gin the ship comes in.
———. Hame's aye Hame.
———. Happy are we a'.
———. Heimweh.
———. Homeward Bound.
———. Hover for a blink.
———. How sweet was life langsyne.
———. I'm a Scot.
———. I never dae onything richt.
———. I wish the moudies had him.
———. Keep the cog fu'.
———. Lullaby.
———. My Love is bonnie.
———. O, bonnie burn!
———. Oor ain wee cockiebendie.
———. Our grey Scottish Land.
———. Rosa O'Hare.
———. The Battlefields of Bonnie Scotland.
———. The bonnie broomy brae.
———. The bridegroom's boat.
———. The clovery lea.
———. The curlin' o't.
———. The ingle's cheery lowe.
———. This ain wee luve o' mine.
———. This wee wife o' my ain.
———. Till the tide comes in.
———. We danced at night in the farm house.
———. We're brichtenin the warl'.
———. What Nannie said.
———. When dancing daffodils.
———. When the herrin' boats come in.
———. When you and I were young.
[1] CRAIG, Rev. Robert James. In Memoriam. Captain W. H. Moubray, R.N. of Otterston and Cockairnie. Sermon, &c. *Edin. 1885.*

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[1] B. at Lowick, Northumberland, Aug. 1832. Ordained in 1860 to Belhaven Chapel-of-Ease, Dunbar; translated in 1863 to Mochrum, and in 1869 to Dalgety. D. April 1899. The first edition of his "Morning Thoughts" was issued in 1868. Mr. Craig left two sons—one a doctor in county Durham, the other a licentiate of the Church of Scotland.

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CRAIG, Rev. Robert James. The Order and Importance of Public Worship. A Sermon, &c. *Edin. 1889.*

———. Morning Thoughts; or Devout Meditations for Every Day in the Year. Fourth edn. Revised and improved. *London, 1898.*

———. Evening Thoughts; or Devout Meditations for the Close of Every Day in the Year. *London, 1899.*

CROSSGATES. Articles of the Crossgates Yearly Society. *4 pp. W. Clark & Son, (1880).*

——— United Presbyterian Church. Annual Report. *8 pp. David Watt, (1900).*

[1] CULROSS. Answers by the Ghost of James Belfragi, a Dumb Man lately deceased, to the Petition and Complaint of Robert Geddes, late Bailie, and George Law, Treasurer, &c. *n.p. (? 1767).*

———. Catalogue of Books in Culross Public Library. Instituted in 1837—Re-modelled in 1839. *W. Clark, 1852.*

(With MS. additions upon blank leaves left for the purpose).

———. Poetical Maxims from a painted room in the old house at Culross, called "The Palace," &c. By Andrew Jervise. (Separately reprinted from the *Proc. Soc. Antiq.*, vol. ii., pp. 339-342). *4 pp. 4to. (Edin. ? 1859).*

[2] ———. Letter: A. C. Stephen, Town Clerk, Culross, to Provost J. L. Whyte, Culross, and Appendix. *16 pp. Alloa, 1876.*

———. Reply by Bailie Arnot, to Mr. Stephen's Letter to Provost Whyte. *7 pp. n.p. 1876.*

———, Notes on the Secular and Ecclesiastical Antiquities of. By Rev. A. W. Hallen. (In *Proc. Soc. Antiq.*, vol. xii., pp. 245-253). *4to. Edin. 1877.*

———. Programme of ——— Annual Games and Regatta. *4 pp. Alloa, 1890.*

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[1] An anonymous pamphlet upon a litigation as to the Culross Burgh Elections. See also under CULROSS, 1766-1767, in Appendix A,—Law Cases.

[2] This and Bailie Arnot's *Reply* are as to the use of Culross Town-House.

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[1] CULROSS. Reliqviæ Cvlrossiæ. By Thomas Etherington Cooke. (A series of original Drawings,—in pen-and-ink, sepia, and water-colour,—with MS. descriptive text). 2 vols. *Folio. 1884-1886.*

[2] ———. Extracts taken from a MS. entitled A Trip to Culross in 1821, by G. Johnston. *sm. 4to. (Edin. 1898).*

——— and Vicinity, Photographic Album of. *Poulton's Collotype Series. "Pub. by John Penney, Culross," (ca. 1897).*

(See also under DUNFERMLINE,—"Dunfermline and Culross Album"; and under the name of LOVE, David).

[3] CUNNINGHAM, Andrew S. Dr. Talmage and the Tay Bridge Disaster; A Discourse. *(W. Clark & Son, 1880).*

(Rep. from the "Dunfermline Journal").

———. The Authenticity of Old Testament Prophecies, &c. *(W. Clark & Son, 1881).*

———. Inverkeithing, North Queensferry, Limekilns, Charlestown, The Ferry Hills;—Their Antiquities & Recreative Resources. *W. Clark & Son, 1899.*

———. Glimpses of Burgh Life in Dunfermline in the Olden Time. *W. Clark & Son, 1899.*

———. History of the Secession and Relief Churches in Dunfermline. From 1737 to 1899. *W. Clark & Son, 1899.*

(See also under CARNEGIE, Andrew; and DUNFERMLINE,—Almanacs).

Dalgety:—See under DONALDSON, Rev. Andrew.

[4] DALGLEISH, John James. List of Occurrences of North American Birds in Europe. (From the *Bulletin of the Nuttall Ornithological Club,* U.S.A.) *1880.*

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[1] A valuable and unique MS., most beautifully executed in book form. It is especially noteworthy as containing a series of twenty water-colour drawings of the painted ceiling of the "Palace" at Culross (of date *ca.* 1591), together with other original sketches.

[2] Literary supplement to Thomson Brothers' second-hand Book Catalogue.

[3] Present editor of the "Dunfermline Journal."

[4] Of Brankston Grange.

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DALGLEISH, John James. List of the Birds which have been observed in the District of Ardnamurchan, Argyllshire. *Glasgow, (1879).*

———. Notes on a List of the Birds which have been observed in the District of Ardnamurchan, Argyllshire, with additions thereto. *Glasgow, (1897).*

———. On the Skuas, &c. *Glasgow, (1880).*

(These three are reprinted excerpts from the *Proc. Nat. Hist. Soc. of Glasgow*).

———. Note on the occurrence of the Stockdove *(Columba ænas)* in the south of Perthshire. *Edin. (1879).*

———. On the Desert Chat (*Saxicola deserti*, Rüpp). *4 pp. Edin. (1882).*

———. Notes on a Collection of Birds and Eggs from Central Uruguay, with two plates. *Edin. (1882).*

———. Note on the occurrence of the Tree Sparrow in Argyllshire, and its distribution in Scotland. *Edin. (1884).*

———. Notes on a Second Collection of Birds and Eggs from Central Uruguay. *Edin. (1886).*

———. Notes on a Collection of Birds and Eggs from the Republic of Paraguay, (with map). *Edin. (1891).*

———. Notes on the Petrels of Madeira and adjoining Seas. *Edin. (1893).*

(The seven preceding items are reprinted from the *Proc. Royal Physical Soc., Edin.*)

———. List of the Birds of Culross and Tulliallan. *(Edin. 1885).*

(Contributed as an Appendix to David Beveridge's *Culross and Tulliallan, &c.*, but also printed in separate form).

[1] DAVIDSON, Professor James, M.D. (?)

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[1] Medical-practitioner at Dunfermline from at least 1796 until 1811, when he was appointed Professor of Civil and Natural History in Marischal College, Aberdeen (Kay's *Portraits*, vol. ii., p. 407, and *Gentleman's Magazine*, July 1811). Professor Davidson was probably an author, although this has not been verified as a fact. He d. Feb. 1841 (*Dunfermline Monthly Advertiser*, 1841).

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[1] DAVIDSON, Rev. John. Ane Breif Commendatiovn of Vprichtnes, in respect of the surenes of the same, to all that walk in it, &c. *St. Andrews, 1573.*

———. Ane Dialog, or Mutuall Talking, betuix a Clerk and ane Courteour, concerning foure Parische Kirks till ane Minister, &c. *1573.*

———. A Memorial of the Life & Death of two worthye Christians, Robert Campbel, of the Kinyeancleugh, and his wife, Elizabeth Campbel. In English Meter. *Edin. 1595.*

[2] ———, The Poetical Remains of. *Edin. 1829.*

———. D. Bancroft's Rashnes in Rayling against the Chvrch of Scotland, &c. By I. D. (Suppressed.) *Edin. 1590.*

———. Some Helpes for Young Schollers in Christianitie, &c. *Edin. 1602.*

———. Mr John Davidson's catechism (entitled: Some helpes for young schollers in Christianity). To which is prefix'd, A discourse giving an account of the occasion of this impression. Edited by William Jameson. *Edin. 1708.*

———. The Miscellany of the Wodrow Society, vol. i. (all issued). (Contains Davidson's reply to Bancroft, and Forms of Prayer, also by him, 21 pp.) *Edin. 1844.*

———. Three Scottish Reformers, &c. By Rev. Charles Rogers, LL.D. (Contains 138 pp. on Davidson, including a reprint of four of his works). *London, 1874.*

[3] DAVIDSON, John. The Practical Calculator, &c. *(? date).*

———. Supplement to the Practical Calculator, &c. *Edin. 1814.*

———. The Young Arithmetician's Guide, &c. Third edition. *125 pp. Edin. 1836.*

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[1] B. at Dunfermline *ca.* 1549. A Professor at St. Leonard's College, St. Andrews; parish-minister of Liberton, 1579-1584; of Holyrood-House (second charge), 1590-1595; and of Prestonpans from January 1596 until his death in September 1604.

[2] This contains a reprint of the three pieces catalogued immediately above. Davidson also wrote a preface to the "Discoverie of the unnatural and traitorous conspiracy of Scottish Papists," Edin. 1593.

[3] Parish-schoolmaster at Burntisland. His manuals passed through many editions, being much favoured as school-books.

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DAVIDSON, John. Key to the Young Arithmetician's Guide. *Edin.*

———. A System of Practical Mathematics; &c., &c. Second edition. *453 + 80 pp. Edin. 1824.*

———. A System of Practical Mathematics; &c., &c. Seventh edition. *509 + 137 pp. Edin. 1857.*

———. A Key to Davidson's System of Practical Mathematics. *Edin. ca. 1841.*

[1] ———. Elements of Geography. Ninth edition. *1836.*

———. Arithmetic Modernised: or A Complete System of Arithmetic, adapted to Modern Practice, &c. By John Davidson and Robert Scott. *Edin.*

———. A Key to Arithmetic Modernised. *Edin.*

———. The Young Mental Calculator's Guide. *Edin.*

———. Simson's Elements of Euclid. Revised and corrected by ———. *Edin.*

———. A Collection of Mathematical Tables, &c., &c. *Edin.*

———. Ciceronis Orationes Selectae. Edited by Wm. Gunn and J. Davidson. *Edin.*

[2] [DAVIE, John]. Sketch of the Life of a Worthy Citizen. Rep. from *Dunfermline Journal.* *(W. Clark & Son, 1889).*

[3] DEWAR, Henry (formerly FRASER), M.D. The Influence of Chemical Laws on the Phenomena of Physiology. *(Edin.) 1821.*

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[1] Noted from the British Museum Catalogue, although the identity of the author does not seem to be fully assured.

[2] B. March 1800, d. March 1891. A staunch vegetarian, and founder, in 1830, of the Dunfermline Association for Total Abstinence —the first of its kind in Scotland.

[3] Great-grandson of the Rev. Ralph Erskine, through whose first marriage, with Margaret Dewar of Lassodie, he succeeded to that estate. He was b. 1771 (son of Rev. John Fraser, Associate Church, Auchtermuchty, who had married Magdalene Erskine), and in compliance with the deed of entail, upon his succession to Lassodie assumed the name of Dewar. This was about the year 1796, when he had from February to November been minister of Saltcoats Associate Church. After his resignation of the pastoral office he studied medicine, becoming a surgeon in the Army, and later, a lecturer on medicine in Edinburgh. D. Jan. 1823. (Mackelvie's *Annals and Statistics*, p. 415).

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[1] DEWAR, Henry (formerly FRASER), M.D. Universal Geography, or &c., &c. By M. Malte-Brun. (Translated by ———). 9 vols. *Edin. 1822-1833.*

[2] DEWAR, James, M.D. On the application of Sulphurous Acid Gas to the prevention, limitation, and cure of Contagious diseases. *31 pp. Edin. 1866.*

———. Cattle Plague. Sulphurous Acid Gas, the most powerful of disinfectants, &c. *16 pp. London, 1866.*

[3] ———. On the Application of Sulphurous Acid, Gaseous and Liquid, to the prevention, limitation, and cure of Disease, &c. Eighth edition. *48 pp. Edin. 1868.*

———. Do. Do. Reprinted from the eleventh edition. *Launceston (Tasmania), 1869.*

[———]. The Great Sulphur Cure brought to the test; and workings of the new Curative Machine, &c. By Robert Pairman, surgeon. Sixth edition. *Edin. 1867.*

———. Dr. Dewar's Food Patents. Evidence of ——— given before the Food Committee of the Society of Arts, London. New edition. *Priv. pr. Edin. 1868.*

———. Rheumatism and Rheumatic Gout treated on Antiseptic principles. *14 pp. Edin. 1871.*

[4] [DEWAR, Professor James, LL.D., F.R.S.] List of Papers by ——— and Colleagues relating to Investigations at Low Temperatures. *7 pp. n.p. 1899.*

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[1] This work does not bear the translator's name, for which Mackelvie's *Annals*, as above, is taken as our authority. Dr. Dewar wrote several other pamphlets upon medical subjects, amongst which are probably "Observations on Vaccine Inoculation," London, 1805; and "On Epilepsy and the use of the Viscus Quercinus, or Mistletoe of the Oak," London, 1806: both of them indexed in the British Museum Catalogue under Henry *Fraser*.

[2] B. 1820, eldest son of Dr. Andrew Dewar, Dunfermline. Practised at Kirkcaldy, and d. there April 1878. He took out numerous patents, *ca.* 1866-1870, for the dessication of various substances for use as human food.

[3] First published in 1866.

[4] B. at Kincardine-on-Forth, September 1842; a famous chemist. Although his contributions to scientific journals are very numerous, it has not been ascertained that he has written any entirely separate item. According to Joseph Irving's *The Book of Scotsmen, Eminent &c.*, Professor Dewar is the author of several works on Organic and Physical Chemistry, and has published, in conjunction with Professor M'Kendrick of Glasgow, "The Physiological Action of Light," but the present writer has been unable to verify this statement. Professor Dewar's most famous achievement is, perhaps, the liquefaction of gases.

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[1] DOIG, Rev. Thomas. Two Synod Sermons. *Edin. 1833.*

Don, Thomas; see under CRAIG, James Chapman.

[2] [DONALDSON, Andrew]. Portrait and Biog. Sketch in Kay's "A Series of Original Portraits, &c." *2 vols. 4to. Edin. 1837-8.*

[3] [DONALDSON, Rev. Andrew]. Glimpses of Pastoral Work in the Covenanting Times. A Record of the Labours of ———, minister at Dalgety, Fifeshire, 1644-1662. By Rev. William Ross, LL.D. *London, 1877.*

DONIBRISTLE, Reduced Plan of Parks of; &c. *Litho. s. sh., folio. Edin. 1811.*

(See also under ABERDOUR).

[4] DOUGLAS, R. K. A Concise History of the Bible, &c., &c. *John Miller, 1817.*

[5] ———. Poems and Songs, chiefly Scottish. *Edin. 1824.*

———. Letter to the Lord Advocate, on the claims of the Parochial Schoolmasters. *(? Edin.) 1825.*

DOW, William Barrie, M.D. A Short Historical Account of Lillias Adie, Torryburn Witch, &c. *W. Clark & Son, (1884).*

(———). Notes on Nursing. *Ibid. 1893.*

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[1] Son of Rev. Robert Doig, Aberdeen. Ordained assistant at Arbroath, Dec. 1819; admitted to Torryburn parish, July 1832. He joined the Free Secession, and d. Sept. 1866.

[2] B. at Auchtertool 1714, d. at Dunfermline 1793. Master in Dunfermline Grammar-School; afterwards teacher of Greek and Hebrew in Edinburgh. A most eccentric man; uncle to Dr. John Mackie *(postea).*

[3] Presented to the parish of Dalgety, Feb. 1645; deposed Oct. 1664 for not adhering to Episcopacy. Through the influence of the Earl of Dunfermline he received a warrant authorising him to discharge the parochial duty during his life, and continued to preach at his residence until Aug. 1676, when he removed to Inverkeithing. He was reinstated at Dalgety, April 1690, (Scott's *Fasti),* and d. *ca.* 1694, *(Glimpses of Pastoral Work, &c.,* p. 234).

[4] Then Parish-schoolmaster at Inverkeithing.

[5] No doubt by the same author, although the local connection is not positively stated, as in the case of the preceding item. Mr. Douglas was parochial schoolmaster at Abbotshall, Kirkcaldy, in 1824, as appears from a circular-letter issued by him as secretary to a Schoolmasters' Association in that year, (British Museum Catalogue). "Brief Considerations on the Income Tax and Tariff Reform, &c.,' were published by an author of the same surname and initials at Birmingham in 1842, but the identification seems doubtful, *(Ibid.)*

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[1] DUGUD, Rev. William. Exegesis de Jure Patronatus in Ecclesia Dei, habita a Gulielmo Dugud, A.M., Ecclesiæ Burntislandiæ Pastore designato, &c. *sm. 4to. Edin. 1713.*

———. Scots Presbyterian Justice exemplifyed, in the Case of Mr. Will. Dugud, who lately was forc'd to fly to England from their Persecution in Scotland, for having accepted of a Presentation from her Majesty to the Parish Church of Burntisland, . . . in a Letter, &c. *London, 1714.*

[———]. A vindication of the Church of Scotland from the . . . aspersions of Mr. William Dugud. . . . By Andrew Lowe. *London, 1714.*

———. Plain dealing with Presbyterians: a sermon preached in the meeting-house of Bruntisland in Fife. &c. *n.p. 1719.*

———. Some remarks on the declaration of the Synod assembled at Belfast, &c. *n.p. (1721).*

[———]. An account of the mind of the Synod at Belfast, 1721. In a short reply to Mr. Dugud's Remarks, (*Anon.*, but by Samuel Dunlop). *n.p. (? 1721).*

[2] DUNCAN, Robert. The Five Books of Anicius Manlius Torquatus Severinus Boethius, on the Consolation of Philosophy, translated into English. *Edin. 1789.*

Duncan, W. P.;—See under DUNFERMLINE:—printed at the "Press" Office.

[3] DUNDONALD; Archibald Cochrane, ninth Earl of. Thoughts on the Manufacture and Trade of Salt, on the Herring Fisheries, and on the Coal-trade of Great Britain, &c. *Edin. 1784.*

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[1] Licensed by the Presbytery of Kirkcaldy, 1710, and presented by Queen Anne to the parish of Burntisland; his licence however was declared void by the General Assembly of 1713 "because of his insolent behaviour before them." Ordained in 1714 by the Bishop of Carlisle, and officiated in October of that year at Arbroath, and afterwards for two years to an Episcopalian congregation in Burntisland. D. not later than 1726, (Scott's *Fasti*).

[2] D. at Inverkeithing 1800, after having been schoolmaster of that parish for about fifty years.

[3] B. Jan. 1748; succeeded to the earldom in 1778, and four years later took up residence at Culross Abbey, but had to part with that estate *ca.* 1798. D. in poverty at Paris, July 1831. He patented at least two inventions, one for the application of tar to ships' bottoms, and the other for spinning machinery.

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DUNDONALD; Archibald Cochrane, ninth Earl of. Account of the Qualities and Uses of Coal Tar and Coal Varnish. With Certificates from Ship-Masters and others. *London, 1785.*

(There was a first edition of 1784).

———. The present state of the Manufacture of Salt explained; and a new mode suggested of refining British Salt, &c. *London, 1785.*

———. Do. Do. Second edition, with an appendix. *London, 1785.*

———. Memorial and Petition to the Court of Directors of the East India Company. *4to. (London), 1786.*

(On behalf of the Hon. Basil Cochrane, brother to the Earl).

———. Letters by ——— on making Bread from Potatoes, &c. *Edin. 1791.*

(———). Description of the Estate of Culross. Particularly of the Mineral and Coal Property. &c. *Edin. 1793.*

———. A Treatise shewing the intimate connection that subsists between Agriculture and Chemistry. &c. *4to. London, 1795.*

(There was also an edition of 1803, identical except for title-page).

———. A Treatise shewing the intimate connection that subsists between Agriculture and Chemistry, &c. (Evidently a Prospectus of the above,—11 pp., containing a very much extended Table of Contents). *4to. n.p. n.d.*

———. The principles of Chemistry applied to the improvement of the practice of Agriculture. *4to. 1799.*

———. Directions by ——— for extracting Gum from the Lichen or Tree-Moss, &c. *Glasgow, 1801.*

———. Reports by John Clerk of Eldin, &c., . . . of Culross and Valleyfield Collieries, . . . with a farther explanation of the state of the Collieries, by Lord Dundonald, &c. The whole submitted by Lord Dundonald, to the consideration of his creditors, (with an appendix of 1798). *4to. Edin. 1797.*

———. Answer to the Mis-statements contained in the Life of the late T. Coutts . . . . with curious anecdotes, never before published. *London, 1822.*

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[1] DUNDONALD; Thomas Cochrane, tenth Earl of: (better known as Lord Cochrane). Proceedings of a Court Martial held . . . on charges preferred . . . against the Hon. William Erskine Cochrane, (brother of the tenth Earl, then Lord Cochrane, who edited this defence). *London, 1809.*

———. Sir Francis Burdett's Address to the Prince Regent . . . to which is subjoined the speech of Lord Cochrane, who seconded the motion. *1812.*

[———]. The Trial of . . . . Sir Thomas Cochrane, commonly called Lord Cochrane, . . . , for a Conspiracy, &c. Taken in short-hand by William Brodie Gurney. *London, 1814.*

———. Lord Cochrane's Defence in the House of Commons. *(1814.)*

[———]. Reflections on the Conviction and Sentence of the Rt. Hon. Lord Cochrane. By J. Clayton Jennyns. *47 pp. London, 1814.*

[———]. Another edition (the second, and quite a separate print). *32 pp. London, 1814.*

[———]. The case of Thomas Lord Cochrane, K.B. Containing the History of the Hoax, The Trial, . . . to which is prefixed a Biographical Sketch of his Lordship; with appendix, &c. *Edin. 1814.*

[———]. Another edition. *New York, 1814.*

[———]. The Watch-Light; illustrative of many new and curious facts, relative to Lord Cochrane's Commission of the Fraud, &c. *London, 1814.*

[———]. Secret Memoirs of . . . . the Conspiracy of Lord Cochrane and others, &c. By A. Mackenrot. *London, 1814.*

[———]. A Letter to the Electors of Westminster on the case of Lord Cochrane, &c. *London, 1814.*

[———]. A second Letter to the Electors of Westminster, on the nomination of Lord Cochrane, &c. Signed, "A Native of Westminster." *London, 1814.*

———. A Letter to Lord Ellenborough from Lord Cochrane. Second edition. *London, 1815.*

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[1] Son of the ninth earl; born at "Annsfield in Lanarkshire," Dec. 1775. Spent his early years at Culross Abbey; succeeded to the title (long after the estates had been sold) in 1831. D. at London, Oct. 1860, and, after all his vicissitudes, was buried in Westminster Abbey.

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DUNDONALD; Thomas Cochrane, tenth Earl of. An Address from Lord Cochrane to his Constituents, the Electors of Westminster. Second edition, with an appendix. *13 pp. London, 1815.*

———. Another edition (the third, with a second appendix). *21 pp. London, 1815.*

[———]. A Disclosure of the Hoax practised upon the Stock Exchange, &c. By A. MacRae. *1815.*

[———]. Lord Cochrane's Reasons for escaping. The Trial of Lord Cochrane . . . . for an Escape from the King's Bench Prison . . . . containing . . . . the whole of his Speech to the Jury, &c. With coloured portrait. *London, 1816.*

(Of this there were two independent editions of the same year).

[———]. The Noble Stock-Jobber, or facts unveiled: irrefutably to disprove Lord Cochrane's Affidavits, &c., &c. By C. R. Baron de Berenger. *London, 1816.*

———. The Answer of Lord Cochrane to the Address of the Electors of Westminster, &c. *London, 1817.*

———. To the Merchants of England and other nations trading to the Pacific. (A lithographed address issued by Lord Cochrane before leaving Quintero). *s. sh. folio. Quintero, 1823.*

———. Lord Cochrane a los Habitantes de Chile. *s. sh. 4to. Quintero, 1823.*

[———]. Manifesto de las acusaciones que a nombre del General San Martin . . . . ante el gobierno de Chile contra . . . . Lord Cochrane, y vindicacion de este, &c. *4to. 1823.*

[———]. Correspondence respecting the steam vessels which were intended to form the expedition to Greece, under Lord Cochrane. By A. Louriotes. *1827.*

———. Observations on Naval Affairs, and on some collateral subjects; including instances of injustice, &c. *London, 1847.*

———. Notes on the mineralogy, government, and condition of the British West India Islands and North-American Maritime Colonies, &c. *London, 1851.*

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DUNDONALD; Thomas Cochrane, tenth Earl of. Brief extracts from memoranda of ———, on the use, properties, and products of the Bitumen and Petroleum of Trinidad. *Folio. London, 1857.*

———. Narrative of Services in the Liberation of Chili, Peru, and Brazil, from Spanish and Portuguese domination. 2 vols. *London, 1859.*

———. Servícios Navales que, en libertar al Chile y al Perú de la Dominacion Espanola, rendió el Conde de Dundonald. *London, 1859.*

———. Narrativa de Serviços no libertar-se o Brazil da dominação Portugueza. *London, 1859.*

———. Memorias de Lord Cochrane, Conde de Dundonald. (Translated and abridged from vol. i. of *Narrative of Services*, &c. By M. Bilbao). *Paris, 1863.*

———. The Autobiography of a Seaman. 2 vols. *London, 1861.*

———. Another edition. *London, 1872.*

———. Another edition, with a Sequel relating his services in liberating the Spanish and Portuguese Colonies in South America, &c. Edited by his grandson, Douglas, twelfth Earl of Dundonald. *London, 1890.*

[———]. A Reply to the . . . . Quarterly Review, on the Autobiography of ———, &c. By "Marcus." *1861.*

[———], Life of. By Joseph Allen. A new edition. *London, 1861.*

[———], The Life and daring Exploits of. (By J. M'Gilchrist). *London, (1861).*

[———]. Documentos justificativos sobre la espedicion libertadora del Peru. Refutacion de las memorias de Lord Cochrane, &c. By J. L. Zenteno. *4to. 1861.*

[———], The Life of. Completing "The Autobiography of a Seaman." By Thomas, eleventh Earl of Dundonald, and H. R. Fox Bourne. 2 vols. *London, 1869.*

[1] [———]. Dundonald. By the Hon. J. W. Fortescue. *London, 1895.*

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[1] There is a biography of Lord Dundonald in a volume entitled *Heroic Lives, n.d.*, which also includes those of David Livingstone, H. M. Stanley, and General Gordon.

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[DUNDONALD; Thomas Cochrane, tenth Earl of]. With Cochrane the Dauntless a Tale of the exploits of Lord Cochrane in South American Waters. By G. A. Henty. *London, 1897.*

[———]. The Trial of Lord Cochrane before Lord Ellenborough. By J. B. Atlay. *London, 1897.*

[1] DUNFERMLINE,—HISTORICAL.

(For *Histories* of Dunfermline, by local authors, see CHALMERS, FERNIE, HENDERSON, MERCER, PATTON, &c.)

Translation of King James IV.'s Charter to the Burgh of Paisley, 1488. Together with the Dunfermline Charters. *Paisley, 1816.*

Burgh Life in Dunfermline in the Olden Time. A Lecture by Rev. William Ross (LL.D.) *Edin. 1864.*

(See also a similar item by CUNNINGHAM, Andrew S.)

[2] DUNFERMLINE,—ECCLESIASTICAL.

Registrum de Dunfermelyn. Liber Cartarum Abbatie Benedictine S.S. Trinitatis et B. Margarete Regine de Dunfermelyn. *4to. Bannatyne Club, Edin. 1842.*

A Tract, chiefly relating to Monastic Antiquities; with some account of a recent search for the Remains of the Scottish Kings interred in the Abbey of Dunfermline. By John Graham Dalyell. *Edin. 1809.*

[3] Acts of the General Assembly concerning some of the Ministers of the Presbytery of Dumfermline, &c. *Edin. 1733.*

Free Thoughts on the Case of the Presbytery of Dunfermline, Address'd to the Clergy. *8 pp. n.p. 1733.*

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[1] The items under the general heading of Dunfermline are so numerous that it has been found necessary to sub-divide them as follows:—Historical; Ecclesiastical; Political; Parochial; Muncipal; Education; Libraries; Trades; Societies and Institutions; Prospectuses, Programmes, &c.; Guide Books and Directories; Almanacs and Registers; Time-Tables; Local Printing (when anonymous as to authorship, and not included under any other special heading); Newspapers; Albums of Process Views; Printed for Dunfermline Booksellers; Sermons preached at Dunfermline.

[2] See also numerous entries, under names of separate authors, throughout this catalogue.

[3] This and the next following item are in connection with the refusal of the Rev. Ralph Erskine and other ministers to enrol the Rev. Robert Stark (just appointed to Kinross) into the Presbytery.

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DUNFERMLINE,—ECCLESIASTICAL.

A Letter from a Member of the Associate Presbytery to a Minister in the Presbytery of Dunfermline, . . . , with a Postscript containing some Remarks on the Rev. Mr. Currie's Essay on Separation. (By Rev. W. Wilson of Perth). *ca. 1740.*

Answers by the Session of Dunfermline, to the reasons of Secession given in by nine elders. . . . To which is added, copy Secession of the said nine elders. With the Representation of the presbytery . . . . to the General Assembly in the year 1738. *Edin. 1740.*

A Letter to the Moderator of the Presbytery of Dumfermling, from an hearty Friend to the Church of Scotland *(concerning Whitefield's doctrines).* *16 pp. Edin. 1742.*

Acts of the Associate Presbytery; &c. (including one passed at Dunfermline in 1743). *Edin. 1744.*

[1] The Proceedings of the Associate Synod at Edinburgh, concerning some Ministers who have separated from them. *Edin. 1748.*

Acts and Proceedings of the Ministers and Elders Associate together, &c. Containing their Declinature (of 17 May 1739). [Includes also Act of the Associate Presbytery at Dunfermline 1741, anent a Fast]. *Glasgow, 1760.*

A Narrative of the Process against Mr. Alexander Pirie, Minister at Abernethy, before the Associate Presbytery of Perth and Dunfermline. (Meetings at Dunfermline, &c.) *Edin. 1768.*

Warning by the Presbytery of Dunfermline, to the people under their charge. *15 pp. n.p. 1793.*

A particular account of the Ceremony of laying the Foundation Stone of the New Church at Dunfermline.
8 pp. Printed for Mr. Laing, Teacher, Nethertown, and sold by John Davidson, Dunfermline, 1818.
(Poorly printed, ? by W. Meldrum).

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[1] Deposing the Rev. Ralph Erskine and others. See also under ERSKINE, Rev. Ralph; and DUNFERMLINE,—Printed for.

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DUNFERMLINE,—ECCLESIASTICAL.

The Spirit of the Union; or, a narrative of the Treatment received from the United Secession Church Courts, by the Congregation of Queen Ann's Street Dunfermline, in their late attempt to elect a Minister. *78 pp. Edin. 1823.*

Remarks on the Spirit of the Union; &c. (Republished from the *Scotsman*). *8 pp. J. Miller, (1823).*

(These two are upon the case of the Rev. James WHYTE, whom see, in Appendix C).

Reasons of protest against the decision of the Presbytery of Dunfermline, on 22nd July 1823; &c. *Edin. 1823.*

The *Honest* Petition of certain members of the *Independent* Kirk of Scotland. *s.sh. n.p. 1839.*

Missionary Society in connexion with the Relief Church, Dunfermline; Sixth Report of the. *4 pp. (1843).*

[1] Traditions of the Elders. Chapters I. and II. *8 pp Edin. 1843.*

[2] Remarks and Suggestions relative to the Scheme (as to Golfdrum Established Church). *1846.*

[3] Remarks in vindication of "The United Secession Presbytery of Dunfermline" against the scoffing objections of Sectarian Infidels, &c., &c. *(? J. Miller & Son), 1846.*

(See also under INGLIS, James, 1847).

Memorial of the Proceedings at the Ordination and Introduction of the Rev. Robert French, M.A., as Minister of Queen Anne St. Church. *8 pp. Glasgow, (1870).*

Locality of the Stipends of the first and second Ministers of the Parish of ———, &c. *s.sh. (1884).*

Order of Service at the United Jubilee Meeting held in Dunfermline Abbey, on the 21st June 1887. *3 pp. W. Clark & Son, (1887).*

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[1] An anonymous, (and not too reverent) skit upon the relations of the Dunfermline Churches at that period,—doubtless by a local author, whose identity, however, is completely veiled. The pseudonyms "Scotus" and "Torris" are used for two individuals, and it is to be noted that pamphlets were published under both of these names in the Rev. John Tod Brown controversy of the same year. (See under BROWN, Rev. John Tod).

[2] Advertised in Miller's *Monthly Advertiser* of April 1849.

[3] *Ibid.*, Sept. 1846.

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DUNFERMLINE,—ECCLESIASTICAL.

Church Parade (Volunteer).
2 pp. W. Clark & Son, 1892.

Her Majesty's Diamond Jubilee. Order of Military Thanksgiving Service, &c. *s.sh. (1897).*

———. Prayer of Thanksgiving.
s.sh. W. Clark & Son, (1897).

Abstract of Statistics of the United Presbyterian Presbytery of Dunfermline and Kinross. (For 1881).
s.sh. W. Clark & Son, 1882.

———. (For 1891).
sm. 4to. 4 pp. J. Westwater, Lochgelly, 1892.

[1] Queen Anne Street United Presbyterian Church, Annual Report of. *W. Clark & Son, v.y.*

———, Quarterly Record. *W. Clark & Son, v.y.*

———, Report of Student-Mission Work in connection with. *W. Clark & Son, 1888.*

———. Recital . . . on the New Organ.
A. Romanes, (1899).

Chalmers Street U.P. Church Monthly Record.
W. Clark & Son.

Gillespie (U.P.) Church, Congregational Record of. (Monthly). *"Press" Office, v.y.*

———, Annual Report of. *"Press" Office, v.y.*

———, Annual Report of the Societies in connection with. *W. Clark & Son, v.y.*

Evangelical Union Church Record, Dunfermline. (Monthly). *A. Romanes, "Press" Office, v.y.*

Canmore Street Congregational Church Manual for 1895, and fifty-fifth Financial Statement. *A. Romanes.*

———. News Letter. No. 1. October, 1897.
sm. 4to. A. Romanes.

Free North Church. Congregational Report.
W. Clark & Son, 1896.

Holy Trinity (Episcopal) Church, Constitution for the management of the property and affairs of the.
Edin. 1897.

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[1] In the case of such ephemeral and semi-private periodicals, as also of Newspapers and the Annual Reports of Societies, &c., *specimens* only have been sought for, completeness being manifestly impossible.

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DUNFERMLINE,—ECCLESIASTICAL.

Holy Trinity (Episcopal) Church, Abstract of Accounts. *v.y.*

———. Organ Recital. Programme (and Specification of Organ). *Wm. Clark & Son, 1895.*

[1] ———. Local Supplement (2 pp.) to the "Standard Bearer." (Monthly). *1895-1900.*

Proceedings of the Fourteenth Scottish Sabbath School Convention, held in Dunfermline, October 1881. (Sold by A. Romanes). *Glasgow, 1881.*

Report of the Nineteenth Annual Conference of Young Men's Christian Associations, &c., held at Dunfermline. Reprinted from the "Dunfermline Journal." *10 pp. sm. folio. (W. Clark & Son, 1889).*

Programme of the Nineteenth Annual Conference of Young Men's Christian Associations, &c., held at Dunfermline. *W. Clark & Son, 1889.*

Fifth Annual Scottish National Christian Endeavour Convention, Dunfermline. Programme. *31 pp. "Citizen" Office, 1899.*

Baptist Church (Viewfield Place) Hand-Book. *David Watt, 1900.*

DUNFERMLINE,—POLITICAL.

(See also under AYTOUN, James; MORRISON, Thomas, senr., &c.)

Petition to Parliament from "the magistrates, town-council, merchants, deacons of crafts, and others tradesmen, and inhabitants of the burgh of Dunfermling" against the Treaty of Union, 19 Dec. 1706. *s.sh. n.p. n.d.*

[2] Address of the Burgesses of Dunfermline; occasioned by a Pamphlet, entitled Borough-Politics detected. By A Weaver. *sm. 4to. Edin. 1774.*

Scotland's opposition to the Popish Bill. A Collection of all the Declarations and Resolutions, published by the different Counties, ... Incorporations, and Societies, throughout Scotland, (opposing the proposed repeal of penal Statutes against Roman Catholics). [Includes twelve petitions from Dunfermline and the West of Fife]. *Edin. 1780.*

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[1] Sept. 1895 to March 1896, printed in Edinburgh; afterwards by W. Clark & Son.

[2] In reply to a pamphlet by Deacon Bowie.

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DUNFERMLINE,—POLITICAL.

Political Union, Dunfermline. (Resolutions, Office-bearers, and Report). Thomas Morrison, Secretary. *4 pp. John Miller, (1831).*

(Founded April 1831).

[1] Statement addressed to the Worthy and Independent Electors of Stirling, Dunfermline, Inverkeithing, Queensferry, and Culross, by James Johnston, Esq., of Straiton. *56 pp. n.p. (1832).*

(This includes a *Supplementary Statement*, the pamphlet having apparently been originally issued in 23 pp. only).

"The Dunfermline Garland," 2 pp. in "The Ten Pounder," (a political periodical, of brief existence). *Edin. 1832.*

The Dunfermline Universal Sufferage Association's Principals & Rules. *3 pp. n.d. (? W. Meldrum, ca. 1832).*

Lord Dalmeny's Canvass. (A list of promoters). *s.sh. 4to. J. Miller, 1832.*

[Lord Dalmeny]. To the Electors of the Stirling District of Burghs. (Signed "An Elector of Stirling"). *s.sh. 4to. n.p. (1841).*

List of Voters in Dunfermline. *ca. 1840.*

(A printed book for canvassing purposes, with MS. notes as to how each individual was expected to vote).

A correct list of the Parliamentary Voters of the Burgh of Dunfermline . . . and how they voted, &c. *Large sheet. W. Clark, (? 1852).*

(Published by John Henderson, Bookseller).

Alphabetical List of the persons entitled to vote in the election of a Member of Parliament for the Royal Burgh of Dunfermline. *27 pp. W. Clark, 1856.*

List of Registered Voters in the Western District of Fife. (Includes 8 pp. of Dunfermline—separately paged). *n.p. ca. 1860.*

Register of Persons entitled to vote at any Election of a Member to serve in Parliament, &c. *W. Clark & Son, (1871).*

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[1] Mr. Johnston was M.P. for the Stirling Burghs, 1830-1832.

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DUNFERMLINE,—POLITICAL.

[1] Stirling Burghs. Public Meeting at Dunfermline. (As to the candidature of Alexander Graham Speirs). *3 pp. Folio. n.p. n.d. (1846-7).*

———. A Leaf on the Elections. *s.sh. Folio. Pub. Mrs. Marshall, 2 High Street, (? ca. 1850).*

———. The Stirling Clique. A Play, of Suspicious Acts and Scenes. *Glasgow, (1868).*

———. Account of a Meeting, as yet unreported in the Papers. (A local skit). *4 pp. n.p. (1868).*

———. Nomination of Candidates. *Large s.sh. Stirling, (1868).*

———. The New Elector. Dedicated to the best Interests of the City of Dunfermline. *Large s.sh. W. Clark, 1868.*

The Address of John Barleycorn, M.P., to the Stirling Burghs. (Election skit). *4 pp. (1868).*

Stirling Burghs Election. Reprinted from the "Stirling Observer." *s.sh. W. Clark, 1868.*

Henry's Dream. *s.sh. (W. Clark), 1868.*

"The Campbells are Coming." *s.sh. (W. Clark), 1868.*

The Contest for the Stirling Burghs. Extracted from the "Dunfermline Saturday Press." *1868.*

Election "Pottery." *s.sh. (? W. Clark), n.d.*

To the New Electors of Dunfermline. (Signed "A Worker"). *s.sh. W. Clark, (? 1868).*

The Book of the Wars of Balak and Joseph, &c. *(? W. Clark), n.d.*

Reform Demonstration; 23 Aug. 1884. (Two Broadsides upon the House of Lords). *"Press" Office, (1884).*

The Contest in West Fife. Who is entitled to Solid Liberal Support? *8 pp. 4to. W. Clark & Son, (1889).*

To the Electors of the Stirling District of Burghs. Stuart C. Macaskie. *3 pp. 4to. Stirling, 1895.*

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[1] Mr. Speirs was M.P. for Paisley, 1835-1836, and d. Dec. 1847, *(Foster).* In 1846-7 he contested the Stirling Burghs against John B. Smith, and Alexander Alison of Blair Castle.

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DUNFERMLINE,—PAROCHIAL.

Statistics. Parish of Dunfermline. (9 pp. Excerpt from the *Literary and Statistical Magazine for Scotland. vol. i.)* *1817.*

Report of the Voluntary Association for the Support of the Poor in the Parish of ———.
15 pp. J. Miller & Son, (1837).

Report of Committee at Dunfermline, on Court Buildings.
16 pp. W. Clark, 1850.

The whole Proceedings of the Committee of the Parochial Board . . . . in the case of Alleged Neglect of the late David Hogg, &c. *15 pp. W. Clark, 1855.*

[1] Statement of the Income and Expenditure of the Parochial Board, &c.
8vo. and 4to. W. Clark & Son, v.y.

Rules and Regulations respecting Dairies, &c., &c. (County Council). *W. Clark & Son, 1892.*

Dunfermline Cemetery, Rules and Regulations for the Management of the. *W. Clark & Son, 1894.*

Dunfermline Parish Council. List of Committees, Officials, &c., with Abstract of the Parochial Board Accounts. *W. Clark & Son, 1895.*

Annual Report (to the District Committee) by the Sanitary Inspector. *W. Clark & Son, v.y.*

Annual Report by the Surveyor to the Dunfermline District Committee of the County of Fife, upon the condition of the Highways within the District; &c.
Folio. "Press" Office, also W. Clark & Son, 1898, 1899.

County Council of Fife. Bye-Laws for Regulating the Building or Rebuilding of Houses, &c., &c. . . . Adopted by Dunfermline District Committee.
n.p. 1900.

(See also under BROWN, Robert, M.D.)

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[1] The earliest known is in Mr. Imrie's Collection, printed by W. Clark, 1842, *4to.*

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DUNFERMLINE,—MUNICIPAL.

Act of Parliament. George III. 51. An Act for paving, lighting, cleansing, widening, and otherways improving the Streets of the Burgh of Dunfermline, increasing the Supply of Water, extending the Royalty of the said Burgh, &c. *sm. folio. London, 1811.*
(Two separate impressions).

———. (Reprinted). *W. Clark & Son, (1900).*

Form of Process in the Burgh Courts of Dunfermline. *69 pp. Edin. 1812.*

Report from the Select Committee to whom the several petitions from the Royal Burghs of Scotland were referred. *Edin. 1819.*
(Contains 56 pp. of Dunfermline evidence, separately paged).

———. Another edition. Parliamentary print. *Folio. 1819.*

Descriptive Account of the Principal Towns in Scotland. To accompany Wood's Town Atlas. *Edin. 1828.*
(Includes short account of Dunfermline, 8 pp., separately paged).

Wood's Town Atlas. *Folio. (Edin. 1828).*

Reports upon the Boundaries of the several Cities, Burghs, and Towns in Scotland, in respect to the Election of Members to serve in Parliament. *Folio. 1832.*
(Includes Burntisland, Culross, Dunfermline and Inverkeithing, with a coloured Plan of each).

Police Commission. (Broadside as to the Burgh Debt). *s.sh. W. Liddell, 1834.*

Municipal Corporations (Scotland). Local Reports of the Commissioners. 2 vols. *Folio. London, 1835.*
(Contains Reports on the four Burghs above-named).

Claims by Mr. (William) Beveridge, Town-Clerk, against the Town-Council. *s.sh. W. Clark, (1842).*

List of Ratepayers and Rental of the Burgh and Parish of ———, surveyed in 1848. *4to. J. Miller and Son, 1849.*

Alphabetical List of Persons entitled to vote. 1868-1869. *4to. W. Clark, (? 1868).*

Regulations, Instructions, & By-Laws, made by the Commissioners . . . . for the Royal Burgh of Dunfermline. *16 pp. John Miller and Son, 1844.*

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DUNFERMLINE,—MUNICIPAL.

Burgh of Dunfermline. Standing Orders of the Town Council, &c. *W. Clark, 1868.*

———. Another edition. *A. Romanes, 1890.*

Police Commission of Dunfermline. Standing Orders of the Commissioners, &c. *W. Clark, 1868.*

———. Another edition. *A. Romanes, 1890.*

Proposed Drainage and Sewerage of Dunfermline. *17 pp. W. Clark, (1857).*

Public Park for Dunfermline. *3 pp. 4to. (1864).*

What they said to themselves, on a certain Wednesday afternoon in July 1868. (A skit). *s.sh. (? W. Clark), 1868.*

Meeting of Town Council. Municipal Crisis. (4 pp., each page consisting of two short newspaper columns). *n.p. (? 1868).*

Regulations, to be observed by the Dunfermline Burgh Fire-Engine Establishment, and others. *7 pp. W. Clark & Son, 1873.*

———. Another edition. *8 pp. W. Clark & Son, 1897.*

A Poem, dedicated (without permission) to the Lord Provost and Councillors of Dunfermline. *n.p. n.d. (ca. 1875).*

Dedicated to whom it may concern, Being some of Dunfermline's Wrongs. Signed "A Dumfarlin Bairn." *A slip. n.p. (1877).*

The Dunfermline Water Act. Reprinted from the *Dunfermline Journal.* *8 pp. 4to. W. Clark & Son, 1876.*

Dunfermline Corporation Water Works. Table of Rates and Charges, &c., &c. *"Saturday Press" Office, 1878.*

———. Another edition. *s.sh. (1880).*

———. Another edition. *W. Clark & Son, 1885.*

Dunfermline. (From "The Daily Review"). *s.sh. (ca. 1880).*

Report on the Sewerage System. By William Chisholm. *12 pp. "Press" Office, 1890.*

Rules and Regulations respecting Dairies, &c. (Burgh). *W. Clark & Son, 1892.*

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DUNFERMLINE,—MUNICIPAL.

Record in Arbitration between the Dunfermline Gas Light Co. Ltd., and the Town Council, &c.
sm. folio. W. Clark & Son, 1896.

Dunfermline Town Council. Diamond Jubilee Celebrations. *Edin. 1897.*

Jubilee Photograph of Dunfermline Town Council and Burgh Officials.
s.sh. Supplement to the "Dunfermline Press," 1897.

Abstract of the Accounts of the Corporation of the Burgh of ———. *A. Romanes, v.y.*

Abstract of the Accounts of the Dunfermline Burgh Commission. *A. Romanes, v.y.*

Abstract of the Accounts of the Dunfermline Police Commission. *A. Romanes, v.y.*

Dunfermline City Police. Return of Crime, &c.
4to. W. Clark & Son, and A. Romanes, v.y.

(See also under MATHIESON, Kenneth,—on Sewerage).

DUNFERMLINE,—EDUCATION.

Educational Society. *4 pp. W. Clark, (? 1842).*
(This Society was founded in 1839).

Report of the Female Industrial School.
(? W. Clark), 1863.

Educational Endowments (Scotland) Commission. No. 34 (on M'Lean School, Wilson Trust, and Rolland Bequest, Dunfermline). *11 pp. Folio. 1884.*

School Board Election, 1885. (A skit in rhyme).
4 pp. ("Press" Office), 1885.

Scheme for a Higher Grade School at Dunfermline.
A slip. (? "Press" Office), 1886.

High School of Dunfermline. Prospectus.
"Press" Office, v.y.

High School of Dunfermline. Prospectus. (The new High School).
W. Clark & Son, and A. Romanes, v.y.

The School Board of the Burgh of Dunfermline. Handbook. *A. Romanes, and W. Clark & Son, v.y.*

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DUNFERMLINE,—EDUCATION.

The School Board of the Burgh of Dunfermline. Prospectus of Evening Continuation Schools, and Science and Art Classes. *A. Romanes, v.y.*

(See also under Ross, John,—a pamphlet by him).

DUNFERMLINE,—LIBRARIES.

Catalogue of the Circulating Library, of about 1300 volumes . . . . which are lent out to read by J. Miller, bookseller and binder.
"Printing Office, opposite the Townhouse," John Miller, 1815.
(? Established 1807).

Catalogue of Books in the Dunfermline Tradesmen's Library: (Instituted November 1808).
Printed by Wm. Meldrum, 1823.

Catalogue of Books in the Dunfermline Mechanics' Institution Library: (Opened 22 Feb. 1826).
8 pp. Edin. 1829.

Catalogue of the Books in the Dunfermline Library. Instituted 26 February 1789. *John Miller, 1825.*

———. Another edition. *54 pp. W. Clark, 1849.*

Catalogue of New Books just now added to the Dunfermline Subscription Library. *16 pp. W. Clark, 1861.*

Catalogue of Books in the Dunfermline Library.
66 pp. W. Clark, 1863.

St. Andrew's Church Library, Dunfermline.
7 pp. n.p. 1836.

[1] Catalogue of Books in the United Tradesmen's and Mechanics' Library of Dunfermline.
46 pp. W. Clark, 1845.

Supplement to Do. Do. *12 pp. W. Clark, n.d.*

Catalogue of the United Tradesmen's and Mechanics' Library. *(? W. Clark), 1861.*

Do. Do. *61 pp. W. Clark & Son, 1871.*

[2] Catalogue of J. Sloan's Lending Library. *ca. 1844.*

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[1] These two Libraries were united in 1832, (Chalmers' *History*, vol. i., p. 448).

[2] Miss Jean Sloan removed her "Library, Book, and Stationery Shop" to 13 Kirkgate in 1845, and in the same year issued a second edition of her Library Catalogue (Miller's *Monthly Advertiser*, 1845). Miss Sloan afterwards married Mr. Dobson Collet, a professional Lecturer.

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DUNFERMLINE,—LIBRARIES.

Catalogue of J. Sloan's Lending Library. Second edition. *1845.*

(Exact titles of these are unknown).

Catalogue of Established Church Parochial Library. Instituted 1853. *22 pp. W. Clark, 1853.*

———. Supplement. *7 pp. W. Clark, 1859.*

———. Another edition. *60 pp. W. Clark & Son, 1876.*

Catalogue of Free St. Andrew's Church Library. *19 pp. W. Clark, 1866.*

Do. Do. Supplement. *4 pp. J. Miller & Son, 1851.*

Catalogue of St. Leonard's Works Library. *36 pp. "Press" Office, 1865.*

———. Another edition. *34 pp. W. Clark & Son, 1870.*

Catalogue of St. Margaret's Congregational Library. (U.P.) *24 pp. W. Clark & Son, 1876.*

Catalogue of the Books in the Carnegie Free Library, &c. *Edin. 1883.*

Supplemental Catalogue Do. Do. *"Press" Office, 1886.*

Catalogue of the Books in the Lending and Reference Departments of the Carnegie Free Library. *W. Clark & Son, 1889.*

Catalogue of Books in Wellwood Y.M.C.A. Library. *4 pp. W. Clark & Son, 1892.*

Dunfermline Y.W.C.A. Library Catalogue. *4 pp. W. Clark & Son, (1893).*

List of over 500 Books, Pamphlets, &c. . . . now in the Library of the Dunfermline Archæological Society. (By Rev. David Imrie). Rep. from "Dunfermline Journal." *W. Clark & Son, (1896).*

DUNFERMLINE,—TRADES.—WEAVING.

[1] Dunfermline Weavers, &c. (a three-page ballad printed in chap-book form, together with two others). *n.p. n.d. (ca. 1788).*

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[1] With sub-title "The Dunfermline Weaver's Garland." Inserted here in default of a better classification.

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DUNFERMLINE,—TRADES.—WEAVING.

[1] Articles of Constitution, and Regulations of the Ancient Society of Weavers. *Edin. 1796.*

[2] Regulations of the Weavers' Prices of Dunfermline. *James Lothian, Charlestown, 1812.* (And sold by Andrew Drysdale).

Tables of the Dunfermline Prices of Weaving: and Regulations regarding the Patterns, Symbols, &c. *8 pp. John Miller, (1816).*

Tables of the Dunfermline Prices of Weaving: &c., &c. *8 pp. 4to. John Miller, 1821.*

Tables of Prices, &c, *s.sh. J. Henderson, 1837.*

Apprentice Regulations as agreed to by the Weavers of Dunfermline, &c. *3 pp. John Miller & Son, (1838).*

Statement by the Weavers' Committee; detailing their Proceedings in reference to Wages, since July 1837. *12 pp. J. Miller and Son, 1838.*

Wages Riots, in Dunfermline. *4 pp. J. Miller and Son, (ca. 1839).*

To the Manufacturers of Dunfermline. Signed "An Operative." *4 pp. J. G. Henderson, n.d. (ca. 1839).*

Report of Committee of Subscribers for relieving the unemployed Operatives, 1837-8. *15 pp. J. Miller & Son, (1839).*

Table of Prices for Weaving in Dunfermline. *s.sh. W. Clark, (1842).*

Dunfermline Weaving Prices. *4 pp. 4to. W. Clark, (1842).*

Table of Prices. *s.sh. W. Clark, (1844).*

Address to the Inhabitants from the Committee for relief of the unemployed Weavers. *4 pp. W. Clark, (1844).*

Operative Committee to the Manufacturers and Operative Weavers of Dunfermline. *s.sh. 4to. W. Clark, 1844.*

Resolutions adopted at a Meeting of the Magistrates . . . . to consider the present condition of the Operative classes, &c. *s.sh. n.p. (1848).*

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[1] Constituted in 1740, becoming a Friendly Society in 1793, (Mercer's *History*, p. 143).

[2] Only an MS. copy of this has been seen.

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DUNFERMLINE,—TRADES.—WEAVING.

Report of the Committee of Subscribers for the relief of the Unemployed, 1848. *8 pp. W. Clark, (1848).*

An Inquiry into the Policy and Practical Effects of the Table of Prices. By "A Rate-payer." *10 pp. W. Clark, 1848.*

Dunfermline Operative Weavers' Association, Rules of the. *8 pp. "Press" Office, 1870.*

——— ——— Union, Rules of the. *10 pp. W. Clark & Son, n.d.*

Dunfermline Yarn Dressers' Association. (Rules). *L. Macbean, "Citizen" Office, ca. 1895.*

Complimentary Dinner . . . . by the Manufacturers of Dunfermline, given to Mr. James Douglas Reid, retiring Consul of the United States. *41 pp. n.p. (? U.S.A., 1897).*

DUNFERMLINE,—TRADES.—MINING.

[1] *Dunfermline Coal-Fields;*—See under CHALMERS, Rev. Peter, D.D., 1841.

General and Special Rules to be observed in the Elgin Collieries, &c. *16 pp. J. Miller & Son, 1856.*

Notes of Conference between Coalowners and Miners of Fife and Clackmannan, 19 Feb. 1887. (Reprinted from "Dunfermline Saturday Press"). *1887.*

[2] Report of Conference between Representatives of the . . . Coalmasters' and Miners' Associations, 7 Feb. 1888. *4to. W. Clark & Son, 1888.*

Report of Conference between Representatives of the . . . Coalowners' and Miners' Associations (28 Oct. 1889). *4to. W. Clark & Son, 1889.*

——— ———, 19 Jan. 1892. *4to. W. Clark & Son, 1892.*

———, on the Wages and Five Days a-Week Restriction Questions (16 May 1892). *4to. W. Clark & Son, 1892.*

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[1] There is also a *Mineralogical and Geological Report on the Coal Fields of Dunfermline*, of 44 pp., by David Landale, in the *Quarterly Journal of Agriculture*, June 1840.

[2] The twelve "Reports" of Conferences in 4to. above noted, from 1888 onwards, are all reprinted from the *Dunfermline Journal* in double-column form, as the official reports for the two Associations, compiled by A. S. Cunningham.

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DUNFERMLINE,—TRADES.—MINING.

Report of Conference between Representatives of the . . . Coalowners' and Miners' Associations, on the Proposed Reduction of Wages. 12 Dec. 1892.
4to. W. Clark & Son, 1893.

——— ———, 7 March 1893.
4to. W. Clark & Son, 1893.

———, on the Wages Question. 18 Aug. 1893.
4to. W. Clark & Son, 1893.

———, on the Wages Question. 20 Dec. 1893.
4to. W. Clark & Son, 1893.

———, on the Wages Question. 25 Nov. 1896.
4to. W. Clark & Son, 1896.

———, on the Wages Question. 25 Apl. 1898.
4to. W. Clark & Son, 1898.

———, on the Wages Question. 26 Aug. 1898. "Revised."
4to. W. Clark & Son, 1898.

———, on the Wages Question. 28 Feb. 1899. "Revised."
4to. W. Clark & Son, 1899.

Miners, To the Fife and Clackmannan.
s.sh. 4to. W. Clark & Son, 1886.

Rules and Regulations of the Association of the United Miners of Fife and Clackmannan.
8 pp. W. Clark & Son, 1880, 1884, 1886.

——— of the Fifeshire Miners' Association.
W. Clark & Son, 1887, 1889.

——— of the Fife and Kinross Miners' Association.
W. Clark & Son, 1890, 1896.

Black-List (non-Unionists). Fife and Kinross Collieries.
Priv. pr. W. Clark & Son, 1892.

Townhill Colliery Company (Limited). Report of Meeting of Shareholders. Reprinted from the "Journal."
W. Clark & Son, 1899.

DUNFERMLINE,—TRADES.—BUILDING SOCIETIES.

Dunfermline Building Company (Limited), Memorandum of Association and Articles of Association of the.
W. Clark & Son, 1883.

———, Memorandum of Association and amended Articles of Association of the.
W. Clark & Son, 1889, 1892, 1893.

———, The. *4 pp. (W. Clark & Son, 1892).*
(Established 1869).

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DUNFERMLINE,—TRADES.—BUILDING SOCIETIES.

Third Fifeshire Property Investment Building Society, Rules and Regulations of the. (Instituted Feb. 1878). *W. Clark & Son, 1878.*

DUNFERMLINE,—TRADES.—CO-OPERATIVE SOCIETIES.

Rules for the Government of the Dunfermline Co-operative Manufacturing Society, Ltd. *18 pp. W. Clark & Son, 1873.*

Dunfermline Co-operative Society (Limited): No. 2. Amendment of Rules of the. *20 pp. W. Clark & Son, 1883, 1885.*

———. Another edition. *20 pp. W. Clark & Son, 1892, 1893.*

———. Another edition. *19 pp. W. Clark & Son, 1896.*

[1] DUNFERMLINE,—TRADES.—GENERAL.

Dunfermline & Queensferry Railway. Shareholders' Address Book, as at 1 Dec. 1876. (Thirty copies printed). *12 pp. A. Romanes, 1876.*

Dunfermline Gas Light Company, Contract of Copartnery of the. (Instituted Nov. 1828). *28 pp. John Miller, 1829.*

Dunfermline Gas Light Company (Limited), Conditions and Regulations of the. *18 pp. Folio. W. Clark & Son, 1891.*

———. Another edition. *29 pp. W. Clark & Son, 1892.*

Dunfermline Branch of the National Scottish Federation of House & Ship Painters. (Rules, &c.) *W. Clark & Son, (1890).*

Rules and Regulations of the Dunfermline Wine, Spirit, & Beer Trade Association. *W. Clark & Son, 1890.*

Local Laws of the Dunfermline & West of Fife Branch of the Operative Bakers of Scotland National Federal Union. *8 pp. "Citizen" Office, (1895).*

Report and Balance-Sheet of the Dunfermline & District United Trades' Council. *W. Clark & Son, 1896.*

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[1] There also exists a large amount of local matter, in the way of Trade Price-lists, &c., &c., notice of which cannot well be undertaken.

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[1] DUNFERMLINE,—SOCIETIES AND INSTITUTIONS.

Pamphlet Club, Original MS. Minutes of the. John Johnstone, Secy. *4to. 1810-1811.*

Philanthropic Society, Articles of the. *W. Meldrum, 1815.*

———. Another edition. *23 pp. John Miller & Son, 1835.*
(Constituted March 1815).

Gardeners, Abridged History of the Society of. *A. Angus, 1816.*
(Founded Oct. 1716).

———, Laws of the Ancient Society of:—in and about Dunfermline. *32 pp. William Liddell, 1833.*

———. Another edition. *40 pp. W. Clark & Son, 1885.*

———. Do. Horticultural Department. *3 pp. W. Liddell, n.d.*

———, List of Members of the Ancient Society of. *2 pp. W. Clark, (1846).*

Golphdrum and Baldridgeburn Friendly Society, Articles of the. *W. Meldrum, 1819.*

Mechanics' Institution, Regulations of the Dunfermline. *3 pp. 4to. (? John Miller), 1825.*

———, First Report of the. *John Miller, 1827.*

———, Third Report of the. *Edin. 1829.*
(Founded Sept. 1825).

Friendly Institution, The Laws of the Dunfermline; &c., &c. *20 pp. John Miller, 1828.*
(Founded 1827).

———, Laws of the Dunfermline Equitable. &c. *Edin. 1831.*

Bible Society, Sixth Report of the Western District of Fife. With an appendix. *John Miller, 1829.*

Mortcloth Society; Dunfermline. *3 pp. ? W. Meldrum, (ca. 1830).*
(Founded Oct. 1830).

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[1] Early Reports, &c., up to about the year 1850 are first taken according to date; and afterwards others are catalogued alphabetically. This is a section which must remain hopelessly incomplete.

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DUNFERMLINE,—SOCIETIES AND INSTITUTIONS.

Savings Bank in Dunfermline, Seventh Report of the. *4 pp. J. Miller, (1830).*

Temperance Society, Fifth Annual Report of the Dunfermline. *Glasgow, 1835.*

Scientific Association, Fifth Report of the. *J. Miller and Son, 1839.*
(Founded Nov. 1834).

National Security Savings Bank of Dunfermline, The. *s.sh. J. Miller & Son, 1838.*
(As to its institution in 1838).

———. Fifth Report. *12 pp. John Miller & Son, 1843.*

———. Tenth Report. *11 pp. W. Clark, 1848.*

Pittencrieff Twopence a-week Sick and Funeral Yearly Society, Articles of the. *Joseph Henderson, n.d.*

Mutual Improvement Association, Constitution and Rules of the. *J. Miller and Son, (1848).*

Guildry of Dunfermline, Rules and Regulations . . . of the. *3 pp. (1852).*

———. Another edition. *W. Clark, (1868).*

Agricultural Society, Western District of Fife. Premiums offered. *W. Clark & Son, A. Romanes, and "Dunfermline Citizen" Office, v.y.*

———. Catalogue of Entries. *W. Clark & Son, v.y.*
(Instituted May 1834, as a combination of the *Chicken Pie Club,* and the *Dunfermline Farmers' Society,* which had been founded in 1760 and 1765 respectively).

Angling Club. Rules. *"Press" Office, 1882.*
(Instituted 1875).

Art Club Exhibition Catalogue. *W. Clark & Son, 1885.*

Biblewomen's Society, Annual Report of the. *W. Clark & Son, and A. Romanes, v.y.*
(In 1872 "Bible Woman's Association").

Bowling Club, Rules of the. *22 pp. J. Miller & Son, 1853.*

———, ———. *23 pp. "Press" Office, 1861.*

———, ———. *23 pp. W. Clark & Son, 1869.*

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DUNFERMLINE,—SOCIETIES AND INSTITUTIONS.

Bowling Club, Rules of the. *11 pp. A. Romanes, 1896.*
(Established 1852).

[———]. Dunfermline versus Stirling, 1873. Lines on the occasion of the Annual Match.
s.sh. H. M. Kirkwood, printer, (? Stirling, 1873).

Boys' and Girls' Religious Society, Annual Report of the. *8vo. W. Clark & Son, v.y.*

———. *sm. 8vo. W. Clark & Son, v.y,*
(Instituted Feb. 1873).

Burns Club, Dunfermline United. Anniversary Meeting Address by Philip Sulley. *n.p. (1898).*

Canine Society; Schedule of the Annual Show.
A. Romanes, and W. Clark & Son, v.y.

———; Catalogue of the Annual Show.
A. Romanes, v.y.
(Instituted 1887).

Celtic Society of Dunfermline, Constitution and Rules of the. *7 pp. n.p. 1882.*
(Instituted 1882).

———. Annual Reports. *A. Romanes, v.y.*

Choral Union, Constitution and Rules of the Dunfermline. *Priv. pr. W. Clark & Son, 1888.*

Chrysanthemum Society, Annual Exhibition of the.
W. Clark & Son, and A. Romanes, v.y.
(Instituted 1882).

City Mission, Annual Report of the Dunfermline.
J. Westwater, Lochgelly, v.y.
(Instituted 1857).

Club, Rules and Regulations of the Dunfermline.
W. Clark & Son, 1890.

Club, Rules and Regulations of the New.
W. Clark & Son, (1890).

Cottage Hospital. Constitution and Bye-Laws.
W. Clark & Son, (1894).

———. Another edition (amended).
W. Clark & Son, (? 1895).

———, (Annual) Report of the Managers of the.
A. Romanes, and W. Clark & Son, v.y.

Cricket Club. (Fixtures). *v.y.*

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DUNFERMLINE,—SOCIETIES AND INSTITUTIONS.

Cricket League, Fife and Kinross. Rules.
W. Clark & Son, 1893.

Curling Club, Constitution & Rules of the West of Fife Province of the Royal Caledonian.
W. Clark & Son, (1887).

Cycle Club, Rules of the West of Fife.
W. Clark & Son, ca. 1892.

Female Beneficent Society, Annual Report of the.
W. Clark and Son, v.y.
(Founded Nov. 1821,—Henderson's *Annals*, p. 610).

Female Missionary Society, Annual Report of the.
W. Clark & Son, v.y.

Fine Art Association Catalogue.
"Press" Office, and W. Clark & Son, v.y.

Football Club. (Fixtures). *W. Clark & Son, 1880.*

Football Association, Fifeshire. Constitution & Rules, &c. *W. Clark & Son, 1893.*

——— ———. Calendar. *W. Clark & Son, 1882.*

Foresters' Friendly Society, Rules of Court "King Robert the Bruce" Branch, &c. *Kirkcaldy, 1877.*

———. Another edition. *"Press" Office, 1882.*

———, Annual Report of the. *"Press" Office, v.y.*
(Established April 1876).

———. Rules of . . . Juvenile Sick and Funeral Society. *W. Clark & Son, (1886).*

Foresters. Rules of Branch St. Margaret, No. 101 . . . of the Irish National Foresters' Benefit Society.
23 pp. Printed by L. Macbean at the "Dunfermline Citizen" Office, 1895.
(? Really of Kirkcaldy Printing).

Freemasons. By-Laws of Lodge Union, No. 250, Dunfermline. *A. Romanes, 1871.*

Golf Club, Rules of the Dunfermline.
W. Clark & Son, v.y.

———. Financial Statement. *n.p. v.y.*

———. Report of Council to the Club, Financial Statement, and Membership Roll. *W. Clark & Son, v.y.*

———. Report by Special Committee. *n.p. 1896.*
(Instituted 1887).

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DUNFERMLINE,—SOCIETIES AND INSTITUTIONS.

Golf Club, Canmore. Constitution, and Rules of Golf. *W. Clark & Son, 1898.*

Highland Gathering and Games, Prize List and Programme of. *W. Clark & Son, and A. Romanes, v.y.*

Horticultural Society, Dunfermline and West of Fife. Rules and Bye-laws, &c., &c. *W. Clark & Son, v.y.*

Horticultural Society, Dunfermline Southern District Amateur. *"Press" Office, and W. Clark & Son, v.y.*

Law Agents, Constitution and Rules of the Society of. *A. Romanes, (1892).*

Lawn Tennis Club. Rules. *n.p. 1893.*

Medical Attendance Society, Rules and Regulations of the Dunfermline. *W. Clark & Son, (1889).*

Museum and Archæological Society. Rules. (Two different Drafts). *A. Romanes, (1895).*

[1] National Security Savings Bank, Rules and Regulations of the. *W. Clark, 1863.*

———, Abstract of Rules. (In Pass Book). *Duncan Campbell, (ca. 1892).*

———, (Annual) Report of the. *W. Clark & Son, v.y.* (Now "Dunfermline Savings Bank," which see).

Oddfellows, Rules of the Dunfermline District Branch of the Independent Order of. *Alloa, 1884.*

———; Rules of the Loyal City of Dunfermline Lodge, No. 6053, of the Independent Order of. *W. Clark & Son, (1877).*

———; Amended Rules of Do. Do. *"Press" Office, 1884.*

Ornithological Society, (Schedule and Rules of) The Dunfermline and West of Fife. *4to. and folio. A. Romanes, v.y.*

———, (Catalogue of the Show). *A. Romanes, v.y.*

Pansy Society, The Third Annual Competition of the Fifeshire. *W. Clark & Son, (1882).*

Parliamentary Society, Rules of the. *20 pp. W. Clark & Son, (1881).*

———, Do. *40 pp. W. Clark & Son, (1882).*

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[1] See also on pages 86 and 90.

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DUNFERMLINE,—SOCIETIES AND INSTITUTIONS.

Parliamentary Society, (Three proposed Bills).
Folio. W. Clark & Son, (1882).

Penny Bank (Dunfermline). Rules, &c.
2 pp. David Watt, ca. 1899.

Pipers' Society. The Dunfermline Scottish. Rules, &c.
W. Clark & Son, (ca. 1886).

Racing Club Ltd., (Dunfermline). *A. Romanes, v.y.*

Savings Bank, Rules and Regulations of the Dunfermline. *W. Clark & Son, 1892.*
(Formerly known as the National Security Savings Bank).

[1] Second Fifeshire Property Investment Society, Rules and Regulations of the. *"Press" Office, 1865.*
(Instituted 1865).

Shepherds; Rules of the St. Margaret's Lodge, No. 2029, . . . of the Loyal Order of Ancient.
"Dunfermline Citizen" Office, 1897.

Sick and Funeral Society, Laws of the Albany Power-Loom Factory. *W. Clark & Son, 1882.*

———, Laws of the Bothwell Works.
W. Clark & Son, 1883, 1890.

———, Annual Report of the Bothwell Works.
W. Clark & Son, v.y.

———, Laws of the St. Leonard's Power-Loom Factory.
"Press" Office, 1873.

———, Annual Report of Do. *"Press" Office, v.y.*
(Instituted 1858).

———, Articles of the Associated Free Engine-Keepers of Fife Labour Protection.
W. Clark & Son, 1885, 1890.

———; Rules of the Dunfermline Railway Servants', &c.
W. Clark & Son, (1886).

———. Rules of the Single Females' ——— Yearly Society. *"Press" Office, (1883).*

———. Rules of the Dunfermline Twopence a-Week ——— Yearly Society. *"Press" Office, (1885).*

———. Articles of the Wellwood Colliery Friendly Society. *"Press" Office, v.y.*

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[1] This item ought to have appeared at top of p. 84, under BUILDING SOCIETIES.

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DUNFERMLINE,—SOCIETIES AND INSTITUTIONS.

Sick Society, Articles of the Elgin Colliery Yearly. *W. Clark & Son, v.y.*

Skating Pond Club, Rules of Management of the Dunfermline. *"Press" Office, 1884.*

———, Annual Reports. *W. Clark & Son, v.y.*
(Founded 1884).

Swimming Club, Rules of the Carnegie. *A. Romanes, 1877.*

———, Rules, &c. *W. Clark & Son, 1886.*

———, Fixtures, &c. *"Citizen" Office, 1898.*

Volunteer Corps, Rules of the First Fifeshire. *n.p. n.d.*

———. Manual, 1896. *"Press" Office, 1896.*

[1] The Dunfermline Volunteers March and Quick Steps; Composed at the desire and humbly dedicated to Mrs. Admiral Mitchell. By N. Corri. *2 pp. 4to. London and Edin., (ca. 1805).*

DUNFERMLINE,—PROSPECTUSES, PROGRAMMES, &C.

Dunfermline Races, (at Easter Gellet). *s.sh. 1852.*

Industrial Exhibition and Show of Home Industries. Rules and Schedule of Prizes. *W. Clark & Son, (1886).*

Grand Bazaar and Fancy Fair, Official Hand-book of. (In aid of New Town Band). *(1892).*

Bazaar, A Grand Military. (For Volunteer Hall). Two editions. *A. Romanes, (1893).*

———, (Poetical address in connection with). *1 p. n.p. (1893).*

Scientific and Industrial Exhibition. Prospectus. *n.p. (1897).*

———. Official Catalogue and Programme. *W. Clark & Son, (1897).*
(Organized by W. H. Pike; in Drill Hall).

Dunfermline Ramblers' Cycle Club. Catalogue and Programme of Grand Japanese Bazaar. *W. Clark & Son, (1897).*

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[1] Admiral Sir Andrew Mitchell, son of Charles Mitchell of Pitteadie and afterwards of Baldridge, was born in the parish of Dunfermline, 1757, and distinguished himself both in the East Indies, 1776-1783, and against Holland in 1799. His family resided at the Hill House. He d. at Bermuda, Feb. 1806, (Chalmers' *History*, vol. i., pp. 306-307).

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DUNFERMLINE,—PROSPECTUSES, PROGRAMMES, &c.

To Brightest Dunfermline. Trip of Colston & Co.'s Employees. (Jocular programme). *Edin. (ca. 1891).*

"The Dunfermline Press" Employees. . . . Annual Wayzgoose to Markinch. Route and Programme. *("Press" Office, 1896).*

Amateur Orchestra. Subscription Concerts. *"Press" Office, v.y.*

———. Do. *"Citizen" Office, 1897.*

———. Do. *W. Clark & Son, v.y.*

———. Semi-Jubilee Celebration, 1873-1898. *W. Clark & Son, 1898.*

Bicycle Club. Grand Cycle Race Meeting. *W. Clark & Son, (1894).*
(Instituted 1878).

Carnegie Swimming Club. Competition. *"Press" Office, and W. Clark & Son, v.y.*
(Instituted 1877).

Choral Union. Programmes, and Books of Words. *W. Clark & Son, and "Press" Office, v.y.*

———. Prospectus. *4to. W. Clark & Son, v.y.*

———. Semi-Jubilee, 1874-1899. *4to. W. Clark & Son, 1899.*

Christy Minstrel Entertainment. (Amateur). *W. Clark & Son, v.y.*

Combined Choirs' Concert. *W. Clark & Son, v.y.*

Grand Military Concert. *Various, v.y.*

Pipers' Society. *3 pp. 4to. W. Clark & Son, (1888).*
(Instituted 1886).

West Baptist Church Bazaar. Programme. *"Citizen" Office, 1899.*

[1] "Musical Evening," (for War Relief Fund), 15 Feb. 1900. *D. Watt, 1900.*

Dunfermline Cricket Club Bazaar Album. *W. Clark & Son, 1900.*

(Also many minor programmes, &c., uncatalogued. Some of the above are from 12 pp. to 20 pp.)

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[1] Organised by Mr. Harley Marshall.

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DUNFERMLINE,—GUIDE-BOOKS AND DIRECTORIES.

The Stranger's Companion amid the Antiquities of Dunfermline. *60 pp. J. Miller & Son, 1843.*

(There is another impression of this first edition, dated 1844).

———. Second edition. *67 pp. J. Miller & Son, 1848.*

———. Third edition. *67 pp. J. Miller & Son, 1851.*

———. Fourth edition, greatly enlarged. *84 pp. J. Miller & Son, 1858.*

———. Fifth edition. *66 pp. J. Miller & Son, 1861.*

(Re-written by Ebenezer Henderson, LL.D.)

Clark's Guide to Dunfermline and its Antiquities, &c. *W. Clark, 1868.*

(Also the same, with imprint *W. Clark & Son, 1869*).

———. *?* *W. Clark & Son, 1877.*

[1] Clark's Guide to Dunfermline and its Antiquities. Compiled by J. C. R. Buckner. New edition, greatly enlarged. (Second edition). *82 pp. W. Clark & Son, 1880.*

———. Third edition. *Do. (1882).*

———. (Fourth edition). *82 pp. Do. (1884).*

———. *73 pp. Do. 1894.*

———. *62 pp. Do. (1898).*

[2] The Handy Guide Book to Dunfermline, &c. (By Harry Blyth). *Cupar, (ca. 1881).*

[3] Directory for the Town of ———. First part. *32 pp. 16mo. John Miller, 1830.*

(Became afterwards the "Addenda" to the *Dunfermline Register*).

The Dunfermline Directory, &c. 1890-91. *"Dunfermline Citizen" Office, (? Kirkcaldy, 1890).*

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[1] Mr. Buckner utilized, in part, the earlier version of the "Guide," compiled by William Clark, which seems to have last appeared in 1877, and was throughout its various issues considered as simply the "first" edition.

[2] Mr. Harry Blyth is an Englishman by birth, and was resident in Dunfermline, 1880 to 1881, as the representative there of the "Fife News"; afterwards editor of "The Chiel," Glasgow. He has published other works, including a novel "The Queen of the Air," and several books upon Cookery, &c.

[3] Henderson's *Annals*, p. 629.

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DUNFERMLINE,—GUIDE-BOOKS AND DIRECTORIES.

The Dunfermline Directory, &c. 1894-95.
"Dunfermline Citizen" Office, (1894).

———. 1896-97.
"Dunfermline Citizen" Office, (1896).

Business Street Map of Dunfermline.
Leicester, ca. 1893.

DUNFERMLINE,—ALMANACS.

[1] The Dunfermline Register. (Yearly, 1829-1834).
John Miller, 1829-1834.

[2] ———. (Yearly, 1835-1865).
J. Miller and Son, 1835-1865.

[3] The Fifeshire Illustrated Family Almanac, &c., for 1863. *(Pub. D. Campbell), 1863.*

The Dunfermline and West of Fife District Family Almanac for 1864. *(Pub. D. Campbell), 1864.*

Campbell's Dunfermline and West of Fife District Family Almanac for 1865. *(Pub. D. Campbell), 1865.*

[4] ——— ——— Illustrated Family Almanac for 1866.
(Pub. D. Campbell), 1866.

[5] ——— ——— Family Almanac for 1867-1882.
(Pub. D. Campbell), 1867-1882.

——— ——— Illustrated Family Almanac for 1883-1899.
(Pub. D. Campbell), 1883-1899.

[6] The Dunfermline Illustrated Almanac and Diary & Medical Guide. Sixth year. *(Andrew Ker, 1868).*

[7] The Dunfermline and West of Fife Annual Register and Almanac for 1870. (New series, first year).
40 pp. (Andrew Ker, 1870).

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[1] Often bound up with Oliver and Boyd's Almanac, but also issued separately, (price *ninepence* in 1829).

[2] Possibly also issued for 1866, but that (if not 1865) was certainly its last appearance.

[3] Cassells' "Trade Almanac" with local matter and advertisements added. No printer's name given, but (at least latterly) from the press of William Clark & Son.

[4] A larger form.

[5] The old size reverted to.

[6] A trade Almanac, localized by title and four prefatory pages.

[7] *Where* and *by whom* printed do not appear; but Mr. Ker was a printer, and so describes himself in the "Register."

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DUNFERMLINE,—ALMANACS.

The Dunfermline and West of Fife Annual Register and Almanac for 1871.
46 pp. + advts. (Andrew Ker, 1871).

——— for 1872. *54 pp. + advts. (Andrew Ker, 1872).*
(? Continued until 1882).

[1] Clark's Almanac for Dunfermline, &c. 1900. Thirty-eighth year. *W. Clark & Son, (1900).*

DUNFERMLINE,—TIME TABLES.

Railway Time Table. (In five different forms on card-board). *Pub. D. Campbell, 1876-1895.*

———. Supplement to "Dunfermline Saturday Press." Large form. *1890-1891.*

———. Do. Do. Small form. *1891-1900.*

———. Do. Do. New form. *May 1900—.*

Clark's Local Time Table, &c. (In book form). *June 1890—.*

Culross and Dunfermline Coach. (Small folded card). *A. Romanes, 1889.*

DUNFERMLINE PRINTING, (WHEN NOT ELSEWHERE CATALOGUED UNDER SPECIAL HEADINGS).

[*Note.*—This is not presented as a *general* list of Dunfermline printing, but merely to supplement the very numerous items, (occurring upon almost every page of our main catalogue), inserted in the ordinary course, and in every case (when from a local press which could be identified) with the printer's name appended. No book or pamphlet is indexed more than once in the whole catalogue; preference, as to its position, being *first* given to local authorship, *secondly* to subject (if of distinct connection with the district,—*e.g.*, Aberdour, Auchtertool, Ballingry, Dunfermline—under its various headings, &c., &c.), and only in the last resort is any item placed in this category of local printing, and then because it does not appear to come distinctly under any other more specific heading. Such an entry as Serjeant Cockburn's "Poem" of 1800 (the first which here occurs) *might* have found another place somewhere under

[1] A continuation of Campbell's Almanac, now given up. Edited by A. S. Cunningham.

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DUNFERMLINE PRINTING.

Dunfermline, but we have no section for *Dunfermline,—Topographical* (this would have involved far too many cross entries), and the work does not seem to fall naturally into any of our actual divisions, while as to the point of authorship, the Serjeant was evidently but a temporary resident].

DUNFERMLINE,—PRINTED BY D. RICHARDSON.

[1] The Ruins of the Royal Palace and Abbey of Dunfermline, a Poem, by Serjeant Cockburn, R.N.B.F. *16 pp. Printed and Sold by D. Richardson, 1800.*

? DUNFERMLINE,—PRINTED BY ? WILLIAM MELDRUM.

A Vocabulary for the use of Schools. *12 pp. n.p. n.d.*

(There is no distinct clue to the printer of this item, but it resembles Meldrum's work, and was apparently of local production).

DUNFERMLINE,—PRINTED BY JOHN MILLER.

The Proverbs of Solomon, with Questions taken from each Chapter; &c. *1811.*

(Sold also by P. Lyle, Dalkeith; and G. Miller, Dunbar).

The Advantages of a General Peace, fairly and dispassionately demonstrated. &c. *1812.*

[2] Religious Catechism, with Forms of Prayer. For the Use of Children. *36 pp. 1812.*

[3] List of School Books, &c., sold by ———. *(1812).*

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[1] An extremely rare pamphlet, of which only two copies are known to the present writer. No earlier specimen of Dunfermline Printing is known to survive, although GAVIN BEUGO is said to have had a bookshop and small printing-press as early as 1762 (Henderson's *Annals*), and Mr. CRERAR to have commenced printing in 1783 (*Ibid.*, also Chalmers' *History*). For both of these, see the notice of DUNFERMLINE PRINTERS (immediately following our Preface), where is given a chronological list—so far as known—of our local presses, no fewer than nine of which do not appear under the present heading, since their work (again with the very special reservation—so far as known to us) comes into this main Catalogue under either individual authors or under such headings as DUNFERMLINE,—TRADES, SOCIETIES, NEWSPAPERS, &c.

[2] Henderson's *Annals*, p. 580. The printer was the author.

[3] Bound up with "An English Collection," by John Johnstone, 1812.

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DUNFERMLINE,—PRINTED BY JOHN MILLER.

[1] An English Collection: or, Pieces in Prose and Poetry, &c., &c. By John Johnstone, Teacher of English, Geography, &c., in Dunfermline. *1812.*
(Sold also by G. Miller & Son, Haddington).

Introduction to the French Language: consisting of Chambaud's Fables, &c., &c. By John Johnstone, of the Academy, Dunfermline. *1816.*

[2] Sacred Poetry for Children, on the Greatness, Wisdom, and Goodness of God, &c. By John Miller. *1814.*

The Baptists thrown out of the Bible. A Letter, &c. *16 pp. 1814.*

Persecution of Protestants. An Account of the Proceedings of the Catholics against Protestants in the South of France: &c. *16 pp. 1816.*

A Selection of Favourite Songs, for the use of R. Hamilton's Scholars. Printed for R. H. by John Miller. *16 pp. 1818.*

The Free Agency of Man: being the substance of a Discourse, &c. By Rev. J. Beckwith. *24 pp. 1818.*

Two Short Catechisms, mutually connected. &c. (By Rev. John Brown of Haddington). *120 pp. 1818.*
"A new edition, improved."

The Trial of Antichrist, otherwise the man of Sin, for High Treason against the Son of God: &c. *1819.*

A Token for Mourners; or, the Advice of Christ to a distressed mother, &c. By Rev. John Flavel. *1824.*

Cheap Tracts. No. 1. The Great Importance of Parental Instruction; with illustrations. *1826.*

———. No. 2. Shipwrecks and Disasters at Sea. *1826.*

———. No. 3. A Picture of War; being an account of the Storming of Badajoz, &c. *1826.*

———. No. 8. Book of Knowledge; containing a Gardeners' Calendar, &c. *1826.*

[3] ———. No. (?). The Loss of the Comet Steam-boat, &c. *1826.*

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[1] As to the author, see Appendix C.

[2] Henderson's *Annals*, p. 586. The printer is said also to have been the author.

[3] From our copies of these four, the numbers have been cut away.

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DUNFERMLINE,—PRINTED BY JOHN MILLER.

Cheap Tracts. No. (?). Tales for the Farmers' Ingleneuk. &c. *1826.*

———. No. (?). The Execution or the affecting history of Tom Bragwell, &c. *1826.*

———. No. (?). Awful Phenomena of Nature! Burning Mountains. &c. *1826.*

Scotland's Skaith; or, the Sad effects of Drunkenness exemplified in the History of Will and Jean. *1827.*

The Songster's Garland. *1827.*

A Description of about 300 Animals: containing a short and accurate History of remarkable Quadrupeds; &c. *1827.*

(Of this, there was a very similar—although distinct—reprint in 1833, under the title of "Tales of Animals").

[1] Popular Philosophy, or the Book of Nature laid open upon Christian principles, &c. 2 vols. *ca. 1828.*

Tables of Land Measure: &c., &c. By Ebenezer Birrell, Land Surveyor, Dunfermline. *1828.*

Cheap Tracts. No. 1. A Collection of Notable Things Worth Knowing, &c. *1828.*

———. No. 2. A Penny-worth of Wit, &c. *1828.*

———. No. 3. A Wonderful Magazine of Strange Adventures, &c. *1828.*

———. No. 4. Amusing Stories of Animals; &c. *1828.*

———. No. 5. Accidents and Disasters on Land, &c. *1828.*

———. No. 6. Shipwrecks and Disasters at Sea; &c. *1828.*

———. No. 7 (second edition). A Picture of War; being an account of the Storming of Badajoz, &c. *1828.*

———. No. 8 (second edition). An account of the Dreadful Accident . . . at Kirkcaldy, &c. *1828.*

———. No. 9. Awful Phenomena of Nature! Snow Storms, &c. *1828.*

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[1] Advertised upon the cover of Birrell's "Table of Land Measure," 1828.

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DUNFERMLINE,—PRINTED BY JOHN MILLER.

Cheap Tracts. No. 10. Awful Phenomena of Nature! Boiling Fountains in Iceland; &c. *1828.*

———. No. 11. (second edition). The Execution; or the affecting History of Tom Bragwell, &c. *1828.*

———. No. 12 (second edition). The Way to Wealth; or Poor Richard's Maxims improved, &c. *1828.*

———. No. 13 (second edition). Deplorable effects of Heathen Superstition, &c. *1828.*

———. No. 14 (second edition). Tales for the Farmers' Ingle-neuk. &c. *1828.*

———. No. 15 (second edition). Book of Knowledge; containing a Gardeners' Calendar, &c. *1828.*

———. No. 16. An account of the Life of William Burke, &c. *1829.*

———. No. 17. The Interpreter of Dreams and Moles: &c. *1829.*

(Without number upon title, but noted as No. 17 in the "Contents" of the collected volume).

———. No. 18 (second edition). A short illustration of the Commission given by Jesus Christ to His Apostles. Part First. *1828.*

———. No. 19 (second edition). Do. Do. Part Second. *1828.*

———. No. 20 (second edition). The Doctrine of the Cross of Christ stated and improved. *1828.*

———. No. 21 (second edition). A Token for Mourners; or instructions for improving Afflictive Dispensations; &c. *1828.*

A Collection of Cheap Tracts, designed to form a taste for reading subjects of real usefulness, &c. *1829.*

(Being the above 21 tracts, *exactly as noted,* both as to editions and dates, with a new general title-page).

The Duty of a Church of Christ to edify itself, defended, &c. By Robert Ramsay, Kirkcaldy. *1830.*

List of Subscriptions for the Prevention of Cholera in Dunfermline, with a Statement, &c. *1832.*

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DUNFERMLINE,—PRINTED BY JOHN MILLER.

[1] The Gasometer; or, Dunfermline Literary Magazine. *1832.*

[2] The Monthly Scrap Book; a collection of Amusing, Instructive, and Striking pieces, &c. *1832.*

[3] The Monthly Scrap Book for January. *1832.*

——— February. *1832.*

——— June. *n.d.*

——— October. *n.d.*

——— December. *n.d.*

Tales of Animals; being a short History of the most remarkable Quadrupeds; &c. *1833.*

(*Part First* ends on p. 156. This volume is very similar to the "Description of about 300 Animals" of 1827).

Statement, . . . on the Monthly Missionary Prayer Meeting. By Rev. George Barlas. *14 pp. 1833.*

The History of Wild Beasts in the Caravan: For the information of Little Masters and Misses. (16 pp., or 18 pp. including covers). Price One Halfpenny. *J. Miller.*

(Undated, but certainly not later than 1834. A similar halfpenny series—but of only 12 pp.—printed by John Miller *and Son*, is noted as of date about 1840).

DUNFERMLINE,—PRINTED BY JOHN MILLER AND SON (1835 ONWARDS).

The Melodion: a Selection of Songs, Duetts and Glees, &c. Part First. *96 pp. 1835.*

———. Part Second. *96 pp. ? 1835.*

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[1] This was published as a monthly Magazine, Jan. to Dec. 1831. One of the separate parts, of 36 pp., is known in its coloured wrapper as originally issued. Price Fourpence.

[2] A monthly Magazine, bound up in the year's parts. January to April are dated 1832 (as is also the added title-page), but the later months are without the year of issue.

[3] These five items are (with the exception of January and February, 1832) without any year. They are evidently reprinted from the same type, but in every case the spacing varies, and also the difference of a line or two in a page is found.

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DUNFERMLINE,—PRINTED BY JOHN MILLER AND SON.

(The following is a very small series of Children's Books, each of 12 pp. and illustrated. Price One Halfpenny):—

No. 4. Dame Trot and her Cat. *n.d.* *(ca. ? 1840).*

No. 17. New Year's Gift. *Ibid.*

No. 28. The Life of Tom Thumb, &c. *Ibid.*

No. 30. The World Turned Upside Down. *Ibid.*

No. 31. Men of Different Nations, for the use of Young Travellers. *Ibid.*

The Reciter's Own; Selection of choice pieces, adapted for Recitation. Second edition. Parts First and Second—Sentimental and Comic. *1841.*

(Separately paged and indexed, but bound together, with a joint-title on wrapper. First issued, 1840).

———. Do. Do. Third edition. Part First —Sentimental. *1848.*

———. Do. Do. Third edition. Part Second —Comic. *1849.*

(The third edition is of somewhat larger form).

The Minstrel; select popular Songs, sung in the classes of Messrs R. Air, J. Halliday, and H. Shields, Dunfermline. *31 pp.* *1841.*

A Lay Sermon for the Benefit of Clergy. *8 pp.* *1858.*

[*Note.*—"The Voice of Christ to the Churches, &c.," by Rev. Eb. Miller, Rotterdam, is noted in the *Monthly Advertiser* of 1843 as *sold* by John Miller and Son, Dunfermline].

DUNFERMLINE,—PRINTED BY WILLIAM CLARK.

Good News: Jesus is willing and able to save me. *29 pp.* *1841.*

Self-Inconsistency Exemplified. (By Rev. Robert Smith, Auchinleck). *49 pp.* *1841.*

The Gospel. (4-page Tract). Second edition. *ca.* *1843.*

Reconciliation with God, &c. (4-page Tract). *n.d.*

(Also numerous other Tracts, *ca.* 1843).

Hints on the Moral and Religious Training of Children. Address to Parents. *12 pp.* *n.d.*

A Reply to Robert Dale Owen's Address on Free Inquiry. By Donald Macinnes, Teacher, Crossgates. *38 pp.* *1846.*

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DUNFERMLINE,—PRINTED BY WILLIAM CLARK.

The Christian Warfare; or, Narrative of the voyage of the Frigate "Venturer." By D. Macinnes. *1846.*
(Advertised in the *Journal* as forthcoming in separate numbers).

The Parting Gift: A Sermon, . . . and Farewell Address to the Maygate Congregation, &c. By Rev. James Gibson, *30 pp. 1847.*

Petition by the Inhabitants of Dunfermline in support of the Edinburgh and Perth Railway Bill. *Folio broadside. (ca. 1845).*

The Sabbath a Divine Institution which never can be Violated with Impunity. *24 pp. 1847.*

The Hope of the Righteous in Death. A Sermon preached . . . on the Death of Mr. John Russell, one of the Magistrates of Dunfermline. By Rev. Alexander Philip. *1847.*

[1] Bible Lessons for Young Children. By J(ames) Ferguson. Second edition. *1841.*

———. "Fourth thousand of new edition, revised and enlarged." *34 pp. 1849.*

The Heart: Lessons for the Young. By J. Ferguson. *32 pp. 1847.*

Bible Prayers, Confessions, Advices, Resolutions, Desires, Answers, and Excitements. Arranged as a Catechism for Children. By J. Ferguson. Third edition. *32 pp. 1848.*
(First published in 1843).

Bible Stories for the Young. By J. Ferguson. *(? 1848).*

The Comic Minstrel, containing a Selection, &c. *32 pp. n.d.*

———. (A separate impression). *32 pp. n.d.*

The Select Hymn Book for Sabbath Schools, &c. Part I. Sixth thousand. *32 pp. n.d.*

———. Part II. *(ca. 1847).*

[2] The Popular Song Book, for Private use and Public classes. Greatly enlarged. *n.d.*

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[1] The same author evidently published one or two other items,—probably at Dunfermline. See Appendix C.

[2] These three are advertised upon the wrapper of "The Select Hymn Book."

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DUNFERMLINE,—PRINTED BY WILLIAM CLARK.

The Pocket Song Book for every Singer, &c. *n.d.*

The Flower-Basket, a Tale. Translated from the German, &c. *(? 1849).*

Beauties of British and Foreign Poetry, for Recitation in Schools and Families. *32 pp. 1852.*

(The third and fourth editions are identical with the above, but undated).

Bobtail the Brave. *A slip. n.d.*

A Respectful but Earnest Appeal to the Gentlemen composing the Cleansing Committee . . . in the prospect of the approach of Cholera. By an Occasional Inhabitant. *8 pp. 1848.*

Cholera: an Address to the Inhabitants of Dunfermline by the Committee of The Total Abstinence Society. *1848.*

(Signed D. Dewar, President; J. Russell, Secretary).

Palestine, and the Regions beyond Jordan. Being notes of Mr. Buckingham's Lectures on these countries. (By Rev. Robert Cuthbertson). *35 pp. 1849.*

The Infant's Dream. *s.sh. n.d.*

The Child's Dream. *s.sh. n.d.*

The Water of Death: an Address to the Young. *4 pp. n.d.*

Ane o' the Black Gang o' Dunfermline hung in chains o' rhyme. No. I. *s.sh. n.d.*

Madam Helvetius. An Interesting Story, &c. Translated from the French. *12 pp. n.d.*

The Land's Curse and Burden. A Sermon preached in the Parish Church of Inverkeithing. By Rev. Peter Macmorland. *22 pp. 1851.*

The Ball. A Parish Lyric. *(Anon.,* but by the same author). *8 pp. 1852.*

[1] Discourses. By Rev. James Frame. *1856.*

The Assault of Dr. Laycock, on the Forbes M'Kenzie Act and the Maine Liquor Law, Repulsed. By Rev. James Frame. *1857.*

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[1] First published as nine separate Discourses, 1855-1856. Dedicated to the members of the Evangelical Union Church, Dunfermline.

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DUNFERMLINE,—PRINTED BY WILLIAM CLARK.

A Christian Soldier: a Sketch by William Russell, . . . consisting chiefly of his own Letters. Compiled by (Rev.) James Frame. Second edition. *40 pp. W. Clark & Son, 1878.*
(The first edition was of 1856).

Poems and Songs in the Scottish Dialect. By William Findlay Couper, the Renfrewshire Ploughman. *98 pp. 1860.*

Hymns. Selected for use in Dollar Free Church, by the Rev. Geo. H. Knight. *71 pp. 1865.*

Devon Vale. By J. S. *A slip. 1867.*

Bradshaw's Guide to Dollar, and Places in the Neighbourhood, &c. *(1867).*

———. Third edition, Revised. *(W. Clark & Son, 1882).*

The *Saturday Review* on Aberdour Sunday Steamers. *4 pp. n.d.*

DUNFERMLINE,—PRINTED BY WILLIAM CLARK & SON (AFTER 1868).

Catechism on the Bible. By a Sabbath School Teacher. Fourth edition. *28 pp. 1869.*

Universalism considered in the light of Scripture, Reason, and Conscience. By Rev. David Borland. *1869.*
(Bearing also the names of D. Campbell and A. Ker, booksellers, as joint publishers).

Mr. Froude's Account of the Regent Murray compared with that given by other Historians. *(Anon.)* *8 pp. (ca. 1870).*

Loch Glow! Whether or No! A Pome. *(Anon.)* *4 pp. n.d. (ca. 1870).*
(A skit upon the Town Council).

A Dream of the Last Lays. *(Anon.)* *53 pp. 1873.*

Johnson and Boswell: Rambling Remarks on the Author of "The Rambler" and his Biographer. By W. A. C(louston). *34 pp. 1873.*

Sketches on Ruskin and Democracy. By W. A. C(louston). *(? date).*

The Rainbow. *(Anon.)* *33 pp. 1874.*

Sermon on Kissing. *4 pp. n.d.*

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DUNFERMLINE,—PRINTED BY WILLIAM CLARK & SON.

[1] The Scientific Basis of Vegetarianism. An Address . . . . by R. T. Trall, M.D. Third edition. *15 pp. (1876).*

The Waverley Hydropathic Establishment. *6 pp. (1877).*

The so-called "Oddities" of Society; or Common People and Uncommon People. By Dr. Eadon. *(1877).*

Different natural modes of curing Disease, &c., &c. By Samuel Eadon, M.D. *1878.*

Vegetarian & Temperance Fete to his Highness . . . the Prince of Mantua and Montferrat. *16 pp. (1879).*

Verbatim Report of a Do. Do. *34 pp. (1879).*

Vegetarianism in the Bible: by the Prince of Mantua and Montferrat (C. O. Groom Napier). *7 pp. (1880).*

Vegetarian and Temperance Fete to 335 Welsh Miners. *6 pp. (1880).*

The Influence of Diet in Diseased Conditions. *6 pp. (1880).*

Vegetable Diet. *4 pp. (1880).*

Sleep: Natural and Artificial. By A. M. (Dr. Munro of the Cluny Hill Hydropathic). *8 pp. (1881).*

Can Vaccination be safely dispensed with? By A. M. (as above). *4 pp. (1881).*

Why are not Hydropathic Establishments more successful? By A. M. (as above). *4 pp. (1881).*

Tobacco: Man's Bane. &c., &c. *13 pp. 1881.*

[2] Rules of the Auchtermuchty Coal Society (Limited). *1877.*

Volunteer Scoring-Book, and Drill Register, &c. *1877.*

Your Weak Neighbour: an appeal to Christians. A Sermon by Rev. Wm. Affleck, Auchtermuchty. *1881.* (Bears the name of an Auchtermuchty bookseller).

Drunk Again, By Wm. Hoyle of Ardwick. *s.sh. (1881).*

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[1] This and the next dozen items upon kindred subjects were apparently printed for Mr. John DAVIE, whom see.

[2] Really printed by W. Clark & Son, although their name does not appear.

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DUNFERMLINE,—PRINTED BY WILLIAM CLARK & SON.

A new Song to an old Tune. *s.sh.* *(1881).*

Limekilns and Charlestown Personal Abstinence Society. (Two hymns on a slip). *1883.*

Rules of the Strathmiglo Young Men's Christian Association. *1883.*

Auchtermuchty Water Company Rules. *(1883).*

Jehovah-Jesus. Signed "Strathmiglo,—W." *(1884).*
(4 pp. of Bible texts).

[1] Short Account of my Trip through Europe in 1883. *Priv. pr., 1884.*

Proposed introduction of the Telephone Exchange System in Dunfermline and District. Report of a Public Meeting (at Dunfermline, 3 Feb. 1886). *4to. 7 pp. (1886).*

Y.M.C.A. District Organisation and Aggressive Methods. By James Young, Alloa. *1886.*
(Two distinct impressions, each of 7 pp.)

Report on the Drainage, &c., of the High School, Dunfermline, and surrounding ground, by Mr. James Thomson. *1887.*

Dunfermline and West of Fife Horticultural Society. Paper read by John Graham. *4 pp. (1887).*

Recipes for Sickroom and Ordinary Cookery, by Miss Foster, Edinburgh, given in connection with the Dunfermline Ambulance Class, &c. *(1888).*

To Willie in Heaven. By Wm. R. Lyall. *1888.*
(Bears an Auchtermuchty imprint).

The Land of Scott: comfortable quarters for Tourists. (Waverley Hydro.) *8 pp. (1889).*

Women's Dress. By Lal Craigie. Reprinted from the "Dunfermline Journal." *Large 4to. 2 pp. (1889).*

The Scots Minister's Fareweel to his Auld Pu'pit. A Wee Poem by Rev. Wm. Affleck. *1894.*
(Bears an Auchtermuchty imprint).

The Baptist Confession of Faith, 1660. *2 pp. (1897).*

Report of the eighth Annual Conference of the Church of Scotland Woman's Guild, held in Dundee, &c. *1899.*

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[1] By Mr. Robert George, Chicago, a brother of the Rev. William George, Chalmers Street U.P. Church.

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DUNFERMLINE,—PRINTED BY WILLIAM CLARK & SON.

"The Roll of the Drum"; a new Patriotic Song. Words by Wm. A. Foulerton, music by Henry Holgate. *Music 4to. 1899.*

DUNFERMLINE,—PRINTED BY "PRESS" OFFICE, OR A. ROMANES.

Hymns and Passages of Scripture for Divine Worship: Selected and Arranged by (Rev.) John Hutchison. *1861.*

The Christian Ministry, considered with reference to its Aim, Instrument, and Spirit; a Charge, &c. By Rev. J. M. Robbie. *1867.*

The Nature and Duration of Future Punishment. By Rev. J. M. Robbie. *(ca. 1870).*

The Clashin' Wives o' Pittencrieff, &c. By David Fleming, Dunfermline. *16 pp. 1869.*

County Government. Speech of Mr. Henry Campbell (now the Rt. Hon. Sir H. Campbell-Bannerman), M.P., in the House of Commons. *(Published by D. Campbell), 1870.*

[1] Universalist Hymn Book. Edited by R. S. Bowie, Pastor of the Church of the Messiah (Universalist), Dunfermline. *ca. 1870.*

The Universalists' Library. Edited by J. U. Mitchell, Pastor of the Christian Union Churches—Larbert, Dunfermline, and Kingseat. Vol. I. "to be completed in Nine Parts." *1870-1871.*

(Sold also by W. Clark & Son, D. Campbell, and A. Ker).

[2] Restitution Tracts No. 4. The Atonement. By W. G. Ward. *ca. 1870.*

(Has Mr. Mitchell's Services advertised at end, and was apparently printed at the "Press" Office).

The Aggression at Frater Hall. (Broadside, signed "Scotland"). *ca. 1871.*

[3] A Plea for our Parish Schools. By Alexander Mackay (LL.D.), Parish Schoolmaster of Torryburn. *ca. 1870.*

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[1] Advertised on cover of the next following item.

[2] Issued together with Part IV. of the preceding.

[3] Mentioned upon the title-page of the next following.

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DUNFERMLINE,—PRINTED BY "PRESS" OFFICE.

Free Trade in Teaching: &c. By Alexander Mackay, Torryburn. *(Pub. at Edinburgh), 1872.*

Chalk and Dust: a Scientific Lecture to commonplace people. By Andrew Wilson, (Ph.D.) *22 pp. 1872.*
(Delivered at South Queensferry).

The Past and Present of Cuttlefishes. By Andrew Wilson. *23 pp. 1873.*
(A Lecture also delivered at Queensferry).

An Ivy Wreath from St. Andrews, and other Poems. By W. P. Duncan. *39 pp. 1873.*

In Memoriam. Suggested by the Death of Dr. Richard Inglis, who died at his home, in the City of Detroit, Dec. 18th, 1874. By David Robertson.
s.sh. (1875).

Lays of Leisure Hours, a Collection of Miscellaneous Poems & Sketches. By Robert Adamson, Muirkirk.
1879.

A Servant Girl's Lament.
A slip. (No place or date, ? "Press" Office, ca. 1879).

A True Table of Heavenly Time, from the Beginning of Creation to the end of 1879. By George Dunn, a Member of Lady Girling's Community.
Large sheet. (1880).

Dunfermline Abbey & Palace Ruins. Signed "M. M."
A slip. 1880.

Winter. By W. Romans. *A slip. 1880.*

Johnny Bright. By R. *A slip. 1880.*

Gladstone's Address to his Trumpeter in Cockburn Street.
A slip. 1880.

The Wallflower. By "Terpsichore." *A slip. 1880.*

A Tynecastle Lament. *A slip. 1880.*

The Cooncil and the Kirk. By P. J. *A slip. 1880.*

Cruickness remonstrans. By "Anim-a-Cruicknessii."
A slip. 1880.

Twelve Rabbits. A Letter by A. P. *n.d.*
(Leaflet on Vivisection).

Beautiful Snow. An American Poem. By A Lady.
s.sh. (1880).

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DUNFERMLINE,—PRINTED BY "PRESS" OFFICE.

London to Rangoon, with Glimpses of Life in Burmah. By a Member of the F.Y.C. Reprinted from the "Dunfermline Press." *1881.*

An Incident of the Retreat before Corunna, 29 Jan. 1809. By Adam Morris. *s.sh. (1882).*

Motto for 1883, and New-Year Sermon, preached . . . by Rev. F. Binns. *(1883).*

The Franchise Demonstration at Stirling. *A slip. 1884.*

[1] Dr. Ball's Lecture on Emigration, &c. (An imaginary Report, reprinted from the *Saturday Press*). *1886.*

Poetical Sketch of the History of Gillespie U.P. Church, Dunfermline. By W. Martin. *4 pp. (1896).*

The Recent Shooting Accident at Dunfermline. (Supplement to the *Saturday Press*). *1896.*

DUNFERMLINE,—NEWSPAPERS.

[2] The Precursor, a Dunfermline Monthly Newspaper. (A *folio* of 4 pp. Its publication ceased with No. 3). Edited and issued by Thomas Morrison, senr. *1833.*

[3] Monthly Advertiser for the Counties of Fife, Clackmannan, Kinross, and Vicinities. (A *sm. 4to.* of 4 pp., gratis). *W. Liddell, 1834.*

[4] The Monthly Advertiser for the Western District of Fife. (Gratis).
sm. folio. J. Miller & Son, 1835-1838.
(No. 26 was of 2 Jan. 1838; No. 31 of 5 June 1838).

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[1] Said to be by Robert ANDERSON, whom see.

[2] According to Henderson's *Annals*, p. 634, the *Precursor* was printed by William Liddell. Probably this is correct as regards No. I., of which no copy is now available. No. II., however, was certainly printed in Edinburgh, as it explicitly calls attention to this fact, due to the refusal of the two Dunfermline printers (doubtless Liddell and Miller). No. III. merely bears the imprint "Published and sold by Thomas Morrison, senior."

[3] Our sole information as to this paper is derived from Henderson's *Annals*, pp. 635-636. No. I. was published 1 May 1834, and No. III. on 5 July of the same year. How long it continued is not known.

[4] This issue, in *small folio*, and the next, in *large quarto*, both consisted of advertisements only, and were nominally *gratis*. Nevertheless they bear the following notice, "Those who have not Subscribed for "the Year, are requested to keep the Paper Clean, as it may be "called for," on Nos. 26-37, while from No. 39, of Feb. 1839, it appears that the annual subscription was Threepence, although the paper is still described as *gratis*.

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DUNFERMLINE,—NEWSPAPERS.

The Monthly Advertiser for the Western District of Fife. (Gratis). *Large 4to. J. Miller & Son, 1838-1840.*

(No. 35 of 2 Oct. 1838; No. 50 of 31 Dec. 1839).

J. Miller & Son's Monthly Advertiser for the Western District of Fife. (One Penny).
Folio. J. Miller & Son, Nov. 1840- ca. 1854.

(In three different settings of title. No. 60 was of 3 Nov. 1840; No. 213, 17 June 1853).

Dunfermline Monthly Advertiser.
J. Miller & Son, ca. 1855-1857.

(No. 250, 9 May 1856; No. 269, 11 Dec. 1857).

The Dunfermline Monthly Advertiser.
J. Miller & Son, 1858-1863.

(No. 270, 15 Jan. 1858; No. 331, 15 May 1863).

Note.—All the above are 4 pp., except that, upon at least two occasions, Miller's *Monthly Advertiser* was of two pages only.

The Dunfermline Journal. (Monthly, in at least five distinct settings of heading). *W. Clark, 1840-1850.*

(No. 1, 30 Oct. 1840; No. 120, Dec. 1850).

[1] ———. (Monthly, enlarged, in two distinct headings).
Ibid., 1851-1857.

———. (Monthly, again enlarged). *Ibid., 1857-1861.*

———. (Monthly, still further enlarged).
Ibid., 1861-Dec. 1862.

(No issue 1863-1872).

———. (Four-page weekly).
W. Clark & Son, 1872-1898.

———. (Eight-page weekly). *Ibid., 1898—.*

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[1] In 1853, four newspapers were regularly published in Dunfermline. The following "Notice" appears in "The Dunfermline Journal," 28 Oct. of that year:—"The Proprietors of the Dunfermline Newspapers "have agreed to Publish as follows in future:—The *Chronicle* on the "first, the *Advertiser* on the second, and the *Journal* on the fourth or "last Friday of each month. The third Friday has been offered to the "*News*. By this arrangement Dunfermline will have a Paper weekly "for One Penny, with the exception of four weeks in the year; and the "public will be able to ascertain, without any trouble, what Paper will "be published every week."

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DUNFERMLINE,—NEWSPAPERS.

The Dunfermline Monthly News. *1849.*
(No. 4, 18 May 1849).

The Dunfermline News. *1849-1855.*
(No. 9, 5 Oct. 1849; No. 12, 28 Dec. 1849).
Both of these were printed in Edinburgh for Mrs. Marshall, 13 Kirkgate, Dunfermline.

[1] The Dunfermline Register. (Weekly).
(? J. Miller & Son), 1851-1852.

The Dunfermline Chronicle.
John Henderson, High Street, 22 April 1853- ? 1856.
(This was also printed in Edinburgh).

[2] The News of the Week. (One Halfpenny).
Folio. 2 pp. W. Clark, 1855.
(No. 1, 5 May 1855).

[3] The Telegraph. *Pub. D. Campbell, 1859.*

[4] The Dunfermline Press, (also) The Saturday Press. Bi-weekly; Thursdays and Saturdays.
April 1859-April 1861.
("The Saturday Press," No. 8, 11 June 1859).

———, ———. Tri-weekly; Tuesdays, Thursdays, and Saturdays, *April 1861-March 1862.*

———, ———. Bi-weekly; Wednesdays and Saturdays.
April 1862-March 1864.

The Saturday Press (with which is incorporated The Dunfermline Press). *April 1864-May 1866.*
(Weekly, from 2 April 1864).

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[1] Henderson's *Annals*, p. 666.

[2] Only three numbers appeared. The *Journal* for the next five months was usually published bi-monthly.

[3] Apparently *not* printed in Dunfermline. This is noted on account of the imprints "Issued as a supplement to the 'Telegraph' of 5th Feb. 1859" and "Published by D. Campbell, 'Telegraph' Office, Dunfermline," upon a pamphlet catalogued under "DUNFERMLINE,—PRINTED FOR."

[4] The first editor for a year, 1859-1860, was David Pae,—the novelist,—succeeded by Thomas N. Brown, 1860-1866; since 1866 this newspaper has been edited by its proprietor, Archibald Romanes,—who it may be noted took part in the publication of the first number, of 21 April 1859. The double title, from 1859 to 1864, was of course due to the bi-weekly and tri-weekly issue.

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DUNFERMLINE,—NEWSPAPERS.

The Dunfermline Saturday Press, & West of Fife Advertiser. *May 1866-Aug. 1897.*

(The preceding are all 4 pp.)

The Dunfermline Press, & West of Fife Advertiser. *8 pp. Sept. 1897—.*

[1] The Rock. (No. 4, 16 May 1868). 2d. *Folio. 4 pp. Andrew Ker, 1868.*

The Dunfermline Monthly Advertiser. (Gratis). *4 pp. Printed and pub. by David Thomson, 27 Chapel St., 1880.*

(No. 2, July 1880; 5, Oct. 1880).

The Dunfermline Citizen and West of Fife Mail. *Printed Kirkcaldy, pub. L. Macbean, Chalmers St., ? 1885—.*

The Worker. A Monthly Socialist Journal for Fife and Clackmannan. *Printed Edin. Pub. William Stewart, Bruce St., 1898-1900.*

The Rising Sun. (A Monthly Magazine, only one number issued). *Printed Edin., pub. James Mungall, Kirkgate, 1898.*

Note.—The "Bridge of Allan Journal, and Spa Reporter," a fortnightly four-page large folio newspaper, was printed by W. Clark, Dunfermline, in 1853. No. 1 was of 11 May, No. 10 of 14 Sept. William Clark & Son also printed "The War Gazette and official organ of the Hallelujah Army",—a halfpenny weekly of eight *quarto* pages,—No. 1, 18 Nov. 1882; No. 90, 2 Aug. 1884. This was succeeded by "The Banner and official organ of the Hallelujah Army," a four-page *folio;* No. 1 appearing 9 Aug. 1884. Both of these journals were published by "General Gault at 369 High Street, Edinburgh," and the impression varied from 3000 to 600 copies.

Bazaar "Newspapers."

The St. Andrew's Oracle, and General Supervisor, for the county of Pittencrieff, and the adjacent islands, &c. *5 March 1867.*

(St. Andrew's Free Church Bazaar).

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[1] Only two or three numbers issued. Dr. Andrew Blair was the chief promoter.

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DUNFERMLINE,—NEWSPAPERS.

The Penny Trumpet.

(There were six daily issues, 13 to 19 October, printed in St. Margaret's Hall in connection with the Dunfermline Volunteer Bazaar).
4 pp. (W. Clark & Son), 1885.

The Dotted Crotchet. (In connection with the New Town-Band Bazaar). *(W. Clark & Son), 1892.*

DUNFERMLINE,—LITHOGRAPHIC AND COLLOTYPE ALBUMS OF VIEWS.

Dunfermline Album. (12 small lithos.)
"Printed in Germany." (Pub. D. Campbell, ca. 1890).

———; 17 Views (litho.) *Do. (Ibid., ca. 1892).*

Dunfermline and Culross. A Photographic Souvenir. (12 collotype views and letterpress).
London. (Pub. A. Romanes, ca. 1894).

Dunfermline. (16 collotype views, by Valentine, Dundee).
(Pub. W. Millar, ca. 1894).

Photographic Album of Dunfermline and Vicinity. (Poulton's Collotype series, 16 views).
(Pub. Charles Drysdale, ca. 1897).

Views of Dunfermline and Neighbourhood. (32 collotypes). *(Pub. D. Campbell, ca. 1897).*

DUNFERMLINE,—CURIOSITIES.

[1] Memorial relative to the opening of the Great Valleys of Strathmore and Strathearn, by means of a Railway or Canal. By Robert Stevenson. *4to. 14 pp. 1821.*

[2] Ekwali ya bwam, e matilabe na Matiyu. Bwambu bo Isubu. (A translation of the Gospel according to St. Matthew into the Isubu dialect, by Joseph Merrick).
147 pp. Jubilee Station, Bimbia, Western Africa. Printed at the Dunfermline Press, 1846.

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[1] This is accompanied by a map of the district between Stirling and Aberdeen (of date 1819), showing a proposed railway from Dunfermline to Newburgh,—apparently the earliest projected line in Fifeshire.

[2] St. John's Gospel was also issued in 1843 (74 pp.) by the same translator and from the same press, *(British Museum Catalogue)*. It would be interesting to be able to trace the Dunfermline connection.

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[1] DUNFERMLINE,—PRINTED FOR.

The Assurance of Faith, Opened and Applied, Being the substance of several Sermons. By Rev. Ebenezer Erskine.
Sold . . . by James Beugo, Bookseller in Dunfermline. Edin. 1730.

The Stone rejected by the Builders, &c. A Sermon . . . to which is subjoined A Sermon, &c. Both by Rev. Ebenezer Erskine.
Edinburgh, Printed for David Duncan, and sold at his House in the West Bow, and by several booksellers in Town; and at Glasgow, Perth, Stirling, Dumfermline, and Kirkcaldy. 1732.

The Plant of Renown. Being Two Sermons . . . . preached by Rev. Ebenezer Erskine.
Edinburgh, . . . also sold by James Beugo, Bookseller in Dunfermline. 1738.
(Two different prints of same date).

The Day-Spring from on High. Being an Action Sermon preached at Portmoak . . . By Rev. Ebenezer Erskine. *(Same imprint as the last). 1738.*

The Sovereignty of Zion's King; in some Discourses upon Psalm ii. 6. By Rev. Ebenezer Erskine.
Edinburgh, . . . and by James Beugo in Dunfermline. 1739.

The Marriage of Cana. A Sermon preached at Blackheath, &c. By Rev. George Whitefield.
Edinburgh, Printed for James Beugo, Bookseller in Dumfermling. 1740.

A Letter from the Rev. Mr George Whitefield, to the Religious Societies, &c.
(Same imprint as above). 1740.

Christ the Resurrection, and the Life: being the substance of Three Discourses, . . . at Burntisland. . . . By Rev. Ebenezer Erskine.
Edinburgh, Printed by A. Alison, for David Duncan and James Beugo in Dunfermline; and sold by . . . 1740.
(Two different impressions of same date).

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[1] Including some eighteenth-century items "sold by" Dunfermline shop-keepers. See also many under ERSKINE, Rev. Ralph.

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DUNFERMLINE,—PRINTED FOR.

Jesus Christ the Unspeakable Gift of God: Being the Substance of Four Sermons; &c. (With Two others added). By Rev. John Hunter.
Edinburgh, . . . and J. Beugo in Dumfermline, &c. 1742.

A Review of a Pamphlet, intitled, A Serious Enquiry into the Burgess Oaths, &c.
Glasgow, . . . and by J. Beugo in Dunfermline, &c. 1747.

[1] Acts and Proceedings of the Associate Synod (April 1747), &c. *Edin. 1747.*
(Sold at Dunfermline).

Act of the Associate Synod (Oct. 1747) . . . . Declaring the Nullity of the Pretended Synod that first met in Mr. Gib's House, &c.
Glasgow, . . . and sold by J. Beugo in Dunfermline. 1747.

A Short Essay to answer the arguments moved to promote carrying on Separation from the True Associate Synod, &c. (On the same lines as the above). By the Praying Society at Belsises in the Community of Midlem.
Edinburgh, . . . sold by J. Beugo in Dunfermline. 1749.

Gospel Treasure in Earthen Vessels. Being a Sermon, ... by Rev. Ebenezer Erskine.
Edinburgh, . . . sold by James Beugo, Bookseller in Dunfermline. 1752.

The Holy Spirit convincing the World of Sin, Righteousness, and Judgment. A Sermon . . . by Rev. George Whitefield.
Glasgow, . . . sold at Dunfermling by John Horn. 1764.

[2] A New Translation and Analysis of all the Books of the New Testament, &c. By Rev. John Wesley.
Printed for Robert Harley and Co., Dunfermline. Leeds, 1818.

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[1] Mentions James Beugo, as Ruling Elder from Dunfermline—(p. vii.)

[2] An item which is curious (and even puzzling) as to its imprint.

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DUNFERMLINE,—PRINTED FOR.

The Blind Sandwich Islander. (4-page Tract).
Sold by James Bonnar, Bookseller, Dunfermline. n.d.

How May I become a Christian? (4-page Tract).
Melrose: Published by J. Walker. . . .
Dunfermline, J. Bonnar. n.d.

[1] The Young Lady's Monitor, and Married Woman's Friend. By Mrs. Maxwell.
(Printed at Paisley). Published by W. Clark, 1839.

The New Reformation. *(Anon.)* Second edition.
Cupar-Fife, 1857.

"Dunfermline: John Miller & Son."

(The first edition was of 1856, and was also printed at Cupar).

Burns Centenary Festivals at Dunfermline: &c. Supplement to the "Telegraph."
Pub. by D. Campbell, "Telegraph" Office, Dunfermline. (1859).

Dunfermline Monthly Visitor, (merely localized).
Edin. v.y.

Dunfermline Railway Mission Monthly Messenger.
4 pp. London, v.y.

(Localized like the above).

DUNFERMLINE,—SERMONS PREACHED AT.

The King held in the Galleries; being a Sermon, &c.
Edinburgh, 1734.

The Tree of Life, Shaking his Fruits and Leaves among the Nations. Being three Sermons, &c.
Edin. 1737.

———. Another edition. *n.p. 1738.*

A Robbery committed, and Restitution made, both to God and man. A Sermon, &c. *Edin. 1747.*

(The above all by Rev. Ebenezer Erskine).

The Lapsed Masses. A Sermon . . . by Rev. W. L. M'Dougall. *Edin. 1888.*

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[1] Mr. Clark commenced printing in the following year, 1840.

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[1] [DUNFERMLINE; James Abercromby, first Baron]. A Letter to Lord Dunfermline on the Scottish Freehold movement. By a Political Free-thinker. *Edin. 1857.*

DUNFERMLINE; James Abercromby, first Baron. Lieutenant-General Sir Ralph Abercromby, K.B., 1793-1801. A memoir by his son, James, Lord Dunfermline. *Edin. 1861.*

(See also under STUART, James; and under ABERCROMBY, in Appendix B).

[2] [DUNFERMLINE; Alexander Seton, first Earl of]. Teares for the neuer sufficientlie bewailed death of the late . . . Alexander Earle of Dumfermeling, &c. *sm. 4to. Edinburgh, 1622.*

[———]. Another edition, reprinted. *4to. Bannatyne Club, Edin. 1823.*

[———], Memoir of. By George Seton. *4to. Edin. 1882.*

[———]. The History of the House of Seytoun to the year 1559. By Sir Richard Maitland, Kt. With the continuation by Alexander, Viscount Kingston, to 1687. *4to. Glasgow, 1829.*

[———[. A History of the Family of Seton during eight centuries. By George Seton. 2 vols. *4to. Priv. pr., Edin. 1896.*

Dunimarle; see under TODD, John.

Dunn, George; see under DUNFERMLINE,—printed at the "Press" Office.

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[1] B. Nov. 1776, third son of the famous General Sir Ralph Abercromby. Speaker of the House of Commons, 1835-1839, and upon his retirement created Baron Dunfermline. He d. April 1858, having spent his latter years at Colinton. He seems indeed to have had no connection with Dunfermline except by his peerage. The British Museum Catalogue notes also two political skits in connection with Abercromby and the Edinburgh Election of 1832.

[2] B. *ca.* 1555, son of George, seventh Lord Seton. He had the charge of Prince Charles (afterwards Charles I.) for three years; became Lord Chancellor and was created first Earl of Dunfermline in 1605. D. at Pinkie House, June 1622, and was buried in Dalgety Church. The title was forfeited in 1690, the fourth and last Earl dying Dec. 1694.

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[1] [DURHAM, Admiral Sir Philip Charles Henderson C.], Memoir of the Naval Life and Services of. By Captain Alexander Murray. *London, 1846.*

[2] DURIE, (Father) John. Confutatio Responsionis Gul. Whitakeri . . . ad Rationes decem quibus fretus Edm. Campanius certamen Anglicanæ Ecclesiæ ministris obtulit in causa Fidei. *Paris, 1582.*

———. Another edition. *Ingolstadt, 1585.*

[3] [ELGIN; Thomas Bruce, seventh Earl of]. Catalogue of the Antiquities in the Earl of Elgin's Museum. *sm. 4to. 4 pp. London, (ca. 1810).*

[———]. Memorandum on the subject of the Earl of Elgin's pursuits in Greece. *London, 1811.*

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[1] Fourth son of James Durham of Largo. One of the lieutenants of the *Royal George* when that war-ship sank at her moorings in 1782, with Admiral Kempenfelt and nine hundred men. He greatly distinguished himself in the Navy, and latterly (through his second marriage, in 1817, with the only daughter of Sir John Henderson, Bart.), succeeded to the estate of Fordel. D. April 1845, aged eighty-three.

[2] A Scottish Jesuit; b. at Dunfermline, d. in Germany 1587 (Stephen's *Dict. of Nat. Biog.)*

Another of the same name and period, (Rev. John Durie, b. at Mauchline 1537, d. Feb. 1600), was also connected with Dunfermline, commencing his career as a monk there under the patronage of his cousin, George Durie of Craigluscar, who was the last clerical Abbot of Dunfermline, 1539-1561 or even later, and who was canonized by the Church of Rome two years after his death, (Chalmers' *History* vol. i., pp. 94, 199, 307-308; vol. ii., pp. 156, 309). One of the Abbot's official acts was the bringing to trial of this cousin, about the year 1558, for "heresy," with the result that he was found guilty and condemned to suffer death by being built up between two walls, although, through the Earl of Arran, he received his liberty, *(Ibid.*, vol. i., p. 199; Henderson's *Annals*, p. 197).

This monk embraced the Protestant faith and became an eminent preacher. He was successively minister at Hailes (now Colinton), Leith, Edinburgh *(ca.* 1573), and Montrose. His daughter, Elizabeth, married James Melville, the diarist. No printed works by this Rev. John Durie are known, but in the next generation there was another of the same name (perhaps a descendant of the above) who, between 1638 and 1656, published at least nine items.

Dury or Durie is a very old Dunfermline family, being, it is understood, the ancient possessors of the lands of Durie (near Leven in Fife), and of whom Abbot George Durie was a representative.

[3] And eleventh Earl of Kincardine. B. July 1766, Ambassador to Turkey 1799-1803, when he acquired the sculptures (known as the Elgin Marbles) from the Parthenon at Athens, shipped to London 1806-1812. These were purchased from him for the British Museum for £30,000. He died at Paris, Nov. 1841.

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[ELGIN; Thomas Bruce, seventh Earl of]. Memorandum on the subject of the Earl of Elgin's pursuits in Greece. Second edition, corrected (and enlarged). *London, 1815.*

[———]. Antiquités Grecques: ou notice et mémoire sur des recherches faites . . . par le Comte d'Elgin, &c. *Brussels, 1820.*

(The above, translated into French by M. B(arère) de V(ieuzae)).

———. Letter to the Editor of the Edinburgh Review, on the subject of an article in No. L. of that Journal, on "The Remains of John Tweddell." By the Earl of Elgin. *61 pp. Edin. 1815.*

———. Another edition (the second). *63 pp. London, 1816.*

(The *third* of the same year, seems to be practically identical).

———. Postscript (to the foregoing). *32 pp. (Edin. 1816).*

———. Another edition (of the Postscript). *31 pp. London, 1816.*

[———]. Remains of John Tweddell . . . . By the Rev. Robert Tweddell. The second edition, with Addenda, comprising a Vindication of the editor against certain publications of the Earl of Elgin and others. *4to. London, 1816.*

(The Appendix was also separately published in the same year, but is identical in matter).

[———]. A Narrative of what is known respecting the Literary Remains of the late John Tweddell, by Rev. Philip Hunt, LL.D. (Upon the same subject). *London, 1816.*

[———]. The Quarterly Review of Jan. 1816. (35 pp. on the Elgin Marbles). *(London, 1816).*

[———]. Elgin Marbles. R. Payne Knight's Reply to the above. *sm. 4to. 4 pp. London, n.d.*

[———]. Memorandum on the present state of the Negociation respecting the purchase of the Elgin Marbles, &c. (By W. Hamilton). *London, 1816.*

[———]. Lettre du Chev. Antonio Canova, et Deux Mémoires . . . sur les Ouvrages de Sculpture dans la collection de Mylord Comte d'Elgin. Par E. Q. Visconti. *London, 1816.*

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[ELGIN; Thomas Bruce, seventh Earl of]. A Letter from the Chevalier Antonio Canova, &c. (A translation of the above). *London, 1816.*

[———]. The Judgment of Connoisseurs upon Works of Art . . . . in reference more particularly to the Elgin Marbles. By B. R. Haydon. *London, 1816.*

[———]. Report from the Select Committee of the House of Commons on the Earl of Elgin's Collection of Sculptured Marbles, &c. *Folio. London, 1816.*

[———]. Report from the Select Committee of the House of Commons, &c. Another edition. *8vo. London, 1816.*

[———]. The Elgin Marbles from the Temple of Minerva at Athens: on sixty-one plates, selected from "Stuart's and Revett's Antiquities of Athens." To which are added The Report from the Select Committee of the House of Commons, respecting the Earl of Elgin's Collection, &c. *Folio. London, 1816.*

[———]. A Selection of thirty etched outlines from the Earl of Elgin's collection of Marbles, from the Parthenon, in the British Museum. By William Sharp. *4to. London, 1817.*

[———]. Elgin Marbles, from the Parthenon at Athens: exemplified by fifty Etchings, &c., &c. By Richard Lawrence. *Oblong folio. London, 1818.*

[———]. The British Museum. Elgin and Phigaleian Marbles. (By Sir Henry Ellis). (In Knight's Library of Entertaining Knowledge). 2 vols. *London, 1833.*

[———]. Bas-Reliefs du Parthénon et du Temple de Phigalie. (In *Trésor de Numismatique et de Glyptique, &c.)* Engraved by A. Collas. *Folio. Paris, 1834.*

[———]. Another (smaller) edition. *Oblong folio. Paris, 1834.*

———. View of the present state of pauperism in Scotland. *London, 1830.*

[———]. The Elgin Marbles: with an abridged Historical and Topographical Account of Athens. Illustrated with forty plates. By Rev. E. I. Burrow. *London, 1837.*

[———]. Third Letter from W. R. Hamilton to ———, on the propriety of adopting the Greek Style of Architecture . . . . in the construction of the new Houses of Parliament. *London, 1837.*

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[1] [ELGIN; James Bruce, eighth Earl of]. Correspondence relative to the Earl of Elgin's Special Mission to China and Japan, 1857-1859. (Blue Book). *Folio. London, 1859.*

[———]. Narrative of the Earl of Elgin's Mission to China and Japan, &c. By Laurence Oliphant. Second edition. 2 vols. *Edin. 1860.*

[———]. Personal Narrative of occurrences during Lord Elgin's second Embassy to China, 1860. By H. B. Loch. Second edition. *London, 1870.*

(A third edition has just appeared,—London, 1900).

———. Letters and Journals of James, eighth Earl of Elgin, &c. By Theodore Walrond, with a preface by Dean Stanley. *London, 1872.*

[———]. Lord Elgin—In Memoriam. (Excerpt from the *North British Review*). *20 pp. 1864.*

[———], Biographical Sketch of. (By Thomas N. Brown). *"Press Office," (? 1864).*

[———]. A British Friendship; and Memoir of the Earl of Elgin. By Harriet Martineau. *Priv. pr., Windermere, 1866.*

See also Portrait, in Appendix B.

[2] ELGIN; Victor Alexander Bruce, ninth Earl of. Secondary Schools in the Future; being an Address delivered by ———. *Ayr, (1887).*

[———], Farewell Dinner to. *4to. (Calcutta, 1899).*

———, Speeches by. *Officially printed, Calcutta, 1899.*

[ELGIN, Earls of]. Remarks on Scottish Peerages; . . . particularly with reference to the Barony of Bruce of Kinloss, now enjoyed by the Earl of Elgin, &c., &c. By J. E. Brudenell Bruce. *London, 1868.*

[3] [ERSKINE, Sir James, Bart.]; Catalogue of the Collection of Pictures, Marbles, and Bronzes, bequeathed to the University of Edinburgh, by. *Edin. 1837.*

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[1] And twelfth Earl of Kincardine. B. July 1811, and succeeded to the earldom in 1841. In 1842 Governor-general of Jamaica, and in 1846 of Canada. He was twice Ambassador to China, and in 1861 Viceroy of India, where he died, Nov. 1863.

[2] Viceroy of India, 1894-1899.

[3] Of Torry, b. Sept. 1772, d. March 1825. Brother of Mrs. Sharpe Erskine of Dunimarle.

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[1] ERSKINE, Colonel the Hon. John. Journal of ———, 1683-1687. Edited by Rev. Walter Macleod. *Scottish History Soc., Edin. 1893.*

(See also in Appendix A,—numerous Law Cases under BROOMHALL, CULROSS, INZIEVAR, KINCARDINE, and TULLIALLAN).

[2] ERSKINE, John. The Principles of the Law of Scotland, &c. 2 vols. *Edin. 1754.*

———. An Institute of the Law of Scotland, &c. 2 vols. *Folio. Edin. 1773.*

———. Do. Do. Fourth edition, with portrait. 2 vols. *Folio. Edin. 1805.*

(Of the "Principles" the nineteenth edition was published in 1895; and of the "Institute," the ninth in 1871).

[3] (ERSKINE, Rev. John, D.D.) The Law of Nature sufficiently promulgated to the Heathen World, &c. *Edin. 1741.*

(———). The Signs of the Times Considered, &c. *Edin. 1742.*

———. The People of God considered as all Righteous, in three Sermons, &c. *Edin. 1745.*

(———). Meditations and Letters of a pious youth, (James Hall), &c. By a Friend in the country. *Edin. 1746.*

(———). An Account of the debate in the Synod of Glasgow and Ayr . . . . respecting . . . . Mr Whitefield, &c. *Edin. 1748.*

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[1] Of Carnock,—the "Black Colonel," who resided at Culross, and was noted for his litigious propensities. B. at Cardross, March 1662, third son of David, second Lord Cardross. D. at Edinburgh, Jan. 1743. In 1700 he purchased the greater portion of the estates of the Earl of Kincardine, including Carnock, Inzievar, and Tulliallan, and was thereafter designated as of Carnock.

[2] Of Carnock, son of the above, b. at Stirling Castle 1695, d. March 1768. In 1737 he became Professor of Scots Law in Edinburgh University. His works are still held in great repute. John Buchanan, LL.D., wrote a pamphlet upon Erskine, (probably *ca.* 1875) but the exact title is unknown to the present writer.

[3] Eldest son of the preceding, and grandson of the "Black Colonel." B. at Edinburgh, June 1721; ordained parish-minister of Kirkintilloch, May 1744. In 1753 he was translated to Culross; in 1758 to New Greyfriars, Edinburgh; and in 1767 promoted to the collegiate charge of Old Greyfriars. D. at Edinburgh, Jan. 1803. A voluminous writer, and a very eminent man. He preached his first sermon at Torryburn.

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(ERSKINE, Rev. John, D.D.). An Humble Attempt to promote frequent Communicating. *Glasgow, 1749.*

———. An Attempt to promote the frequent dispensing of the Lord's Supper. *Kilmarnock, 1783.*

———. The Qualifications necessary for Teachers of Christianity. A Sermon. *Glasgow, 1750.*

———. The Influence of Religion on National Happiness. A Sermon. *Edin. 1756.*

———. Ministers of the Gospel cautioned against giving offence. A Sermon. *Edin. 1764.*

———. Mr. Wesley's Principles Detected, or a Defence of the Preface to the Edinburgh edition of "Aspasio Vindicated," &c. *Edin. 1765.*

———. Theological Dissertations; containing the Nature of the Sinai Covenant, &c. *London, 1765.*

———. Another (the second) edition, corrected,—To which is prefixed an account of the Author, by Rev. Thos. Davidson, D.D. *Edin. 1808.*

(———). Shall I go to War with my American Brethren? A Discourse, &c. *London, 1769.*

———. Another edition, (reprinted, with the author's name attached). *Edin. 1776.*

(———). The Education of Poor Children recommended; A Sermon, &c. *Edin. 1774.*

[1] (———). Reflections on the Rise, Progress, and probable Consequences, of the present contentions with the Colonies. By a Freeholder. *Edin. 1776.*

(———). The Equity and Wisdom of Administration, in Measures that have unhappily occasioned the American Revolt, tried by the Sacred Oracles. *Edin. 1776.*

———. Considerations on the Spirit of Popery, &c. *Edin. 1778.*

———. Prayer for those in Civil and Military offices recommended, &c. A Sermon. *Edin. 1779.*

———. A Narrative of the Debate in the General Assembly of the Church of Scotland. Occasioned by . . . an intended repeal of the penal statutes against Papists: &c. *Edin. 1780.*

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[1] A far-sighted pamphlet.

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ERSKINE, Rev. John, D.D. Sketches and Hints of Church History, and Theological Controversy, &c. 2 vols. *Edin. 1790 & 1797.*

———. Letters, chiefly written for comforting those bereaved of Children or Friends. *90 pp. Edin. 1790.*

———. Another (the second) edition, with additions. *Edin. 1800.*

———. ——— (the third) edition. *102 pp. Edin. 1803.*

———. The Fatal Consequences and the General Sources of Anarchy. A Discourse, &c. *Edin. 1793.*

———. A Supplement to Two Volumes, published in 1754, of Historical Collections, ... from the manuscripts of the late (Rev.) Dr. John Gillies, &c. *Edin. 1796.*

———. Discourses preached on several occasions. 2 vols. Vol. i. *Edin. 1798.*

———. Do. Do. Vol. ii., edited by Sir H. Moncreiff Wellwood, Bart., D.D. *1804.*

[———]. A Letter to ——— on the Dangerous Tendency of his late Sketches of Church History, &c. (Signed "A. C.") *Edin. 1798.*

———. Dr. Erskine's Reply to a Printed Letter, directed to him by A. C.; &c. *Edin. 1798.*

———. Doctrinal and Occasional Sermons. 2 vols. *Edin. 1799-1802.*

[———]. The Memory of the Righteous; a Sermon, preached . . . after the funeral of ———. By Rev. John Inglis. *Edin. 1803.*

[———], A Sketch of the Character of. By Rev. Thomas Davidson, D.D. *Edin. 1803.*

[———], Account of the Life and Writings of. By Sir H. Moncreiff Wellwood, Bart., D.D. *Edin. 1818.*

[1] (See also under GILLESPIE, Rev. Thomas,—two volumes prefaced by Rev. John Erskine, D.D.)

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[1] Dr. Erskine also edited and prefaced other eighteen books or pamphlets written by the Revs. Jonathan Edwards, Thomas Prince, William Cooper, and Jonathan Dickenson (all four being New England ministers), &c. A complete list is to be found in his Biography by Sir H. Moncreiff Wellwood, Bart., D.D., pp. 484 and 485.

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[1] (ERSKINE, Rev. Ralph). A Congratulatory Poem upon the Coronation of His Majesty King George; with Dunfermline's Address, &c.
sm. 4to. *8 pp.* *Edin. 1714.*

[2] (———). The Believer's Dowry: or, A Poem, &c. *(Anon.)* *24 pp.* *Edin. 1708.*

(———). Another edition. *16 pp.* *Edin. 1717.*

(———). ———. *Edin. 1721.*

(Also *16 pp.*, but in a separate setting).

[3] (———). Gospel-Canticles: or Spiritual Songs. In Five Parts. By a Minister of the Gospel in the Church of Scotland. *100 pp.* *Edin. 1720.*

———. Gospel-Sonnets: or, Spiritual Songs. In Six Parts. "By Mr. Ralph Erskine, Minister of the Gospel at Dunfermline. The 2d Edition (of that Book, formerly intituled, *Gospel-Canticles)* corrected and amended, by the Author; with the Addition of the sixth Part abovementioned, which was never before published." *170 pp.* *Edin. 1726.*

———. Another (the third) edition. (A different setting). *170 pp.* *Edin. 1732.*

———. ———. The fourth edition, with large Additions and great Improvements. *270 pp.* *London, 1734.*

———. ———. The fifth edition. Portrait. *264 pp.* *Edin. 1736.*

[4] ———. ———. "The fifth edition." *270 pp.* *London, 1741.*

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[1] B. at Monilaws, Northumberland, March 1685. During the latter years of his studentship was tutor and chaplain in the house of his kinsman, Colonel John Erskine of Carnock (the "Black Colonel") at Culross. Licensed probationer, June 1709, and ordained colleague and successor at Dunfermline, August 1711; promoted to the first charge, May 1716. He gave in his secession (to the Associate Presbytery, of which he was one of the founders) Feb. 1737, and was deposed May 1740. D. Nov. 1752. As to the authorship of the anonymous *Congratulatory Poem*, see Fraser's *Life*, p. 155. He preached his first sermon at Culross, 14 June 1709, *(Ibid.*, p. 40).

[2] See preface to *Gospel Canticles.*

[3] Considering the title—*Canticles*—as open to objection, he altered it afterwards to *Sonnets.*

[4] There are thus *two* separate "fifth" editions!

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[1] ERSKINE, Rev. Ralph. Gospel-Sonnets: or, Spiritual Songs, &c. The eighth edition. With "Smoking Spiritualized" *before* the Sonnets.
336 pp. Edin. 1755.

———. ———. The eighteenth edition. "Smoking Spiritualized" *before* the Sonnets.
342 pp. Edin. 1782.

———. ———. The twenty-fourth edition, with Portrait. To which is prefixed, some account of the Author's life and writings,—"Meditation on Smoking" at end.
321 pp. London, (1793).

———. ———. The twenty-fifth edition. (With the same arrangement). *371 pp. Edin. n.d.*

———. ———. *334 pp. Edin. 1803.*
(This edition is not numbered).

[2] ———. The Harmony of the Divine Attributes display'd, &c. A Sermon preached at Dumfermling, &c.
78 pp. Edin. 1724.

———. Another edition. *79 pp. Edin. 1759.*

———. ———. The tenth edition. *64 pp. Glasgow, 1777.*

———. ———. *56 pp. Daniel Reid, Falkirk, 1779.*

[3] ———. ———. The twelfth edition.
56 pp. J. Wilson, Kilmarnock, 1782.

———. ———. *40 pp. Patrick Mair, Falkirk, 1790.*

———. ———. *40 pp. T. Johnston, Falkirk, 1801.*

———. Law-Death, Gospel-Life: or, the Death of Legal Righteousness, &c. Being the substance of several Sermons, &c. *139 pp. Edin. 1724.*
Sold by Mrs. Meldrum in Dunfermline.

———. The Best Bond, or, Surest Engagement: A Sermon, &c. *n.p. 1724.*

———. Another edition. *78 pp. Edin. 1729.*
(Only slightly differing from the first edition of 1724).

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[1] The eighth edition of "Gospel Sonnets" is the earliest of that work which also contains "Smoking Spiritualized." This attractive little piece seems to have first been printed in 1739 with Ralph Erskine's "Elegies" upon Hamilton and Cuthbert,—see *postea*.

[2] An "Advertisement" at the end shows this to be the first sermon printed by the preacher's own authority.

[3] From the same press (as was also the second item on p. 123, *antea*), at which the first edition of Burns' Poems was printed.

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ERSKINE, Rev. Ralph. Christ the People's Covenant. A Sermon, &c. *88 pp. n.p. 1725.*

———. Another (the fourth) edition, corrected and amended. *88 pp. Glasgow, 1739.*

(In two identical issues, one "Printed by Alexander Miller," the other "Printed for David Duncan, &c.")

———. ———. The sixth edition. *64 pp. Glasgow, 1768.*

———. The Militant's Song; or, The Believer's Exercise, while here below. A Sermon, &c. *64 pp. Edin. 1725.*

"Also to be sold at . . . Dunfermline."

———. Another edition. *64 pp. Edin. (? date).*

———. The Pregnant Promise, with her Issue; &c. *(? 1726).*

———. The Happy Congregation; or, the Great Gathering of the People to Shiloh. Being the substance of several Sermons, &c. *199 pp. Edin. 1726.*

Sold by Mrs. Meldrum in Dunfermline.

———. Another edition. *199 pp. Edin. 1733.*

———. ———. The fifth edition. *152 pp. Glasgow, 1769.*

(All distinct).

———. Preventing Love: or, God's Love to us the Cause of our Love to him, &c. Being a Sermon, &c. *65 pp. Edin. 1728.*

———. Another edition. *64 pp. Glasgow, 1740.*

———. ———. *64 pp. Glasgow, 1769.*

(All quite distinct).

———. The Gradual Conquest: or, Heaven won by Little and Little. Two Sermons, &c. *84 pp. Edin. 1728.*

Sold by Mrs. Meldrum in Dunfermline.

———. Another edition. *84 pp. Edin. 1734.*

(Slightly differing from the above).

———. ———. *72 pp. Glasgow, n.d.*

———. The Main Question of the Gospel Catechism, *What think ye of Christ?* Being the substance of some Sermons, &c. Second edition. *104 pp. Edin. 1729.*

Printed for, and sold by James Beugo, Book-seller in Dunfermline; &c.

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ERSKINE, Rev. Ralph. The Main Question of the Gospel Catechism, &c. "A new edition corrected." *104 pp. Glasgow, 1741.*

———. Another (the seventh) edition. *92 pp. Ibid., 1769.*
(There was a first edition of 1726, Edin.)

———. The Strength of Sin, and how the *Law* is the Strength thereof. In several Sermons, &c. *Edin. 1729.*
"Printed for, and sold by Thomas Beveridge, Merchant in Braughty in the Parish of Fosway, and by Robert Beveridge, Merchant in Dunfermline."

———. The Mediator's Power in Heaven and Earth. In a Sermon, &c. *80 pp. Edin. 1729.*
Printed for, and sold by James Beugo, Bookseller in Dunfermline.

———. Another edition. (Same imprint). *64 pp. n.p. 1730.*

———. The Law of God's House. A Sermon, &c. *48 pp. Edin. 1733.*
"Printed by Thomas Lumisden and John Robertson, for James Beugo, Bookseller in Dunfermline."

———. Another edition. *40 pp. Glasgow, 1769.*

———. The Lamb in the Midst of the Throne. A Sermon, &c. *54 pp. Edin. 1734.*
(With same imprint as *The Law of God's House*).

———. Another edition. *43 pp. Glasgow, 1769.*

———. The Female Preacher: or the Woman of Samaria's Sermon to the Men of the City, &c. Opened in a Sermon, &c. *76 pp. Edin. 1735.*

———. The River of Life, proceeding out of the Throne of God and of the Lamb. A Sermon, &c. *40 pp. Edin. 1736.*
(With same imprint as *The Law of God's House*).

———. Another edition. *32 pp. Glasgow, 1737.*

———. The Comer's Conflict: or, the Beginner's Battle with the Devil, &c. In some Discourses, &c. *36 pp. Edin. 1736.*

———. Another (the fourth) edition. *32 pp. Glasgow, 1769.*

———. ——— (the tenth) edition. *24 pp. Ibid., 1781.*

———. ——— (the eleventh) edition. *24 pp. Ibid., 1794.*

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ERSKINE, Rev. Ralph. A Paraphrase, or Large explicatory Poem upon the Song of Solomon, &c.
166 pp. Edin. 1736.
(Printed for James Beugo, Bookseller in Dunfermline).

———. Another (a new) edition, revised and corrected.
166 pp. London, 1758.

———. ———. *144 pp. Glasgow, 1770.*

———. ———. *144 pp. Glasgow, 1771.*
(Almost identical with that of 1770).

———. ———. A new edition. *152 pp. Berwick, 1788.*

———. A New Version of the Song of Solomon, into common Metre. Together with a New Edition of A Paraphrase, or large Explicatory Poem upon the same Book. &c *196 pp. Glasgow, 1752.*

———. God's Great Name, the Ground and Reason of his saving great Sinners. A Sermon, &c.
47 pp. Edin. 1737.

[1] ———. The mounting Christian, or the Eagle-wing'd Believer. Being a Sermon, &c. *pp. 49-82. Edin. 1737.*

——— Dark Providences clear'd in due Time. Being a Sermon, &c. *47 pp. Edin. 1737.*

———. The Great Trumpet of the Everlasting Gospel. A Sermon, &c. *51 pp. Edin. 1737.*
(Printed for, and sold by James Beugo, Bookseller in Dunfermline).

[2] ———. Faith's Plea upon God's Word and Covenant, An Evening Exercise, &c. (Preached at Burntisland).
48 pp. Edin. 1738.
(Printed by Alexander Alison, for David Duncan, and James Beugo in Dunfermline, and sold by them).

———. Another edition. (A different setting).
48 pp. n.p. 1738.

———. Faith's Plea upon God's Word, A Sermon, &c. The fourth and fifth editions.
16 pp. Glasgow, 1769 & 1770.

———. Faith's Plea upon God's Covenant, A Sermon, &c. The fourth edition. *16 pp. Glasgow, 1769.*

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[1] Paged continuously with *God's Great Name.*

[2] No doubt also previously printed, perhaps in two separate parts.

Digitized by Google

ERSKINE, Rev. Ralph. The Sum of the Gospel: or, God in Christ. A Sermon, &c. *46 pp. Edin. 1738.*

———. The great Ruin, and the great Relief: or, Help from Heaven to Self-destroyers on Earth. In some Sermons, &c. *76 pp. Edin. 1738.*

(Sold by James Beugo in Dunfermline).

———. The Plant of Renown. *Glasgow, 1738.*

———. The Best Match: or, the Incomparable Marriage between the Creator and the Creature, &c. In Two Sermons, &c. To which are subjoin'd two Poems,
I. The Work and Contention of Heaven,
II. Earth despicable, Heaven desirable.
Both composed by the same Author. *Edin. 1739.*

(This is one of our author's earliest works, and was first printed in 1722. Preached at Culross).

———. Sensible Presence, sudden Absence. A Sermon, &c. *39 pp. Edin. 1739.*

(Printed by Alexander Alison . . . . for David Duncan . . . . West-bow, and for James Beugo in Dunfermline).

———. Present Duty before Approaching Darkness. A Sermon, &c. *Edin. 1739.*

(Same imprint as the preceding).

———. Glad Tidings in sad Times: or, the City of God, &c. A Sermon, &c. *62 pp. Edin. 1739.*

(Sold by James Beugo in Dunfermline).

———. Gospel-Compulsion: or, Ministerial Power and Authority. A Sermon, &c. *88 pp. Edin. 1739.*

(Printed for James Beugo in Dunfermline, and for six others named).

[1] ———. An Elegy: or Funeral Poem on the much lamented Death of . . . Mr. Alexander Hamilton . . . To which is prefix'd An Elegiack Poem to the Memory of . . . the Reverend Mr. James Cuthbert sometime Minister of the Gospel at Culross. . . . Also, Smoaking Spiritualiz'd: A short Poem. *Edin. 1739.*

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[1] This is the first edition of Smoking Spiritualized, of which, however, only the second part is by the Rev. Ralph Erskine. It was afterwards printed with the *Gospel Sonnets.*

Digitized by Google

ERSKINE, Rev. Ralph. The giving Love of Christ, and The receiving Property of Faith. Four Sermons, &c. *83 pp. Edin. 1740.*

(Printed by A. Alison, for David Duncan and James Beugo in Dunfermline; and sold by . . .).

———. Chambers of Safety in Times of Danger. A Sermon, &c. *35 pp. Edin. 1740.*

———. Another edition. *35 pp. Edin. 1749.*

———. ———. The sixth edition. *24 pp. Glasgow, 1782.*

———. The Fountain-Head of all Blessings: or, The great Store-House opened. A Sermon, &c. *84 pp. Edin. 1740.*

("Printed by A. Alison, &c.," as last quoted).

———. Gospel-Humiliation grounded on Faith's View of Divine Pacification. A Sermon, &c. *28 pp. Edin. 1741.*

(Printed by R. Fleming and A. Alison, for D. Duncan at the West-Bow, and James Beugo in Dunfermline; and sold by . . .).

———. Another edition. *24 pp. Glasgow, 1757.*

———. The Word of Salvation sent to Sinners: Being the substance of two Sermons, &c. *35 pp. Edin. 1741.*

(Printed by A. Alison, for David Duncan and James Beugo in Dunfermline; and sold by . . .).

———. Another edition. *24 pp. Glasgow, 1782.*

———. ———. (Together with *Gospel-Humiliation*). *40 pp. Glasgow, 1768.*

———. The True Christ no New Christ, &c. A Sermon, &c. To which are subjoined Two Ministerial Warnings, &c. *66 pp. Edin. 1742.*

(Printed for, and sold by J. Beugo, Bookseller in Dunfermline; &c.)

———. Gad the conquered, yet conquering Tribe: or The Vanquish'd at first, the Victor at last. *36 pp. Glasgow, 1742.*

(Similar imprint).

———. Another edition. *29 pp. Glasgow, 1778.*

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[ERSKINE, Rev. Ralph]. Divine Influence the True Spring of the Extraordinary Work at Cambuslang, &c. Illustrated in a Letter from Mr. Alexander Webster, &c. *Edin. 1742.*

The second edition, (with a Preface, &c., in answer to the Rev. Mr. Fisher's Review, and also a Postscript, in which the author attacks the position of the Rev. Ralph Erskine, and refers to his *The True Christ no New Christ).*

———. Fraud and Falshood Discover'd: or, Remarks upon Mr. Webster's Postscript, &c., &c. *61 pp. Edin. 1743.*

[———]. A Letter from Mr. Alexander Webster to the Rev. Mr. Ralph Erskine . . . in answer to Mr. Erskine's Charge of Fraud and Falshood, &c. *Edin. 1743.*

———. The Power and Policy of Satan, bounded and baffled by the Lord Jesus Christ. In three Sermons, &c. *88 pp. Glasgow, 1742.*

[1] ———. Redemption by Christ, shewn to be of God as the first Cause, and to God as the last End. A Sermon, &c. *40 pp. Edin. 1742.*

———. The Builders' Armour; or, the Work and Warfare of Spiritual Builders. A Sermon. *Edin. 1743.*

(Includes a *Third* Ministerial Warning, read publicly to the Congregation of Dunfermline, 1 May 1743).

———. Covenanted Grace for Covenanting Work. *1744.*

———. Faith no Fancy: or, A Treatise of Mental Images. &c. With an Appendix. *372 + 40 pp. Edin. 1745.*

(Controversial, against Robe, Willison and Currie).

———. The Happy Hour of Christ's Quickening Voice. A Sermon, &c. *56 pp. Edin. 1745.*

———. Another edition. *52 pp. Glasgow, 1789.*

———. ———. *48 pp. Falkirk, 1800.*

———. The Best Security for the best Life: or, a Life hid with Christ in God. A Sermon, &c. *56 pp. Edin. 1746.*

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[1] "Printed for, and sold by *David Duncan* at his House in the "*Grass-Market*, opposite to the *Corn-Market*, South Side of the Street, "the second Door up the Timber-ravel'd Fore-Stair."

Digitized by Google

ERSKINE, Rev. Ralph. Witnesses cited for God, and all their witnessing Work summ'd up, &c. A Sermon, &c. *40 pp. Edin. 1747.*

———. Heaven Pos'd and Press'd with Questions and Demands: or, Faith's Freedoms with God warranted. A Sermon, &c. *54 pp. Glasgow, 1747.*

(Sold by J. Beugo, Bookseller in Dunfermline, &c.)

———. Clean Water: or, The Pure and Precious Blood of Christ, for the Cleansing of polluted Sinners. A Sermon, &c. *54 pp. Glasgow, 1747.*

(Similar imprint).

———. Christ's Treasures opened by himself, &c. A Sermon, &c. *59 pp. Glasgow, 1747.*

(Similar imprint).

———. Fancy no Faith: or, A Seasonable Admonition and Information to Seceders, &c. *Glasgow, 1747.*

(Against a Pamphlet, *Acts and Proceedings of the Associate Synod,* &c.)

———. Observations upon the Conduct of the Separating Brethren. In two Parts, &c. To which is added Fancy Still no Faith: or, Answers to an anonymous Pamphlet, intitled, A Vindication of the Proceedings of the Associate Synod, &c. *139 pp. Glasgow, 1748.*

(Sold by J. Beugo in Dunfermline, &c.)

[———]. Animadversions on a Pamphlet, "Fancy Still no Faith," &c. By Rev. Alex. Moncrieff, of Abernethy. *ca. 1748.*

[1] ———. A Narrative of the Separation of the Majority of Members from the Associate Presbytery of Dunfermline, at Perth, May 5, 1747, &c. *(? Anon.)* *Glasgow, 1747.*

(———). The Lawfulness of the Religious clause of some Burgess Oaths, Asserted in several Remarks, &c. *88 pp. Glasgow, 1747.*

(Sold by J. Beugo in Dunfermline).

———. A Review of Mr. Gib's Remarks against the late Synodical Fast. *? 1748.*

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[1] See also, as to the Associate Synod and Presbytery, under both DUNFERMLINE,—ECCLESIASTICAL; and DUNFERMLINE,—PRINTED FOR.

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ERSKINE, Rev. Ralph. Temple Desolation making way for Temple Restoration. A Sermon, &c.
52 pp. Glasgow, 1748.
(Sold by J. Beugo in Dunfermline).

———. The Third Proof of Fancy no Faith: or, An Answer to the Substance of three late Pamphlets, &c. In three parts:
(1) The *Vindication* View'd, in the visible Scars of it.
(2) The *Criterion* Consider'd, in the vain Scope of it.
(3) The *Introduction* Inspected, in the seeming Strength of it. *Edinburgh, 1749.*
(Sold by J. Beugo in Dunfermline).

———. Another edition; with a fourth Proof of Fancy no Faith. *ca. 1749.*

———. The Best Company in the most lonely Case.
50 pp. Glasgow, 1750.

[1] ———. A Short Paraphrase upon the Lamentations of Jeremiah, Adapted to the common tunes.
Glasgow, 1750.

———. Job's Hymns: or, a Book of Songs upon the Book of Job. Containing an Hundred short Poems, &c. *157 pp. Glasgow, 1753.*

———. Scripture Songs. In three parts. &c.
159 pp. Glasgow, 1754.

———. The Repose and Repast of Faith under the Shady and Fruitful Tree of Life. A Sermon, &c.
68 pp. Edin. 1751.

———. The Happy Victor; or, Saints more than Conquerors. A Sermon, &c. *40 pp. Edin. 1751.*

———. Mountains Overleaped: or, Christ coming to his People, &c. A Sermon, &c. *80 pp. Edin. 1751.*

———. Christ's Love-Suit reinforced and repeated; &c. A Sermon, &c. *60 pp. Edin. 1752.*

———. The Saving Sight; or, a View of God in Christ. Delivered in several Sermons, &c. *103 pp. Edin. 1764.*

———. Faith and Practice: or, the Great Duty of Receiving Christ, &c. In twelve Sermons, &c. To which is prefixed, a Short Account of the Author's Life and Writings, with an Elegiac Poem.
360 pp. Glasgow, 1774.

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[1] Issued as a specimen of his *Scripture Songs*.

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ERSKINE, Rev. Ralph. Sermons on Faith and Practice; &c. *308 pp. Ayr ("Air"), 1809.*

———. The Rent Vail of the Temple: or, Access to the Holy of Holies, &c. A Sermon, &c. (Preached at Carnock). *46 pp. Glasgow, 1777.*

———. Another edition. *48 pp. Falkirk, 1800.*

———. The Promising God, a Performing God. A Sermon, &c. The fifth edition. *51 pp. Glasgow, 1778.*

———. Faith's Warrant. *8 pp. London, n.d.*

[———]. Act, Declaration and Testimony for the Doctrine, Worship, Discipline and Government of the Church of Scotland; &c. By some Ministers Associate together, &c. To which is also subjoin'd the Accession of the Rev. Mr. Ralph Erskine, &c. *152 pp. Edin. 1737.*

[———]. Another edition. *119 pp. Edin. 1737.*

[———]. ———. *128 pp. Glasgow, 1758.*
(Also of *Glasgow, 1760,* almost identical).

[———], A Funeral Poem on the much lamented Death of the learned, pious, and painful Pastor, the. *8 pp. n.p. (? 1753).*

[———]. An Elegy on the late learned and reverend Mr. Ralph Erskine: &c. *26 pp. Glasgow, 1753.*

———. A Collection of Sermons from Various Important Subjects, and on Divers Occasions. Preached, some by the Rev. Ebenezer Erskine; and others by the Rev. Ralph Erskine. With a Recommendatory Preface by the Rev. Thomas Bradbury. 2 vols. *London, 1763.*
[The first edition of vol. i. (at least) was of 1738].

———. (The same). Translated into Welsh, *Machynlleth, 1792.*

[1] ———. (The same). Translated into Dutch, by John Ross, Rotterdam. 12 vols. *8vo. Rotterdam, ca. 1747-1758.*

———, The Sermons, and other Practical Works of. &c. With Portrait. Edited by John Newlands (son-in-law of the author). 2 vols. *Folio. Glasgow, 1764-1765.*

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[1] A few separate sermons were also printed in Dutch. See Falkirk edition of 10 vols., vol. i., p. 5, also *British Museum Catalogue,* (1740-1771). The editions of Ralph Erskine's works in English (separate and collected) are very numerous.

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ERSKINE, Rev. Ralph, The Sermons, and other Practical Works of. &c. Another edition. 10 vols. *Falkirk, 1794-1796.*

———, ———. 2 vols. *Aberdeen, 1817-1819.*

———, The Poetical Works of. A New Edition. *Aberdeen, 1818.*

(The first edition was of 1778).

———, The Beauties of the. Being a Selection of the most striking Illustrations of Gospel Doctrine contained in his whole Works, &c. By Rev. Samuel M'Millan. Fourth edition. 2 vols. *Edin. n.d.*

(The first edition appeared about 1821).

[———], The Life and Diary of the. By Rev. Donald Fraser, D.D. *Edin. 1834.*

———. Fourteen Sermons on Prayer, &c. Edited by Rev. Donald Fraser, D.D. *Glasgow, 1840.*

(See also in Appendix B,—litho. of Statue).

ERSKINES, The: Ebenezer and Ralph. By Rev. John Ker, D.D. *68 pp. Edin. 1881.*

——— ———. By Rev. John Ker, D.D., and Jean L. Watson. *203 pp. Edin. 1890.*

——— ———. By A. R. MacEwen. In the *Famous Scots Series.* *Edin. (1900).*

ERSKINE-Halcro Genealogy, The: A Genealogical Study of the Ancestors . . . of the Rev. Henry Erskine, &c. (father of Ebenezer and Ralph Erskine). By Ebenezer Erskine Scott. *London, 1890.*

———. Another edition, enlarged. *sm. 4to. Edin. 1895.*

[1] ERSKINE, Robert. A Dissertation on Rivers and Tides, intended to demonstrate in general the effect of Bridges and Cuttings, &c. *London, 1770.*

———. Another (the second) edition. *London, 1772.*

(An edition of 1780 is noted in the *British Museum Catalogue).*

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[1] Son of the Rev. Ralph Erskine. B. (no doubt at Dunfermline) Sept. 1735; became a civil-engineer, and was in business in London up to the year 1771, when he emigrated to the United States. He there received the appointment of Geographer and Surveyor-General to the U.S. Army, and died in America, Oct. 1780. There are copies of two editions of this work in the British Museum.

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[1] (ERSKINE, William; Lord Kinneddar, or *Kinedder*). English Minstrelsy. Being a Selection of Fugitive Poetry, from the best English authors; &c. Edited by ———, with additional Stanzas to Collins' *Ode on Popular Superstitions*. 2 vols. *Edin. 1810.*

[2] [———], Sketch of the Life and Character of. (By Mr. Hay Donaldson). *4to. Edin. 1822.*

[3] (ERSKINE, William). Gilbert Freethorne's Heritage. A romance of clerical life: By W. C. Alvary *(nom-de-plume)*. Second edition. *London, 1888.*

[4] (FARNIE, Henry Brougham). The Golfer's Manual; being an Historical and Descriptive Account of the National Game of Scotland; with an Appendix. By a Keen Hand. *Cupar, 1857.*

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[1] Of Nether-Kinneddar, near Saline; son of Rev. William Erskine, Episcopalian clergyman at Muthill; b. 1769, d. Aug. 1822. A Judge in the Court of Session, and an intimate friend of Sir Walter Scott, Bart. (whose name is also associated with *English Minstrelsy*). The Third Canto of *Marmion* (first published in 1808) is dedicated to William Erskine, and indeed is understood to have been composed in the house of Nether Kinneddar, where, in the drawing-room (1894), were (and probably still are) portraits of both Scott and Erskine. Lord Kinneddar is said to have written the preface to Scott's *The Bridal of Triermain, Edin. 1813*. The 1855 edition of *Marmion* contains a plate of Dunfermline Abbey.

[2] Several paragraphs were contributed by Sir Walter Scott.

[3] B. in Campbell Street, Dunfermline; now a jeweller at Burntisland, and agent there for Lloyds.

[4] Born at Burntisland, his father being for some time Provost of that town. Editor in succession of the *Strathearn Herald, Fife Herald*, and *Edinburgh Courant*. Latterly a very successful operatic writer. D. at London, *ca.* 1892. In addition to the operettas entered upon next page, (as being presumably more or less original in character), Mr. Farnie also *adapted* a number of others from the French or German, including

Romeo e Giuletta, ...	1867
Madame l'Archiduc, ...	1876
The Naval Cadets (from R. Genée's *Der Seekadet*),	1880
La Fille du Tambour-major, ...	1880
Madame Favart, ...	1880
Les Mousquetaires, ...	1880
The Mascotte, ...	1881
Manola, ...	1882
Boccaccio, ...	1882

Several (perhaps all) were written in collaboration with various composers—as to the musical department—and, without doubt, the above-noted (most of which are in the British Museum Library) form but an incomplete list.

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[1] (FARNIE, Henry Brougham). Pet Marjorie: a Story of Child-Life Fifty Years ago. *Edin. 1858.*

(———). Another (second) edition. *50 pp. Edin. 1864.*

(———). ——— (fourth) edition. *78 pp. Edin. 1864.*

———. The Fife Coast. From Queensferry to Fifeness. *Cupar-Fife, (1860).*

[2] ———. The Handy-Book of St. Andrews. *(Cupar-Fife, ca. 1860).*

———. The City of St. Rule. (With six Calotypes by Rodger). *4to. (? Cupar-Fife, ca. 1860).*

———. The Handy-Book of the Tay. *(? Cupar-Fife, ca. 1861).*

———. The Bride of Song; an Operetta, &c. *London, n.d.*

———. Punchinello, a Comic Opera, in one act. The libretto by ———, the music by W. C. Levy. *London, 1864.*

———. The Sleeping Queen: an Operetta, in one act. *London, 1864.*

———. Fleur-de-Lys. Opéra bouffe. *London, 1873.*

———. La Vie. Opéra bouffe. *1883.*

———. Rip. Opéra comique. *1885.*

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[1] This originally appeared in the *Fife Herald* of 1847. The celebrated Dr. John Brown of Edinburgh (author of "Rab and his Friends") used it as the basis of his "Marjorie Fleming." In the "Scotsman" correspondence columns of Sept. 1899, was a rather vigorous controversy upon the subject of this story,—the chief disputants being a sister of Mr. Farnie, under the name of "Justitia," and an uncle of Dr. John Brown.

[2] Advertised in "The Fife Coast, &c." (styled also "The Handy-Book of the Fife Coast") in 1860, together with "The City of St. Rule," and (shortly to be published) "The Handy-Book of the Tay,"—all three as by Henry Farnie. The second edition of "St. Andrews," and the tenth thousand of "Pet Marjorie," as also "The Golfer's Manual," are likewise advertised upon the cover of the "Fife Pulpit," published by John C. Orr, Cupar-Fife, 1866, and are there expressly stated to be of one authorship. It may be noted that this "Fife Pulpit" of 1866 is entirely distinct from another small volume of 1876 which bears the same title, and which is mentioned, *postea*, under Professor Neil M'Michael, D.D.

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[1] FERGUS, Rev. Henry. A short account of the Laws and Institutions of Moses: &c. *J. Miller, 1810.*

(———). An Examination of some of the Astronomical and Theological Opinions of Dr. Chalmers, &c., &c. By a Scotch Presbyter. *Edin. 1818.*

(———). (A pamphlet on the "Organ Question" of the Rev. John Johnston, Edinburgh. *? Anon.* Exact title not known). *ca. 1829.*

(———). The United States. 2 vols. in Lardner's *Cabinet Cyclopædia.* *London; 1830 & 1832.*

[2] (———). Az Ejozak-Amerikai Szövetséges státusok történetei. Angolból . . . forditotta Sasku K. *Pesth, 1836.*

———. The Testimony of Nature and Revelation to the Being, Perfections, and Government of God. *Edin. 1833.*

———. Readings on Natural Theology. *London, 1838.*

———. On the Climate of Edinburgh, &c. Also an Account of a Thermometrical Register Kept at Dunfermline by the Rev. Henry Fergus, from 1799 till 1837, with the principal results. By James D. Forbes, D.C.L. From the *Trans. of the Royal Soc.* *4to. Edin. 1860.*

[3] (FERGUSON, Rev. William). A Voice from the Himalayas. The Chamba Mission: &c. *London, 1864.*

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[1] From Cumbernauld. Ordained minister of the Relief Church, North Chapel Street, Dunfermline, Oct. 1790; d. July 1837, aged seventy-three. His first work was not written with a view to separate publication, but was intended as part of a *History of the Hebrews*, which, however, appears never to have been printed (see Preface to the volume). Mr. Fergus is also stated to have written "several anonymous pamphlets," and to have been the author (more probably "editor") of *The Bible Christian's Magazine* (Mackelvie's *Annals*, p. 176).

[2] Fergus' *History of the United States* translated into the Hungarian or some kindred dialect.

[3] A military chaplain; now in Cyprus. Born near Saline; brother of the late Mr. George Ferguson, Randolph Street, Dunfermline.

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[1] FERGUSSON, Rev. David. Ane Answer to ane Epistle, written by Renat Benedict, the French Doctor professor of God's Word . . . to John Knox, &c. *Edin. 1563.*

———. Ane Sermon preichit befoir the Regent and Nobilitie, vpon a part of the third Chapter of the Prophet Malachi, in the Kirk of Leith, &c. *St. Andrews, 1572.*

———. Another edition. (Reprint by Very Rev. John Lee, D.D.) *ca. 1828.*

———, Tracts by David Fergusson, Minister of Dunfermline. 1563-1572. (Reprints of both of the above, as the contribution of the late Very Rev. John Lee, D.D., to the Bannatyne Club). Edited by David Laing, LL.D. *Edin. 1860.*

———. Scottish Proverbs: gathered together by David Fergusson sometime Minister at Dunfermline: And put *ordine Alphabetico* when he departed this life, Anno 1598. *sm. 4to. Edin. 1641.*

———. Nine Hundred and Fourty Scottish Proverbs, the greatest part of which were at first gathered together by ———. *Edin. 1659.*

———. Another edition. *1675.*

———. ———. *1699.*

———. ———. *Edin. 1706.*

———. A Select Collection of Scots Poems, . . . to which is added, A collection of Scots Proverbs by the Rev. David Fergusson. *Edin. 1777.*

(The Proverbs paged separately).

[The same was re-issued in 1785, but seems identical, apart from the title-page].

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[1] B. at Dundee, *ca.* 1523, and said originally to have been a glover. Parish-minister of Dunfermline, from 1560 till his death, 23 Aug. 1598. In 1567 Rosyth was under his charge, which in 1574 comprised Carnock and Beath, Rosyth being then excluded. A daughter, Grizel, was married to Rev. John Row of Carnock in Jan. 1595. In the Catalogue of the Advocates' Library, as also in the *Dict. of National Biog.*, an "Epithalamium Mysticum Solomonis regis," &c., Edin. 1677, is ascribed to the Rev. David Fergusson, but according to Dr. David Laing this was the work of quite another David Fergusson, a native of Kirkcaldy, who lived a hundred years later.

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FERGUSSON, Rev. David. A Collection of English Proverbs . . . whereunto are added Local Proverbs . . . and Scottish Proverbs. By J. Ray. *Cambridge, 1670.*

(The Scottish Proverbs, 38 pp., are acknowledged in the Preface to be David Fergusson's Collection).

[———]. Another (the second) edition, (40 pp. Scottish Proverbs, but no acknowledgment). *Cambridge, 1678.*

[———]. A Compleat Collection of Do. Do. (31 pp. Scottish Proverbs). Third edition. *London, 1737.*

(The fourth edition, of 1768, is almost identical).

[———]. A Complete Collection of Do. Do. (21 pp. Scottish Proverbs). *London, 1817.*

[1] FERNIE, Rev. John. A History of the Town and Parish of Dunfermline. *John Miller, 1815.*

———. Sermons on Important Subjects. Revised and published from his Manuscripts. *John Miller, 1818.* (With an appended list of Subscribers,—9 pp.)

[2] FERNIE, Rev. Thomas. Sermons on Important Articles of Christianity. *Edin. 1786.*

[3] FIFE and Kinross; The History, ancient and modern, of the Sheriffdoms of; &c. By Sir Robert Sibbald, M.D. *Folio. Edin. 1710.*

———. ———. A new edition. (With four plates, one of the Ruins of the Monastery of Dunfermline). *Cupar-Fife, 1803.*

FIFE and Kinross Register, The; for 1814, containing Accurate Lists of the Public offices, office-bearers, &c., &c., &c., within these counties. *Cupar, 1814.*

(That for 1818 was also sold by J. Miller, Dunfermline).

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[1] Son of the Rev. Thomas Fernie (next following). B. (evidently at Dunfermline) *ca.* 1761. Ordained to the second charge of Dunfermline, Feb. 1789; d. Nov. 1816, in his fifty-sixth year.

[2] Father of the preceding. B. *ca.* 1715; ordained to Dunfermline second charge, April 1744; d. April 1788, in his seventy-fourth year.

[3] Fifeshire is a wide field, and, as a rule, only works containing illustrations or detailed notices of Dunfermline and the neighbouring parishes are entered in this list. The old and new Statistical Accounts of Scotland also contain much useful information.

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FIFE, History of the County of; &c. By John M. Leighton, . . . with numerous engravings (eight of the Western District) by Joseph Swan, from original drawings by James Stewart. 3 vols.
4to. Glasgow, 1840.

FIFE, Register of Voters for the County of. 1846.
Cupar, 1847.

FIFE and Kinross Almanac and Register.
Cupar, 1854, 1856.

——— ——— Register, and County Lists.
Cupar, v.y., 1863—.

FIFE, Kinross, and Clackmannan; A Descriptive and Historical Gazetteer of the Counties of. By M. Barbieri, Surgeon—(then at Inverkeithing). *Edin. 1857.*

FIFE, The Kingdom of; Calotyped by Thomas Rodger, St. Andrews. 2 vols.
4to. Cupar-Fife & Edin. (ca. 1860).
(Three local views).

[1] FIFE and Kinross, Westwood's Parochial Directory for the counties of: &c. Second issue.
Cupar-Fife, 1866.

FIFE, The Shores of. By W. Ballingall.
4to. Edin. 1872.
(Illustrations by Sir J. N. Paton, Waller H. Paton, &c).

FIFE and Kinross, The Trees and Shrubs of. By John Jeffrey and Charles Howie. Illustrated by numerous "Woodbury-types" of trees in the district.
Folio. Priv. pr., Leith, 1879.

FIFE and Kinross, The Moss Flora of. By Charles Howie.
Cupar, n.d.

FIFE, Historical Antiquities of: chiefly Ecclesiastical, connected with some of its districts. By Rev. J. W. Taylor. Second edition. 2 vols. *Edin. 1875.*
(Vol. ii. contains about 80 pages upon Burntisland, Aberdour, Dalgety, Ballingry, &c.)

FIFE. The Kingdom: A Hand-Book to Fife. Descriptive and Historical. With Map and Illustrations (one of Dunfermline Abbey in the first and second editions). By "Kilrounie." *Cupar, v.y., ? 1883-1890.*

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[1] The first issue was of 1862.

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[1] FIFESHIRE, Clark's Trades and Professions' Directory for. *D. R. Clark & Son, Dundee, 1885.*

FIFESHIRE Directory for 1888-89. *Charles Lamburn, Dundee, (? 1888).*

FIFE and the Lothians, Pre-Reformation Churches in. Vol. i., Fifeshire (all issued). By J. Russell Walker. *Folio. Edin. 1888.*

(With ground-plans and elevations of eight old churches within the West of Fife).

[2] FIFESHIRE; Ward and Lock's Illustrated Guide to, and Popular History of. &c. With numerous illustrations and a new map. *London, (1890).*

FIFE, A Tour through. (An Album of lithographic views, six of the immediate district, and very poorly executed). *"Made in Germany" (sic), ca. 1890.*

FIFE and Kinross, A Sketch of the History of. A Study in Scottish History and Character. By Æ. J. G. Mackay, Sheriff of these Counties. *Edin. 1890.*

———, A History of. By the same author. *Edin. 1896.*

[3] FIFE, A Descriptive Account of the Kingdom of. Illustrated. *4to. London & Brighton, (1894).*

———, The Fringes of, By John Geddie. Illustrated. *Edin. 1894.*

———, Valuation Roll of the County of. Published annually. *Oblong folio. Cupar-Fife, v.y.*

[4] ———: Pictorial and Historical; its People, Burghs, Castles, and Mansions. By A. H. Millar. 2 vols. *4to. Cupar-Fife, 1895.*

FIFE and Kinross, The Place Names of. By W. J. N. Liddall. *Edin. 1896.*

(See also under FARNIE, Henry B.; &c.)

Fleming, David; See under DUNFERMLINE,—Printed at the "Press" Office.

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[1] This and the next following item are much upon the lines of Westwood's *Directory, (antea).*

[2] With one small view of Dunfermline Abbey, accompanied by a most cursory reference to the town and neighbourhood.

[3] Really only an advertising speculation, but contains some fair views of the locality.

[4] Includes many of the illustrations from Ballingall's *Shores of Fife.*

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[1] FLEMING, Rev. John Dick. Sermons of Rev. William Fleming, West Calder; Edited by ——— (his son). *ca. 1846.*

[2] FLOCKHART, Robert. Sketch of the Times, a Dialogue between a Weaver and a Smith, contrasting the New Light with the Days of Old. *Edin. 1798.*

———. Dumfarlin' Races. *? Edin. 1800.*

———. The Drake and the Spring Water. *Edin. 1808.*

[3] ———. The Water is Ours. *1810.*

[4] *(Foggo, Thomas H.);*—See under BROWN, Rev. John Tod; also Law Cases in Appendix A.

[6] FOOTE, Rev. James. To Young Women: the Substance of a Sermon, &c. *Glasgow, (1872).*

———. The Offer and the Gift. By J. F. *4 pp. "Press" Office, 1875.*

[6] FORBES, Rev. George Hay. The Christian Sacrifice in the Eucharist. In four parts. *Burntisland, 1854—.*

———. Reasons for adopting the revised edition of the Scotch Communion Office. *Burntisland, ca. 1855.*

———. The Ancient Liturgies of the Gallican Church now first collected, &c. By Rev. J. M. Neale, D.D., & Rev. G. H. Forbes. In four parts. *Burntisland, 1855-?1883.*

———. Sancti Patris nostri Gregorii Nysseni Basilii magni fratris quæ supersunt omnia, &c. *Burntisland, 1855-?*

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[1] Son of the Rev. William Fleming, West Calder. In 1835 ordained colleague and successor to the Rev. Ebenezer Brown, Associate Church, Inverkeithing. D. *ca.* 1895.

[2] A Dunfermline weaver; d. Dec. 1833.

[3] On a law-suit as to "Strachan's Well." According to Henderson's *Viagraphia*, this writer also published other pamphlets or broadsides.

[4] A teacher in Dunfermline. Both of these references are to an anonymous pamphlet, in regard to which the Rev. John Tod Brown raised an action against the printer. Mr. Foggo seems to have signed himself "Scotus."

[5] Inducted to the Evangelical Union Church, Dunfermline, in 1871.

[6] A brother of Bishop Forbes of Brechin. B. about 1820, ordained 1847, and curate at Crieff for a short time. Then appointed incumbent of the Episcopal Church, Burntisland. D. Nov. 1875. He established a private printing-press at Burntisland, from which were issued numerous pamphlets, &c., on theology. Editor also of *The Panoply*, for which see under BURNTISLAND,—Printed at Pitsligo Press.

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FORBES, Rev. George Hay. The Works of the Right Reverend Father in God, Thomas Rattray, D.D., of Craighall, sometime Bishop of Dunkeld, &c. Part i., (? all issued). Edited by ———.
Burntisland, 1854-1860.

———. Doctrinal Errors and Practical Scandals of the English Prayer Book. A Letter, &c.
Burntisland, 1863.

———. Missale Drummondiense. The Ancient Irish Missal, in the possession of the Baroness Willoughby de Eresby, &c. Edited by the late ———. *Burntisland, 1882.*

[1] ———. Pontificale Ecclesiæ S. Andreæ. The Pontifical Offices used by David de Bernham, Bishop of S. Andrews. *4to. Edin., "Pitsligo Press," 1885.*

[———]. A Memoir of Alexander, Bishop of Brechin, with a brief notice of his brother, the Rev. George Hay Forbes. (10 pp. upon the last-named). *London, 1876.*

FORDELL. Rules and Regulations of the Fordell Yearly Society. *4 pp. W. Clark & Son, n.d.*

———. Rules and Regulations of the Fordell Funeral Society. *W. Clark & Son, 1884.*

———. Rules and Regulations of the Fordell and Mossgreen Benevolent Sick Society. *W. Clark & Son, 1884.*

[2] FORREST, Rev. David, Memoirs of the Life and Contendings of. Written by himself. As also, his Last Words . . . together with an Appendix, &c.
Edin. 1777.

[3] FORTH, The Steam-boat Companion in the Frith of. By Sylvanus Urban, Gent. *Edin. 1838.*
(Sold also by *Millar,* Dunfermline).

FORTH, The Natural and Economical History of the Fishes of the River District of the Frith of. By Richard Parnell, M.D. *Edin. 1839.*
(This is an Essay which formed part of the seventh volume of the Transactions of the Wernerian Society).

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[1] Edited, though not completed, by him,

[2] From Torphichen; b. *ca.* 1724; ordained to the Associate Church, Inverkeithing, Jan. 1755. Suspended "for contumacy" in 1772; d Jan. 1776.

[3] "Sylvanus Urban, gentleman," was the nom-de-plume of the editor of the *Gentleman's Magazine* at about the same date.

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[1] [FORTH, The]. Summer Life on Land and Water at South Queensferry. By William Wallace Fyfe. *Edin. 1851.*

[2] FORTH, The Banks of the: a Descriptive and Historical Sketch. By James Lothian, junr. *Alloa, 1862.*

FORTH, Reid's Tourists' Guide Book to the Firth of: &c. *Leith, (1876).*

FORTH, The Invertebrate Fauna of the Firth of. In three parts. By George Leslie and W. A. Herdman. *Edin. 1881.*

(From the Proceedings of the Royal Physical Society of Edinburgh).

FORTH, Galloway's Tourist Guide to the River. With Map, and engravings of Culross, &c. *(Edin. 1885).*

FORTH, Summer Sailings on the. (Galloway's Time-Table). *(Edin. v.y.)*

FORTH, The Dictionary of the; from Aberfoyle to the Isle of May. With six Maps. By David Pollock. *Edin. (ca. 1892).*

[FORTH, The]. Emeralds Chased in Gold; or, the Islands of the Forth: Their Story, Ancient and Modern. By John Dickson. *Edin. 1899.*

(Contains illustrations of Inchgarvie, the Forth Bridge, and Inchcolm, &c.)

[3] FORTH Tunnel. Reports of Surveys made for ascertaining the practicability of making a land-communication by a Tunnel under the River Forth, at or near Queensferry. With plan annexed. *4to. (Edin.) 1806.*

FORTH Tunnel. Observations on the advantages and practicability of making Tunnels under navigable Rivers, particularly applicable to the proposed Tunnel under the Forth. &c. Illustrated with a Section and (two) Maps. By James Millar, M.D., and William Vazie. *Edin. 1807.*

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[1] This volume contains an account of Inchcolm (with a lithograph) and also of Inchgarvie, Inverkeithing, Rosyth, &c.

[2] With references to Aberdour, Dunfermline, &c., and a special chapter upon the old burying-grounds of the district.

[3] By John Grieve, James Taylor, and William Vazie. This Tunnel was proposed to be made between Rosyth Castle and the opposite shore. Mr. Vazie is believed to have been at one time resident at Culross.

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[1] FORTH Bridge. Report relative to a design for a Chain Bridge, proposed to be thrown over the Frith of Forth at Queensferry, &c. (With a large sheet of "Plans and Sections"). By James Anderson. *4to. Edin. 1818.*

FORTH Bridge, An Elementary View of the Strains on the. With Plates. By Edward Sang. *Edin. 1885.*

———, Sketches of the; or the Giant's Anatomy, &c. By Philip Phillips. *sm. 4to. Edin. 1888.*

FORTH Railway Bridge, The; being the expanded edition of The Giant's Anatomy. (By the same). *4to. Edin. 1890.*

FORTH Bridge, The; in its various stages of construction, &c. (By the same). *Oblong folio. Edin. (1889).*

———; and all about it. Revised edition. *Edin. 1889.*

[———]. Die Forth-Brücke. Von G. Barkhausen. *4to. Berlin, 1889.*

———, A Complete Historical Description of. Industries' "Forth Bridge Special." Second edition. *Folio. London, 1890.*

———. Reprinted from "Engineering." *Folio. London, 1890.*

[2] ———, Graphic Guide to Edinburgh and. *Glasgow, 1890.*

———, Handbook to. *Edin. (1890).*

———, Illustrated Guide to; with a Map. *Edin. (1890).*

———, Descriptive Guide to; &c. *(Edin. 1890).*

[3] [———]. Bridges, by J. W. Rundall. *Edin. 1890.*

[4] FORTH Bridge and Surroundings. (Beecham's Photo-Folio, vol. 10). *(Printed in Holland, ca. 1898).*

FORTH Bridge, The. Cantilever Polka. By E. Vernon. (Full-page litho. view of the Bridge on cover). *Music 4to. Edin. (ca. 1890).*

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[1] A large engraving (by W. & D. Lizars) accompanied this Report.

[2] Only 5 pp. are pertinent to the Forth Bridge.

[3] With only 6 pp. upon the Forth Bridge, (including a full-page illustration), then diverging into the *Vision of Mirza* and the advice, "Insure your Life." An advertising brochure of the Scottish Widows' Fund.

[4] Another advertising venture; but containing seven good process-views of the Bridge, together with others of Dunfermline (3), Aberdour (2), Burntisland, and Inchcolm.

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FORTH Bridge, The. (16 pp. in "Picturesque Edinburgh," by Katharine F. Lockie). *Edin. 1899.*

[1] FOTHERINGHAM, James. Some Duties of the Christian Ministry in the present state of Religion. *54 pp. Priv. pr., Edin. 1882.*

———. Studies in the Poetry of Robert Browning. *London, 1887.*

———. Another (the second) edition, revised and enlarged. *London, 1888.*

———. Studies of the Mind and Art of Robert Browning. Third edition. *London, 1898.*

(A *fourth* edition was issued in 1900).

———. Wordsworth's "Prelude" as a study of Education. *London, 1899.*

———. Emily Brontë, her work, character, and genius. *Leeds, 1900.*

(Mr. Fotheringham is about to publish a Critical Study of Tennyson).

[2] FOULIS, Robert. A Treatise on Gardening, for Cottagers. *(? J. Miller & Son, 1839).*

Fraser, Henry, M.D.;—See under DEWAR (or FRASER), Henry.

[3] FRASER, Rev. James. Prelacy an Idol, and Prelates Idolaters: &c., &c. *sm. 4to. (? Edin.) 1713.*

(The second edition was of Glasgow, 1724).

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[1] Son of David Fotheringham, Priory Lane, Dunfermline; now of Bradford.

[2] For fully fifty years gardener at Fordell. D. Dec. 1877, aged about seventy-eight. The author was awarded a prize by the "Antient Society of Gardners of Dunfermline," July 1839, for the "best Treatise on the Culture and Management of a Cottage Garden."

[3] Almost invariably termed "of Brae" or "of Brea." Son of Sir James Fraser of Brae, (who was son of Simon, seventh Lord Lovat, and d. *ca.* 1649); b. at Kirkmichael, Ross-shire, July 1639; ordained in 1670; on account of his preaching at conventicles, was imprisoned upon the Bass Rock, Jan. 1677 to July 1679, and again in Blackness Castle, Dec. 1681. He went to London, June 1682, and was there confined six months in Newgate for refusing the Oxford oath; returned to Scotland, 1687, and was settled at Culross in 1689; d. at Edinburgh, Sept. 1699, (Scott's *Fasti*). None of his works seem to have been printed during his lifetime.

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FRASER, Rev. James. Meditations on several subjects in Divinity, &c., &c. *Edin. 1721.*

———. A Treatise concerning Justifying or Saving Faith: wherein the Nature of Faith is largely handled; &c. *Edin. 1722.*

———. A Treatise on Justifying Faith. Wherein is opened the Grounds of Believing, &c. *Edin. 1749.*

("Never before Printed." A sequel to the preceding).

———. Some Choice, Select Meditations on
I. The Nature of the Gospel.
II. The Necessity and Advantages of Faith.
III. The Gospel-privilege of Justification, &c.
Faithfully printed from the original Manuscript, never heretofore published. *Edin. 1726.*

(Edited by Rev. James Hog, of Carnock).

———. The Lawfulness and Duty of Separation from Corrupt Ministers and Churches Explained and Vindicated. *Edin. 1744.*

[———], Memoirs of the Life of. Written by Himself. *392 pp. Edin. 1738.*

[———]. Another (the second) edition. *328 pp. Aberdeen, 1776.*

[———]. Another edition (styled the *second*, but evidently the *third*). *360 pp. Glasgow, 1798.*

[———]. Another (the fourth) edition. *320 pp. Aberdeen, 1843.*

[———]. ———. (? The seventh edition). With Introductory Note by Rev. Alex. Whyte, D.D.; Also, Short Sketch of Fraser by Rev. Gustavus Aird, D.D. *303 pp. Inverness, 1889.*

[———]. ———. In vol. ii. of *Select Biographies*, edited for the Wodrow Society. By Rev. W. K. Tweedie. *(290 pp.) Edin. 1847.*

[———]. The Christian, the Student, and Pastor, Exemplified; in the Lives of Mess. Fraser, Hogg, Halyburton, &c. (76 pp. upon Fraser). (By Rev. John Brown of Haddington). *(Edin. 1781).*

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[1] GED, William. C. Crispi Sallustii Belli Catilinarii et Jugurthini Historiæ.

"Edinburgi, Gulielmus Ged, Aurifaber Edinensis, non Typis mobilibus, ut vulgo fieri solet, sed Tabellis seu Laminis fusis, excudebat."

150 pp. Edin. 1739.

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[1] William Ged, the inventor of stereotype printing, seems to have been born at Dunfermline in or about the year 1690, a member of the old family of Ged of Baldridge. About 1758, his sisters the Misses Ged, two elderly ladies, opened a Day and Boarding School in Dunfermline, but not finding their venture to prosper, soon removed it to the Lawnmarket, Edinburgh, where they were patronised chiefly by Jacobite families, (Chambers' *Traditions of Edinburgh*, edition of 1825, pp. 48, 49). The estate of Middle Baldridge, "commonly called Mounthooly," and the Mason-lands adjoining, were in possession of the Ged family for only about ninety years, being acquired in 1634 by Robert Ged "of Geddismylne" (Burntisland), who seems to have died between April and September 1642. The name of his wife was Euphemia Orrok, evidently a sister of Isabella Orrok, who had married the Rev. John Michaelson (or Mitchelson) of Burntisland. The eldest son of Robert Ged and Euphemia Orrok was William Ged, whose wife was Anna Stewart, "daughter of Margaret Napier, Lady Rosyth, and sister of James Stewart of Rosyth." In Dec. 1663, Robert Ged was served heir to his father, William Ged, in the lands of Middle Baldridge and Ged's Mill, &c. (*Inquisitiones*, Fife, No. 950). Finally, in Nov. 1721, Robert Ged, grandson of the above Robert Ged, sold Middle Baldridge to Henry Welwood, younger of Touch. It is to be noted that, according to a sasine of 16 March 1657, a then Robert Ged of Baldridge and "the corn mill of Kinghorn Wester, *alias* Geddis-mylnes," had at least four children, John, "Alexander, Euphame, and Beatrix Geds," and was father-in-law to Robert Welwood. Middle Baldridge was thus owned in succession by five (or perhaps six) of the Ged family. It is said that the last Ged of Middle Baldridge nearly ruined himself in unsuccessful search for coal, although his successor in the estate, Henry Welwood, had a very different experience in a similar quest, (Chalmers' *History*, vol. i., p. 41).

In 1699 Robert Ged, junior of Baldridge, was a Bailie of the Regality of Dunfermline. Before 1583 there was a John Ged, of the Mill of Kinghorn-Wester (Burntisland), and in 1608 a Robert Ged of "Geddis Milne" (*Registrum de Dunfermelyn*), a place-name to this day preserved at Burntisland.

The Dunfermline connection of William Ged (goldsmith and stereotype printer) seems to be generally admitted, although the links are incomplete as regards absolute proof. Mrs. Ged (said to have been the last of the family) died in June 1821, in her ninety-third year (Henderson's *Annals*, p. 609). Our William Ged was by trade a goldsmith in Edinburgh, and first attempted stereotyping in 1725. Four years later he entered into a London co-partnership together with William Fenner (stationer), Thomas James (type-founder), and John James (architect), in order to work the new process. In 1731 the company obtained a privilege to print Bibles and Prayer-books for Cambridge University, but owing to divided interests among the partners themselves, and to

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[1] GED, William. C. Crispi Sallustii Belli Catilinarii et Jugurthini Historiæ. Another edition.
150 pp. Edin. 1744.

(Bound in, at the end of the compiler's copy, is a "specimen" page of one of Ged's Prayer-books in one-column form).

———. The Life of God in the Soul of Man: or, the Nature and Excellency of the Christian Religion. By Henry Scougal, M.A., Sometime Professor of Divinity in the University of Aberdeen. With a Recommendatory Preface by Wm. Wishart, D.D., Principal of the College of Edinburgh.
"Newcastle: Printed by J. White, from Plates made by W. Ged, Goldsmith, in Edinburgh." (33 lines to the page). 108 pp. Newcastle, 1742.

———. The Life of God in the Soul of Man; or, The Nature and Excellency of the Christian Religion: With the Methods of attaining the Happiness which it proposes. To which is added, An Account of the Beginnings and Advances of the Spiritual Life. With a Preface by G. Burnet.
"Newcastle: Printed and sold by John White. From Plates made by William Ged, Gold-smith in Edinburgh." (43 lines to the page). 63 + 33 pp, Newcastle, 1742.

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jealous opposition by their workmen, this project came to utter failure. Two Prayer-books (one of single and one of double column) which had been completed about the year 1732, were both condemned; the copies already printed to be destroyed, and the plates broken up. It seems probable that another Prayer-book (*octavo* and of larger type), printed partly from Ged's plates and partly from ordinary type, must have shared the same fate. A Bible and a Grammar are also mentioned. Copies of any of the above seem to be entirely unknown, although a "specimen" page of one of the Prayer-books is in the writer's possession. If complete copies exist, they will bear date 1732 or 1733, and will probably have the imprint of John James and Company, or of William Fenner. Upon the abandonment of the London and Cambridge experiment in 1733, Ged returned to Edinburgh, where in June 1736 he issued his "Proposals for Printing by Subscription" a correct edition of *Sallust* from the new plates. This, as above noted, was printed at Edinburgh in 1739, and again in 1744. William Ged died, October 1749, in poor circumstances, and was buried in Greyfriars' Churchyard.

[1] Not quite identical with the 1739 edition. See *The Edinburgh Bibliographical Society*, Supplement to Notes on William Ged, &c.

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[1] GED, William. (Impression,—10 pages,—from a plate as used by William Ged for his *Sallust* of 1739, now preserved in the Advocates' Library).
Reprinted, Edin. 1895.

[2] [———]. An Account of some of the Advantages of that Improvement in the Art of Printing, invented by William Ged, late Goldsmith in Edinburgh; with Proposals of a Subscription for enabling his Son, James Ged, Printer, &c., &c. (A quarto Prospectus).
London, 1751.

[———], Biographical Memoirs of; including a particular account of his progress in the Art of Block-printing. By J. N. (John Nichols). *40 pp. London, 1781.*

[———]. Another edition. *48 pp. Newcastle, 1819.*

[———]. The Philosophical Magazine, vol. x., contains "A brief Account of the Origin and Progress of Letter-press-plate or Stereotype Printing," 14 pp., including a specimen page from one of Ged's plates of *Sallust.* *London, (1801).*

[———]. In T. C. Hansard's "Typographia: An historical sketch of the origin and progress of the Art of Printing; &c."; under "Stereotype Printing," are four pages upon Ged, including two pages of a small double-column Prayer-book, printed from one of his plates which had been preserved. *London, 1825.*

[———]. In the *Proceedings of the Edinburgh Bibliographical Society,* Session 1891-92, are 5 pp. of Notes on William Ged, with a facsimile of his *Sallust* Prospectus of 1736; and in Session 1894-95, 2 pp. of Supplement to Notes, &c. *4to. Edin. (1892-6).*

[3] GEORGE, Rev. William. Church Finance: Methods of raising money for Church purposes, &c.
W. Clark & Son, (1885).

[4] GIB, Rev. John. The Beauty and Strength of Gospel-Zion. A Sermon, &c. *Edin. 1743.*

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[1] Plates of Ged's casting are also in the Antiquarian Museum, Edinburgh; in Fingask Castle; and in the Royal Institution, London.

[2] Reprinted in Nichols' *Biographical Memoirs of William Ged.*

[3] Ordained minister of Chalmers Street U.P. Church, March, 1876.

[4] Ordained parish-minister of Muckhart, May, 1698; translated to Cleish, March, 1701. D. June 1741, in his seventy-fourth year.

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[1] GIBSON, John. (A Poem upon the Extension of Feuing, to encourage summer visitors to Burntisland. Exact title unknown). *D. Wood, Burntisland, n.d.*

[2] (GIFFORD, William). The Fraternity named Law. *20 pp. Leith, (1867).*

(———). Sabbath Desecration. Public Demonstration of the Churchgoing Inhabitants of Leith, against Steamboat Traffic from its port. *4 pp. (Leith, 1870).*

(———. Sabbath Desecration by the Running of Excursion Steamers, &c., &c. *8 pp. Leith, 1870.*

(———). The Education Question Considered. *32 pp. Leith, (pub. Edin. 1869).*

———. Another (the second) edition (revised). *25 pp. "Press" Office, 1870.*

(———). Noctes Locutum. By Observer. *16 pp. "Press" Office, 1872.*

———. The Church Assemblies. By W. G., Leith. *15 pp. Reprinted from the "Dunfermline Press," 1877.*

———. The "Innings" & "Outings" of the U.P. Church, a Pen and Ink Sketch by W. G., Leith. *10 pp. Reprinted from the "Dunfermline Press," 1877.*

(———). Memoir of William Smith Gifford, &c. *Portobello, 1888.*

(———). A Hundred years after. Burns under the Light of the Higher Criticism. *15 pp. Portobello, (pub. Edin. 1897).*

(See also under JOHNSTON, Rev. William, D.D.,—Memoir, by Mr. Gifford).

[3] GILFILLAN, Robert. Original Songs. By ———. *152 pp. Edin. 1831.*

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[1] A tailor at Burntisland, of which town he is believed to have been a native. Mr. Wood also printed another poem for him, each of the two extending to about eight pages.

[2] Second son of Captain John Gifford, Limekilns. B. at Limekilns, March 1831. Since 1864, of Leith and Joppa.

[3] B. at Dunfermline, July 1798, son of a master-weaver. At the age of thirteen, removed with his parents to Leith, and was there apprenticed to a cooper. In 1818, returned for three years to Dunfermline. After this, settled in Leith, where in 1837 he received the appointment of Collector of Police Rates. D. Dec. 1850.

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GILFILLAN, Robert. Songs. By ———. Second edition, considerably enlarged. *257 pp. Edin. 1835.*

———. Poems and Songs. By ———. Third edition (with portrait). *350 pp. Edin. 1839.*

———. Another (the fourth) edition. With Memoir and portrait. *Edin. 1851.*

[1] GILLESPIE, (Sheriff) David. The Gothenburg Licensing System. A Letter to the *Daily Review. Edin. 1873.*

———. The Gothenburg Licensing System, and its proposed adaptation to Scotland, &c. A Lecture. Second edition. *Edin. 1874.*

———. An Analytical Digest of Cases decided in the Supreme Courts of Scotland, . . . from 1867 to 1877. Compiled by ——— and others. *Edin. 1878.*

[2] GILLESPIE, Rev. Thomas. An Essay on the continuance of immediate revelations of facts and future events in the Christian church. (Containing a Letter by Rev. James Cuthbert, Minister of Culross, and a preface by Rev. John Erskine, D.D.) *Edin. 1771.*

———. A Treatise on Temptation, being, An inquiry &c. (With a preface by Rev. John Erskine, D.D.) *Edin. 1774.*

[———]. A Letter from several Elders, lovers of Peace and Moderation, to their Brethren of the same Principles. (Upon the deposing of ———). *8 pp. n.p. 1752.*

[———]. A Speech concerning the reponing of ———. *7 pp. n.p. (1753).*

[———]. An Inquiry into the Powers committed to the General Assemblies of this Church, and the Nature of Deposition from the Holy Ministry, occasioned by the Conduct and Procedure of the Assembly 1752. By the Author of the Queries in the Scots Magazine for July 1752. With an Introduction by another hand. *Glasgow, 1754.*

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[1] For the last twenty years Sheriff-Substitute for West Fife; resident at Castlandhill, Inverkeithing.

[2] Founder of the Relief Church in 1752. B. in 1708 at Clearburn in Duddingston parish; ordained in England, Jan. 1741; parish-minister of Carnock, Sept. 1741 till May 1752, when he was deposed, (over the Inverkeithing settlement); he then removed to Dunfermline, where a church was built for him. D. Jan. 1774.

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(GILLESPIE, Rev. Thomas). A Just View of the Constitution of the Church of Scotland, &c. *? 1752.*

[———]. Terms of Ministerial and Christian Communion imposed upon the Church of Scotland, &c. With an Appendix (in answer to the preceding pamphlet). *? 1753.*

[———]. A Juster View of the Constitution of this Church; in Answer to a late Pamphlet entituled, A just View, &c., &c. *Edin. 1753.*

[———], The Case of the. By T. B. *24 pp. n.p. 1770.*

[———]. The Case of the Rev. Mr. Thomas Gillespie, Reviewed. In a Letter to the Rev. Dr. W——r. By J. B. (? Rev. James Baine). *23 pp. Edin. 1770.*

[———]. Sermons on several important subjects, by the late Rev. James Cowan, Colinsburgh; with a Sermon preached at Dunfermline on the death of the Rev. Thomas Gillespie. *1796.*

[———]. Lives of Ebenezer Erskine, William Wilson, and Thomas Gillespie, fathers of the United Presbyterian Church. Frontispiece of Carnock Church. (The Life of Gillespie was contributed by Rev. William Lindsay, D.D.) *Edin. 1849.*

[———]. The History and Principles of the first constituted Presbytery of Relief; founded . . . by the late reverend Messrs Gillespie and Boston, containing, &c., &c. By the surviving members of said Presbytery. *Edin. 1795.*

[1] [GILSTON, Rev. William]. In Memoriam. *12 pp. W. Clark & Son, (1881).*

[2] (GLASS, William). The Bard of Scotland. A Poem. *W. Clark, 1859.*

(———). The Phantom Burns. A Poem for the Burns Festival. By a Clergyman. *7 pp. (? W. Clark, ca. 1860).*

(———). Jesus our Example. *A slip. W. Clark, (ca. 1860).*

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[1] B. at Balmaghie, *ca.* 1800; ordained parish-minister of Carnock, Aug. 1827; joined the Free Secession at the Disruption, June 1843. Was minister of the Free Church at Carnock until his death in 1881.

[2] B. at Kingseat; a temperance-writer; d. Nov. 1888, aged 84. The preface to "Moses and Christ" is dated "East Camps, by Dunfermline."

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(GLASS, William). New Year's Hymn.
A slip. W. Clark, (ca. 1860).

(———). ——— (another). *A slip. W. Clark, (ca. 1861).*
(The above are *certainly* by W. Glass).

(———). Hymn for the New Year. Gillespie Sabbath School. *A slip. W. Clark, (n.d.)*
(This is evidently by the same author, although not absolutely identified with him, as is the case with the above).

———. Moses and Christ: being the connection of the Old and New Testaments; &c. *A. Romanes, 1880.*

[1] GORDON, Mrs. D. H. Poems by "Violet."
A. Romanes, 1890.

(———). Lines suggested by receiving a Bouquet of Snowdrops and Laurel Leaves.
A slip. ("Press" Office, 1880).

[2] GRAME, Rev. James. The Famous Tryal of the late Reverend and Learned Mr. James Grame, Episcopal Minister of Dunfermline; . . . . before the several Courts of Church Judicature, in Scotland, &c. (Written by himself). *London, 1719.*

[3] GRAY, Professor Andrew, LL.D., F.R.S. Absolute Measurements in Electricity and Magnetism. *1883.*

———. Theory and Practice of Absolute Measurements in Electricity and Magnetism. 2 vols. *1888-1893.*

———. Bessel Functions and their Applications to Physics. (With Prof. G. B. Mathews, F.R.S.) *1895.*

———. Magnetism and Electricity. Vol. I. *1898.*

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[1] D. March 1890.

[2] Professor of Humanity at St. Leonard's College, St. Andrews; parish-minister of Salton, 1670 to 1681; instituted in 1687 to the second charge of Dunfermline. He was deposed by the Synod, June 1701, for "Arminianism and neglect of ministerial duties," but partly for joining the already deposed Rev. Simon Couper in administering the Communion. He was reponed by the General Assembly, and retained office until his death, Jan. 1710, aged about 71; the last Episcopalian parish-minister of Dunfermline, and the immediate predecessor of the Rev. Ralph Erskine in the Abbey second charge.

[3] B. at Lochgelly, 1847. Professor of Physics in the University College of North Wales, 1884-1899; promoted Oct. 1899 to the chair of Natural Philosophy in Glasgow University, as successor to Lord Kelvin.

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GRAY, Professor Andrew, LL.D., F.R.S. Magneto-Optic Rotation and its Explanation by a Gyrostatic Medium. *19 pp. (London, 1898).*

———. The Interaction of Theory and Practical Applications in Physical Science. *Glasgow, 1899.*

———. A Treatise on Physics: Vol. I. Physical Dynamics and Properties of Matter. *1900.*

[1] GRAY, Professor Thomas, B.Sc. Problems in Mechanical Science. Address (as President of the Mechanical Section of the American Assoc. for the Advancement of Science). *1891.*

Great North Road:—See under ADAM, Rt. Hon. William; NORTH QUEENSFERRY (also in Appendix A,—Law Cases); and QUEENSFERRY.

[2] GREIG, Rev. David. Sermons and Lectures on important practical subjects by Rev. Andrew Swanston; with short Memoir prefixed by ———. 2 vols. *Edin. 1800-1803.*

[3] HACKETT, John. Select and Remarkable Epitaphs on Illustrious and Other Persons, in several parts of Europe, &c., &c. 2 vols. *London, 1757.*

(See also HALKET and HALKETT).

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[1] Brother of the immediately preceding. Since 1888 professor of Dynamic Engineering in the Rose Polytechnic Institute, Terre Haute, Indiana, U.S.A. Author of the articles "Telegraph" and "Telephone" in the nineteenth edition of the *Encyclopædia Britannica.*

[2] From Kinross; instituted minister of the Associate Church, Lochgelly, 1773; d. Aug. 1823, in his seventy-fifth year (Mackelvie's *Annals).*

[3] "By John Hackett, late Commoner of Baliol-College, Oxford." It has not been found possible to prove his pedigree, but the fact of vol. i. being dedicated to the Hon. James Bruce of Broomhall, Fifeshire, seems to point to a local connection on the part of the author, while other indications show that he was related to the Pitfirrane family. Vol. i. (pp. 17 to 20) contains the epitaph (with some detailed biographical notes) of John Hacket, D.D., Bishop of Lichfield and Coventry (b. Sept. 1592, d. Oct. 1670), who was almost certainly a scion of the Halketts of Pitfirrane, although his works are not entered in this catalogue since he seems to have had no personal connection with the district, but was born in London, the only son of Andrew Hackett "of Pitfirrane" (or more correctly "of the family of Pitfirrane"), senior burgess of Westminster (Walcott's *Life of Bishop Hacket*, pp. 6 and 147, also *Dict. of National Biog.)* Even more significant is the occurrence in the same Epitaphs (vol. ii., p. 214) of an inscription "Designed for a Monument in Scotland,"—"To the immortal Memory of Sir Peter Halkett, Baronet, of Pitfirrane," Colonel in the British Army, who was killed in July 1755 in action against the French and Indians

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[1] HAGEN, Rev. John T. In Memoriam. (On James Mathewson). A Sermon, &c. *W. Clark & Son, 1883.*

———. In Memoriam. (On William Mathewson). A Sermon, &c. *W. Clark & Son, 1894.*

[2] HALKET, Lady; (Anne Murray or Halket). Meditations on the Twentieth and Fifth Psalm, &c. *sm. 4to. 48 pp. Edin. 1701.*

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near Fort du Quesne, on the River Monongahela, (North America). John Hackett, our author, was apparently son of John Hackett of London (d. June 1755), whose epitaph is also given in vol. i. (p. 122), and who may very possibly have been a descendant of Bishop Hacket, one of whose sons was Sir Andrew Hacket, Knight, of Moxhall in Warwickshire. In any case, the dedication of vol i. furnishes at least a *semi-local* connection.

Patrick Halket received from his father, George Halket of Pitfirrane, a charter of the lands of Lumphinnans before 1600, and was the founder of the English family of Halket "of Moxhall," being perhaps the grandfather of Bishop Hacket, (Chalmers' *History*, vol. i., p. 294).

There is also a volume entitled *A Narrative of the Expedition which sailed from England in 1817, to join the South American Patriots*, by Lieutenant James Hackett, London, 1818, but the author has not been identified.

[1] Inducted minister of the Baptist Church (Maygate, afterwards Viewfield Place), Dunfermline, Oct. 1875.

[2] Daughter of Thomas Murray (provost of Eton College, and son of Murray of Woodend, of the Tullibardine family); b. at London, Jan. 1622; married, March 1656 (as his second wife), Sir James Halket of Pitfirrane, Knight, who d. Sept. 1670. During the greater part of her twenty-eight years' widowhood, she resided in a house on the south side of the Maygate (Chalmers' *History*, vol. i., p. 294)—probably the "Abbot's House." She d. April 1699, and left twenty-one volumes in manuscript (all of them of a religious nature), five books in *folio*, fifteen in *quarto*, and one in *octavo (Ibid.*, vol. i., p. 296). Of these, at least one in *folio*. twelve in *quarto*, and one in smaller size (more of a *duodecimo* than *octavo)* are still carefully preserved at Pitfirrane; and possibly some of the remaining seven, required to complete Chalmers' inventory, might also be accounted for;—four in *folio* and three in *quarto*.

Lady Halket's father, Thomas Murray, was tutor to Prince Charles (Charles I.), 1605-1621, and at a later period her mother became subgoverness to two of King Charles' children.

The earliest mention of Pitfirrane seems to be in the *Registrum de Dunfermelyn*, p. 268, where, in April 1360, Margaret, widow of Sir Robert de Meygners (Menzies), Knight, grants to the Monastery of Dunfermline "pro salute anime mee · antecessorum et successorum meorum" her whole lands of Pethfurane. In 1399 Philip de Halket, laird of Ballingall and Lumphinnans, received from his cousin, William de Scot de Balwearie, a charter to one-third part of the lands of Pitfirrane (Chalmers' *History*, vol. i., pp. 189 and 293); and in 1437 is recorded a dispute between David Haket of Lunfennen and the Monastery of Dunfermline as to the boundaries of Pitfirrane *(Registrum de Dunfermelyn*, p. 285). *Reg. Mag. Sig.* (14 Oct. 1472) records a grant from

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HALKET, Lady; (Anne Murray or Halket). Meditations and Prayers, upon the First Week; with Observations on each Day's Creation: and Considerations on the seven Capital Vices, &c., &c.
sm. 4to. 50 pp. Edin. 1701.

———. Instructions for Youth.
sm. 4to. 18 pp. Edin. 1701.

[———], The Life of the. By S. C. (? Samuel Colvil).
sm. 4to. 58 pp. + 6 pp. Edin. 1701.

———, ———: &c. (The above four items reprinted).
268 pp. Edin. 1778.

———. Meditations on the seven gifts of the Holy Spirit . . . As also Meditations upon Jabez his request. Together with Sacramental Meditations on the Lord's Supper. . . . *4to. 86 pp. Edin. 1702.*

———, The Autobiography of. Edited by John Gough Nichols. *4to. Camden Soc., 1875.*

Halket, Elizabeth;—See WARDLAW, Lady.

[1] (HALKETT, John). Statement respecting the Earl of Selkirk's Settlement upon the Red River, in North America; its destruction in 1815 and 1816; . . . with observations upon a recent publication, &c.
London, 1817.

James III. to "Willelmo Haket de Petfurane, et heredibus ejus" of the lands of Petconochy. The *Reg. Privy Council* (9 Feb. 1566) mentions "Adame Halkheid, . . . quha wes slane at the Feild of Flowdoun" (1513) as having been long in "possessioun of the landis of Petlevir and Braidley," evidently under a tack from the Prior and Convent of Dunfermline. It would appear that the family of Halket had owned Ballingall and Lumphinnans for some time before they acquired Pitfirrane. Ballingall seems to have been an estate lying mid-way between Falkland and Strathmiglo.

The first baronet (1662) of Pitfirrane was Sir Charles Halket, stepson of Lady Halket the authoress. Members of the family were frequently provosts of Dunfermline from 1584 to 1760 (Henderson's *Annals*).

The spelling of the surname has been strictly followed according to its use at the various periods,—Haket, Halkheid, Hacket, Hackett, and Halket, but now Halkett.

[1] Third son of Sir John Halkett of Pitfirrane, Baronet (originally Sir John Wedderburn of Gosford); and brother to both Sir Charles and Admiral Sir Peter Halkett, successive baronets of Pitfirrane. He was b. 1768, and was at one time Governor of the Bahamas and of Tobago. D. at Brighton, Nov. 1852. In the dining-room at Pitfirrane is a portrait of John Halkett, painted apparently about 1840; he also there figures in a large family group as one of fourteen children.

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HALKETT, John. Correspondence in the years 1817, 1818 and 1819, between Earl Bathurst and J. Halkett, Esq., on the Subject of Lord Selkirk's Settlement, &c. *Priv. pr., (London, 1819).*

———. Historical Notes respecting the Indians of North America: with Remarks on the attempts made to convert and civilize them. *London, 1825.*

HALKETT, Sir P. Arthur; Bart. Address to the Literary Society of Dunfermline. *W. Clark & Son, 1877.*

———. Edinburgh School of Art. Address by ———. *(? Edin.) 1883.*

[1] HARDIE, Thomas S., M.D. Dissertatio medica inauguralis de Cholera Maligna; &c. *Edin. 1833,*

[2] HARDY, Rev. Thomas, D.D. The views which Revelation exhibiteth of the general history of Man, considered. A discourse, &c. *Edin. 1775.*

———. The Principles of Moderation, addressed to the Clergy of the popular interest in the Church of Scotland. *Edin. 1782.*

———. ———. Reprinted. *Aberdeen, 1842.*

———. The Benevolence of the Christian Spirit; a Sermon, &c. *Edin. 1791.*

———. Plan for the Augmentation of Stipends. *Edin. 1793.*

[———]. The Patriot. Addressed to the People on the present state of affairs in Britain and in France, with Observations on . . . the Writings of T. Paine. *Edin. 1793.*

———. Fidelity to the British Constitution, the duty and interest of the People. A Sermon. Second edition. *Edin. 1794.*

(And two other "single sermons"—titles unknown).

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[1] A graduation thesis of 39 pp., at Edinburgh University. It has not been found possible to identify the author, who, however, was at least *connected* with West Fife. The pamphlet bears three dedicatory leaves: the first addressed "Avunculo suo carissimo, Alexandro Colville, Armigero, de Hillside"; and the second, "Viro spectatissimo Adamo Rolland, Armigero, de Gask." Upon the strength of these, the item has been here included.

[2] Son of Rev. Henry Hardy, minister of Culross. B. (evidently at Culross) 1748; ordained to the parish of Ballingry, June 1774; thence translated to Edinburgh (High Church), Oct. 1784, and again to the New North Parish (Haddo's Hole) in 1786. Professor of Ecclesiastical History in Edinburgh University. D. Nov. 1798, in his fifty-first year. Kay, in his *Portraits*, includes our author as a leading man of his time.

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[1] HART, Mrs. J. High-class Cookery made easy. *Edin. n.d.*

[2] [HATTON, David]. *The Glasgow Mechanics' Magazine,* vol. ii., p. 17, has a copper-plate showing Hatton and his invention, "The Chamber Flute-orum." *Glasgow, 1824.*

[———]. The same Magazine, vol. iii., pp. 305-307, contains a drawing and description of Hatton's "Mouse Thread-Mill." *Glasgow, 1825.*

[3] HAXTON, Archibald. The Elements of Arithmetic. In two parts. For the Use of Schools. *Edin. 1827.* (Sold by John Miller and John Davidson, Dunfermline).

———. An Interesting Narrative: being an outline of the History of the Rev. George Jones. A Tale for Youth. *W. Clark, 1845.*

[4] [HAY, Alexander]. Footprints. A Memoir of the late ———, one of the fathers and early colonists of South Australia. By his Widow. *London, 1899.*

[5] HENDERSON, Rev. Ebenezer, D.D. Translation into Danish of "The Narrative of James Covey." (A Tract for Sailors). *? Gothenburg, 1808.*

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[1] Born at Newmills, Torryburn, in 1848: a professional teacher of Cookery.

[2] Originally a Dunfermline weaver, afterwards grocer in Pittencrieff Street, (Henderson's *Annals*, pp. 611 and 614). He left Dunfermline for Bridge of Orr in 1829, and d. March 1851, aged sixty-seven.

[3] A native of Kirkcaldy. Rector of Dunfermline Grammar-school from 1810 until Aug. 1849, when he retired through ill-health. D. Oct. 1850, in his seventy-first year. The Rev. James Beveridge Haxton (who became minister of Pathhead *quoad sacra* Established Church, 1850-1873), was evidently born at Dunfermline, and was a son of Archibald Haxton. (See Mackelvie's *Annals*, p. 686).

[4] B. in the parish of Dunfermline, January 1820; emigrated to Adelaide, S. Australia, Nov. 1838, and there took a leading part in colonial politics, serving successively in the House of Assembly and in the Legislative Council. D. Feb. 1898.

[5] Youngest son of George Henderson (a farm-labourer) and Jean Buchannan, his wife. B. Nov. 1784 at "The Linn," a little West of Dunduff, and some five miles from Dunfermline. When Ebenezer was about three years old, his parents removed to Waulkmill, and thence, three years later (probably in 1790), to Lochend. After less than four years' education (at Dunduff and Dunfermline), he was, at the age of twelve, set to farm-work, afterwards, in 1799-1802, serving an apprenticeship under Thomas Morrison, shoemaker, East Port Street. In 1803, Ebenezer Henderson began to study for the ministry, and in 1805

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HENDERSON, Rev. Ebenezer, D.D. An Exposition of such of the Prophecies of Daniel as receive their Accomplishment under the New Testament. By Rev. Magnus F. Roos. Translated from the German by ———. *Edin. 1811.*

———. Translation into Danish of "Early instruction recommended, in a narrative of the life of Catherine Haldane": &c. *? Copenhagen, ca. 1812.*

(Originally published in English by her father, James A. Haldane, in 1812).

———. Memoir of Sven Adolphus Holmlin (of Gothenburg). Rep. from the *Missionary Magazine* of May 1813. *Edin. 1813.*

———. A Dissertation on Hans Mikkelsen's (or the first Danish) Translation of the New Testament. *4to. 26 pp. Copenhagen, 1813.*

———. Surturhulen og Sneefields-Jökel. Fragmenter af en Reise giennem Island. Overfat af Englesk efter Forfatterens Haandskrift ved C. Molbech. *Copenhagen, 1816.*

———. Iceland; or the Journal of a Residence in that Island, during the years 1814 and 1815. &c. 2 vols. *Edin. 1818.*

(There was a second edition of 1819, and also a later American abridgment, the latter of Boston, Mass., in 1843).

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he and John Paterson (afterwards D.D.) were instructed to proceed to Copenhagen in order to take passage thence for Serampore; but some delay occurring, and a field being open in Scandinavia, it was decided that the two missionaries should there continue the work which circumstances had led them to enter upon.

During the next twenty years Dr. Henderson travelled almost continuously on evangelistic tours through Denmark, Sweden, Iceland, and Russia. In 1825 he returned home, and his sphere of labour was then removed to London, where he became Theological Tutor or Lecturer in Missionary Colleges, first at Hoxton (1826-1830) and afterwards at Highbury (1830-1850), in addition to having much literary work always on hand. In 1852 he was appointed pastor of Sheen Vale Independent Chapel, but resigned the charge next year on account of failing strength. He d. May 1858.

A sincere respect for Dr. Henderson's life and labours must be the apology for this detailed note.

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HENDERSON, Rev. Ebenezer, D.D. An Appeal to the Members of the British and Foreign Bible Society, on the Subject of the Turkish New Testament, printed at Paris, in 1819; Containing a View of its History, an Exposure of its Errors, and palpable Proofs of the Necessity of its Suppression. *London, 1824.*

[———]. Remarks on Dr. Henderson's Appeal to the Bible Society (as above). By Rev. Samuel Lee, D.D. *Cambridge, 1824.*

———. The Turkish New Testament incapable of defence, and the True Principles of Biblical Translation Vindicated: in answer to Professor Lee's "Remarks on Dr. Henderson's Appeal, &c." By the author of the Appeal. *London, 1825.*

[———]. Some additional Remarks on Dr. Henderson's Appeal, &c. By Rev. Samuel Lee, D.D. *Cambridge, 1826.*

———. Biblical Researches and Travels in Russia; including a Tour in the Crimea, and the Passage of the Caucasus: &c. *London, 1826.*

———. *Stuart's* Elements of Biblical Criticism and Interpretation. Republished, with additional observations, by ———. *London, 1827.*

———. The Great Mystery of Godliness incontrovertible; or, Sir Isaac Newton and the Socinians foiled, &c. *London, 1830.*

———. *Stuart's* "A Commentary on the Epistle to the Hebrews." Edited by ———. *London, 1833.*

(The first edition published under Dr. Henderson's care appeared in two volumes, 1828-1831).

———. *Stuart's* "A New Translation of the Epistle . . . to the Romans." Jointly edited by ——— and Dr. Pye Smith. *London, 1833.*

———. *Buck's* "A Theological Dictionary, containing Definitions of all Religious and Ecclesiastical terms; &c., &c. Edited by ———. *London, 1833.*

(*Note.*—A revised edition of the same was issued in 1841, and another in 1851).

———. Pastoral Vigilance. (An Ordination charge at Needham Market). *London, 1834.*

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HENDERSON, Rev. Ebenezer, D.D. Ægidii Gutbirii Lexicon Syriacum: omnes Novi Testamenti Syriaci Dictiones et Particulas complectens. Edited and corrected by ———. *London, 1836.*

(This has been reprinted, apparently from the same stereotype plates, so recently as 1890).

———. Divine Inspiration; or, the Spiritual Influence exerted in the Communication of Divine Truth; &c. *London, 1836.*

———. Another (the third) edition, in smaller form, slightly modified. *London, 1852.*

———. *Abbott's* "Corner-Stone," revised and abridged by ———. *ca. 1840.*

———. Baptism and the Bible Society. A letter to the Rev. A. Brandram, &c. *18 pp. London, 1840.*

[———]. The Baptist Translation Society of the Baptists shown to be uncalled for and injurious: in a series of Letters, &c. By a Baptist (confirming the above). *1840.*

[———]. A critical examination . . . . with especial reference to Dr. Henderson's animadversions upon Mr. Greenfield's Statement, &c. By Rev. F. W. Gotch. *(1841).*

———. The Book of the Prophet Isaiah, translated from the original Hebrew; with a Commentary, &c. *London, 1840.*

———. Another (the second) edition, revised. *London, 1857.*

[———]. A Summary View of Dr. Henderson's "Commentary on . . . . Isaiah." By Rev. H. Cole, D.D. *1841.*

———. Lecture on the Conversion of the Jews. (Pub. by the British Soc. for the Propagation of the Gospel among the Jews). *London, 1843.*

———. Scriptural Selections, pub. in Hebrew, German, Dutch, and English. *(? date).*

(Query: To what extent edited by him?)

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[1] HENDERSON, Rev. Ebenezer, D.D. An account of a young American Jewess. *(? date).*

———. The Vaudois: comprising Observations made during a Tour to the Valleys of Piedmont, in the summer of 1844: &c. (With Map). *London, 1845.*

(There is also an edition of 1858, which seems to be identical, except for its having a portrait of the author as frontispiece).

———. The Book of the twelve Minor Prophets, translated from the original Hebrew: with a Commentary, &c. *London, 1845.*

(The second edition, of 1858, appears to be identical).

———. The Book of the Prophet Jeremiah, and that of the Lamentations, translated from the original Hebrew; with a Commentary, &c. *London, 1851.*

———. The Book of the Prophet Ezekiel, &c., &c. *London, 1855.*

———. *Barnes'* "Notes on the Book of Job," &c. Revised and edited by ———. 2 vols. *Edin. (1851).*

———. *Barnes'* "Notes on the Book of Revelation," &c. Edited by ———. *Edin. (1852).*

———. *Barnes'* "Notes on the Book of Daniel," &c. Edited by ———. 2 vols. *London and Edin. (1853).*

———. *Barnes'* Notes, Explanatory and Practical, on the New Testament. Edited by Cobbin and Henderson. 2 vols. *4to. London, 1854.*

———. *Barnes'* "The Way of Salvation illustrated and explained." Revised by ———. *London, (1855).*

———. *Barnes'* "Essays on Science and Theology." Arranged and revised by ———. *London, (1855).*

———. *Dr. Good's* "The Book of Psalms: a new Translation, with Notes critical and explanatory." Edited by ———. *London, 1854.*

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[1] This tract was afterwards printed by the above-named Society in Hebrew, and also in parallel pages of Hebrew and English. It was upon the history of this Jewess that the tale entitled "Miriam" was founded.

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[1] HENDERSON, Rev. Ebenezer, D.D. *Dr. Cheever's* "Lectures on the Life, Genius, and Insanity of Cowper." (The last work edited by ———). *London, 1856.*

[2] [———], Memoir of the. &c. By Thulia S. Henderson. Second edition. *London, n.d.*

(The first edition was of 1859).

[3] [———]. The Book for every Land: Reminiscences of labour and adventure in the work of Bible circulation in the North of Europe and in Russia. By Rev. John Paterson, D.D. Edited by Rev. W. L. Alexander, D.D. *London, 1858.*

[4] HENDERSON, Ebenezer, LL.D. Tide-Table for Limekilns. Calculated by and published for ———.
s.sh. 12mo. William Meldrum, Nethertown, 1830, 1832, & 1836.

[5] ———. An Historical Treatise on Horology, &c.
24 pp. London, 1836.

———. A Plan of the Town and Parish of Dunfermline.
s.sh., 19×15 in. Lithographed. 1838.

———. Annals of Glasgow. An. 370 to 1838.
s.sh. n.d. (? 1838).

———. Annals of Inverkeithing. *s.sh. n.d.*

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[1] See his *Memoir*, p. 437. In addition to the numerous volumes written or edited by him, Dr. Henderson also contributed a Preface to a work on India by Rev. William Buyers, missionary at Benares (probably "Letters on India; &c.," pub. London, 1840); although this is doubtless only a single instance of much similar assistance given by him. He revised, for the British and Foreign Bible Society, the proof-sheets of a Turkish Genesis and Psalter, a Turkish New Testament, and an edition of the Danish Bible; as also the Scriptures in Icelandic (*Memoir*, pp. 450 and 473). Dr. Henderson was also the author of one or more of "The Congregational Lectures," published in 15 vols., 1852-1855.

[2] Dr. Henderson had only one child, this Thulia Susannah Henderson, who married a Mr. Engall, and was living in London in 1885.

[3] Written by Dr. Henderson's colleague, and containing much about their joint labours.

[4] Nephew of the immediately preceding; d. at Muckhart, Nov. 1880. His *Annals of Dunfermline* are unfortunately often so inexact as not to form a safe guide,—a complete contrast in this respect to Chalmers' *History*, which is very accurate.

[5] The compiler possesses a neat autograph MS. by Dr. Henderson, entitled "An Elementary Treatise on Horology," extending to some 25 pp., of date apparently *ca.* 1836.

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HENDERSON, Ebenezer, LL.D. Annals of Edinburgh and Leith, &c. *Edin. 1839.*

———. The Beauties and Curiosities of Science. *(? date).*

[1] ———. A Treatise on Astronomy, displaying the Arithmetical Architecture of the Solar System, &c. *London, 1843.*

[2] ———. Another edition, enlarged, &c. *(? 172 pp.) London, 1843.*

[3] ———. ———. With an Appendix, &c. *Third* edition, with numerous additional engravings. *199 pp. London, 1848.*

———. The Royal Tombs at Dunfermline. *W. Clark, (1856).*

[4] ———. Viagraphy Dunfermlynensis; or, Historical, Traditional, and Antiquarian Notes on Dunfermline Streets (alphabetically arranged), &c. *(W. Clark, 1859).*

[5] ———. Dunfermline "In the Olden Time." No. 1. (A Lithograph from a composition by Dr. Henderson from a pen-and-ink sketch of 1748). *Folio. Edin. 1864.*

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[1] Reviewed in Miller's *Monthly Advertiser* early in 1843.

[2] Advertised in the same newspaper, July 1843; also noted in the British Museum Catalogue as the *second* edition. The Rev. David Imrie has a copy of this *second* edition (172 pp., and without any Appendix), with a new title-page dated London, 1863. This appears to have been merely a re-issue of the true second edition (with the title-page alone altered), and to be otherwise identical with the *third* edition of 1848, save for the absence of the Appendix. Mr. Imrie's copy bears the signature of the author, together with holograph additional notes.

[3] This consists of the second edition—172 pp., with "Finis" and the printer's name (thus purporting to be complete)—and the Appendix following, the latter evidently printed apart, and really an independent afterthought. There really seem to be but two editions,—the *first* and *second*, both of 1843,—*plus* the extra Appendix and Engravings, which, bound together with the second edition of 1843, formed the *third* edition of 1848. Notwithstanding the four issues (including the irregular *second* edition of 1863 noted above), this volume seems to be exceedingly scarce. The compiler has seen only single copies of the second edition (1843 and 1863) and of the third (1848), but has never been able to secure a specimen of any.

[4] This is an uncompleted fragment. At least three divisions are in existence, pp. 3-50. In the third, the title was wisely changed to *Viagraphia*. It originally appeared in the columns of the *Dunfermline Journal*, commencing 2 Aug. 1858. See advt. of Part I., April 1859.

[5] Only "No. 1" was issued.

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HENDERSON, Ebenezer, LL.D. Extracts from the Kirk-Session Records of Dunfermline, (from A.D. 1640 to 1689 inclusive); &c. *Edin. 1865.*

(Sold at Dunfermline by J. Miller & Son, W. Clark, and D. Campbell).

———. Life of James Ferguson, F.R.S., in a brief Autobiographical account, and further extended Memoir. *Edin. 1867.*

———. Another (the second) edition—with additions. *Edin. 1870.*

[1] ———. The Annals of Dunfermline and Vicinity . . . A.D. 1069-1878. &c. *4to. Glasgow, 1879.*

[2] [HENDERSON, John]. A Full Report of the Trial of John Henderson, for the Murder of Mr. Millie. Together with a memoir and portrait. *27 pp. Perth, 1830.*

(Sold by J. Miller, Dunfermline).

[———]. Whinny Park Murder. Report of the Trial of Henderson, with his confession in jail, &c. Second edition. *Cupar, 1830.*

[3] (HENDERSON, Lawrence). Communion: Open and Close. *12 pp. W. Clark & Son, (1896).*

[4] HENDERSON, William. Clues; or Leaves from a Chief Constable's note book. *Edin. 1889.*

(There was a cheaper re-issue in 1891, but, apart from the binding, no difference is apparent).

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[1] Dr. Henderson also re-wrote the fifth edition of *The Stranger's Companion amid the Antiquities of Dunfermline*, 1834, (under DUNFERMLINE,—GUIDE-BOOKS), and was the real author of *A Historical and Chronological Table of the Ancient Town of Dunfermline, from 1064 to 1834*, published in 1884 under Andrew Mercer's name, (Henderson's *Annals*, p. 637).

[2] B. at Dunfermline *ca.* 1806.

[3] Upon a Baptist Controversy. The author was b. at Dunfermline *ca.* 1870.

[4] B. in Moodie Street, Dunfermline, 1843-1844; his father (John Henderson) kept a bookseller's shop in the High Street, and formerly the "Shakespeare Inn," Kirkgate. For over twenty years Chief-Constable of Edinburgh, having formerly held similar appointments in Leeds, Manchester, and Glasgow. D. at Nice, Feb. 1900, aged fifty-six.

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[1] (HENRYSON, Robert). Heire begynnis the traitie of Orpheus kyng and how he yeid to hewyn & to hel to seik his quene And ane othir ballad in the lattir end.
4to. 12 ll. Walterus Chepman & Androv Myllar, Edin. 1508.

(———). ———. Facsimile reprint (24 pp.) in "The Knightly Tale of Golagrus and Gawane, and other Ancient Poems." *4to. Edin. 1827.*

———. The Morall Fabillis of Esope the Phrygian, Compylit in Eloquent, and Ornate Scottis Meter, be Maister Robert Henrisone, Scholemaister of Dunfermeling.
"Newlie Imprentit at Edinburgh, be Robert Lekpreuik," 1570.

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[1] B. *ca.* 1430, d. *ca.* 1506; usually designated schoolmaster of Dunfermline; certainly a resident of that town, if not a native, and apparently in 1478 a Notary-public. In Sept. 1462 "Venerabilis vir Magister Robertus Henrisone, in Artibus Licentiatus et in Decretis Bachalarius," was admitted a member of the then newly instituted University of Glasgow (founded 1451). Selections from Henryson's Poems have been printed by Allan Ramsay in his "Evergreen," 1724; by Lord Hailes in "Ancient Scottish Poems," 1770; and by James Sibbald in the "Chronicle of Scottish Poetry," 1802, (Dr. Laing's *Memoir* of Henryson prefixed to "The Poems and Fables," &c., 1865, p. xxxv.); also in George Eyre-Todd's "Mediæval Scottish Poetry," Glasgow, 1892. Henryson is generally supposed to have been one of the Hendersons of Fordell; and such may be the fact, although no positive evidence has yet been adduced.

Henryson's works are amongst the very earliest and rarest of Scottish printing. Of "Orpheus the Kyng" only one copy (and that imperfect) is known to exist. No doubt "The Testament of Cresseid" and "The Morall Fabillis" were also issued from the same press. Of "The Testament of Cresseid" there is proof of the existence in 1585 of three copies of some earlier edition; while the "Confirmations of Testaments" of Edinburgh booksellers also show that Henry Charteris held in stock 545 copies in 1599, and Robert Smyth 1638 copies in 1602,—probably of the 1593 edition, of which only a single specimen is now traceable, that in the British Museum. Robert Smyth had also 743 copies of the "Fabilis of Isope," an edition now totally unknown.—(see Dr. Laing's *Memoir*, as above, pp. 259 and 264).

Sir Francis Kynaston left a manuscript Latin version (dated 1640) both of Chaucer's "Troilus" and Henryson's "Cresseid," from which a specimen was printed by F. G. Waldron in 1796, although the complete work remains unpublished (*Ibid.*, p. 260).

James Bruce's *Lives of Eminent Men of Fife*, Cupar-Fife, 1846, contains an excellent notice (20 pp.) of Henryson's works. The *St. James' Magazine* for 1869 also gives a similar article.

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HENRYSON, Robert. The Fabulous tales of Esope the Phrygian, Compiled moste eloquently in Scottishe Metre by Master Robert Henrison, & now lately Englished. *Richard Smith, London, 1577.*

———. The Morall Fables of Esope the Phrygian; compyled into eloquent and ornamental meeter by Robert Henrison, schoolemaster of Dunfermeling. *96 pp. (Andro Hart, Edin. 1621).*

———. Another edition. *4to. Maitland Club, Edin. 1832.*

———. The Testament of Cresseid, Compylit be M. Robert Henrysone, Sculemaister in Dunfermeling. *4to. 10 ll. Henrie Charteris, Edin. 1593.*

———. Another edition. *8vo. (? Robert Charteris), Edin. 1605.*

———. ———. *8vo. (T. Finlayson), Edin. 1611.*

———. ———. *8vo. 24 pp. Andrew Anderson, (? Glasgow), 1663.*

———. ———. In Urry's edition of *The Works of Geoffrey Chaucer*, "The piteful and dolorous Testament of faire Creseide," with Henryson's name attached, and given as a sequel to Chaucer's "Troilus and Creseide," pp. 333-338. *Folio. London, 1721.*

(It was first—so far as known—printed in Thynne's edition of Chaucer, *folio*, London, 1532, but without Henryson's name).

———. Robene and Makyne, and The Testament of Cresseid. *4to. Bannatyne Club, Edin. 1824.*

———. The Poems and Fables of Robert Henryson, now first collected. With notes, and a Memoir of his Life. By David Laing, LL.D. *Edin. 1865.*

(HILL, Miss J. M.) Children of the Empire. Song: words by J. M. H.; music by Ethel Beningfield. *Music 4to. Edin. (1900).*

[1] *Hill, Mrs. D. O.*;—See in Appendix B, under the name of her brother,—PATON, Waller H.

HILL of Beath Yearly Sick Society, Articles of the. *4 pp. W. Clark & Son, (1887).*

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[1] Maiden name, Amelia Paton; daughter of Joseph Neil Paton, senior.

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[1] (HOG, Rev. James). Remarks concerning the Spirit's Operation, and the difference betwixt the Law and the Gospel. *126 pp. Edin. 1701.*

(———). A Casuistical Essay upon the Lord's Prayer, &c. To which is subjoin'd, A Letter to a Friend, &c. *Edin. 1705.*

(———). A Letter to a Friend, containing diverse remarks concerning the Sacrament of the Lord's Supper, &c. *Edin. 1706.*

(———). Some Select Notes towards detecting a correct mixture of the Covenant of Works and of Grace, &c. *32 pp. Edin. 1706.*

(A second edition was published in 1718).

(———). The Covenants of Redemption and Grace displayed. In some Questions sent by a Gentleman, &c. *sm. 4to. Edin. 1707.*

[2] ———. Otia Christiana: or Christian Recreations. Being a conference betwixt Nicon and Philotheus. &c. Written by J. H. *Edin. 1708.*

———. Another edition. By Rev. James Hog. *Aberdeen, 1776.*

———. Some remarks about submission to the sovereign disposure of the God of the spirits of all flesh . . . in a letter to a friend, &c. (Signed J. H.) *Edin. 1709.*

———. Notes about the Spirit's Operations, for discovering from the Word their nature and evidence. *Edin. 1709.*

(This is a new edition of Mr. Hog's first published work of 1701).

(———). Notes about Saving Illumination. *(? date).* (Also reprinted at Aberdeen in 1778).

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[1] Parish-minister of Dalserf, 1691-1697; translated to Carnock, Aug. 1699; d. at Edinburgh, May 1734, in his seventy-sixth year (Scott's *Fasti*). Mr. Hog was the leader of the "Marrow" Controversy of 1717-1722; his works are noticed at some length in *The Theology of Consolation*, by Rev. D. C. A. Agnew (Edin. 1881), from which part of our information is derived.

The Rev. James Hog also wrote a preface to Professor Halyburton's *Natural Religion insufficient, and Revealed necessary*, &c., 1714.

[2] In the first edition the author's signature appears in error at the end of the Preface as "John Hog," but in the reprint the Christian name is correctly given in full upon the title-page.

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HOG, Rev. James. A letter to a gentlemen, in which the unlawfulness of imposing forms of Prayer, and other acts of Worship, is plainly demonstrated. *Edin. 1710.*

[———]. An Answer to Mr. James Hog, at Carnock, his Letter to a gentleman, &c. (By Rev. Robert Calder). *Edin. 1710.*

———. A Letter to a person, Exercised to Godliness, about our Natural Enmity: &c. *Edin. 1714.*

———. An abstract of sundry Discourses on Job xxxvi., 8, 9, 10. *72 pp. Edin. 1714.*

(Reprinted at Aberdeen in 1778).

———. Abstract of two private Discourses on Mark ix., 23. *Edin. 1715.*

———. Remarks concerning the Rooting, Growth, and Ripeness of a Work of Grace in the Soul, &c. *Edin. 1715.*

(———). An Essay to vindicate some Scripture Truths in five separate articles, &c. *32 pp. 1716.*

(Against Professor Simpson).

———. A Letter to a gentleman detecting the gangrene of some errors vented at this time. *Edin. 1716.*

———. A Letter to a gentleman concerning the interest of Reason in Religion. *Edin. 1716.*

———. Abstract of Discourses on Psalm xli., 4. *32 pp. Edin. 1716.*

———. Letter to a private Christian on Gospel-Holiness. *(? date),*

———. Three Missives written to a Minister of the Gospel, in answer to one from him; wherein the author's ground for remaining in the Church of Scotland, &c. (Against the Separatists). *Edin. 1717.*

———. Letter written Do. Do. (being the first of the above *three* Missives). *Reprinted, Edin. 1893.*

———. The Right of Church Members to chuse their own Overseers stated from the Scriptures: &c. *20 pp. Edin. 1717.*

———. *Fisher's* "The Marrow of Modern Divinity," with Preface by ———. *Edin. 1718.*

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(HOG, Rev. James). A Vindication of the Doctrine of Grace from the charge of Antinomianism.
24 pp. Edin. 1718.

———. Some Proposals for Peace and Harmony: humbly offered to the consideration of the Ministers and Members of the Church of Scotland. (Signed J. H.)
24 pp. Edin. 1718.

———. Some Missives written to a gentleman, which contain the Author's Aim, at Detecting and Refuting the Deism . . . of our Time. (Twelve letters).
Edin. 1718.

(———). A Letter concerning the true state of the question between the Non-Jurant and Jurant ministers of the Church of Scotland. *1718.*

(———). An Explication of Passages excepted against in the Marrow of Modern Divinity. *24 pp. Edin. 1719.*

(———). A Conference between Epaphroditus and Epaphras, wherein the Very Reverend Principal Hadow's Sermon . . . . is fairly enquired into, &c. (A defence of Marshall *On Sanctification*, the *Marrow of Modern Divinity*, and of Mr. Hog's own *Explication,—supra).* *40 pp. Edin. 1719.*

(———). Remarks upon the Review of a Conference between Epaphroditus and Epaphras, &c. *? date.*

[———]. The Snake in the Grass, or Remarks upon . . . *The Marrow of Modern Divinity* . . . originally done by E. F. about the year 1645, and lately revised . . . by Rev. James Hog.
48 pp. Edin. 1719.

(———). Letter to a Gentleman, containing a detection of errors in a print entitled *The Snake in the Grass*, &c.
? 1720.

(———). The Controversie concerning the Marrow of Modern Divinity considered in several familiar Dialogues. Dialogue I. *Edin. 1721.*

(———). ———. Dialogue II. *Edin. 1722.*
(? Between Gamaliel and Paul).

(———). The scope and substance of the Marrow of Modern Divinity: wherein several passages excepted against therein, are explained and vindicated. &c.
Edin. 172:
(Against Principal Hadow).

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[1] [HOG, Rev. James]. Queries agreed unto by the Commission of the General Assembly (1721); and put to these Ministers, &c. (Rev. James Hog, Rev. Ralph Erskine, &c.) Together with the Answers given by these Ministers to the said Queries. *n.p. 1722.*

[2] ———. Gospel Truth accurately stated and illustrated, by the Rev. Mess. James Hog, Thomas Boston, Ebenezer and Ralph Erskines, and others. &c. Collected by Rev. John Brown, Whitburn. *Edin. 1817.*

———. Reasons of Masters James Hog and James Bathgate Humbly offered to the Reverend Presbytery of Dunfermline for their not observing the Day of Thanksgiving appointed by the King. *n.p. (1724).*

(———). A Letter, wherein the Scriptural grounds and warrants for the Reformation of Churches by way of Covenant, are succinctly considered and cleared. &c. By a Welwisher to a Covenanted Reformation. *Edin. 1727.*

[3] (———). Two Letters, written by a Minister of the Gospel to a gentleman, concerning Professor Campbell's Divinity. *Edin. 1731.*

———. Memoirs, or Spiritual Exercises of Mistress Ross. (With prefatory Letter by ———). *Edin. 1735.*

[4] [———]. Memoirs of the public life of Mr. James Hogg; and of the Ecclesiastical Proceedings of his Time; previous to his settlement at Carnock; &c. Written by himself. *Edin. 1798.*

[5] HORNE, Rev. William. Reason and Revelation. Being an Examination into the Nature and Contents of Scripture Revelation as compared with other forms of Truth. *London, 1876.*

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[1] Queries put to the supporters of Fisher's *Marrow of Modern Divinity.*

[2] Containing also these *Queries*, and the *Answers* thereto (pp. 153-198).

[3] Scott's *Fasti* also notes an *Answer to Campbell's "Discourse, proving that the Apostles were no Enthusiasts,"* as written either by Mr. Hog or perhaps jointly with his son-in-law and assistant, the Rev, Daniel Hunter, who was ordained (assistant and successor) Jan. 1730, and d. Jan. 1739.

[4] There is also a Memoir of Hog in *The Christian, the Student, and Pastor, Exemplified;* &c., Edin. 1781. See under FRASER, Rev. James.

[5] Son of Joseph Horne, Edgar Street, Dunfermline. Parish-minister of Dreghorn, Ayrshire. He met his death by drowning, Aug. 1888.

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[1] HOUSTON. A Poem on the Old and New Light Burgher Kirks. *ca. 1813.*

[2] HUNTER, Rev. Henry, D.D. The Success of the Gospel, through the Ministration of weak and sinful Men; &c. (An ordination Sermon). *London, (1775).*

———. The Duty and Usefulness of commemorating National Deliverances. A Sermon, &c. *London, (1777).*

———. A Sermon on the Duty of Compassion towards poor Brethren, &c. *London, 1779.*

———. The Universal Extent, and Everlasting Duration of the Redeemer's Kingdom. A Sermon, &c. *? 1780.*

———. The Brevity, Uncertainty, and Importance of Human Life. A Funeral Sermon on Rev. George Turnbull. *? 1783.*

———. The Belief of the Gospel a Source of Joy and Peace. A Sermon, &c. *? 1783.*

[3] ———. Sacred Biography; or the History of the Patriarchs: being a Course of Lectures, &c. Fifth edition. 5 vols. *London, 1802.*

(The fifth volume is entitled *Sacred Biography; or the History of Jesus Christ).*

———. Another edition. 2 vols. *London, 1826.*

———. The Tabernacle of God with Men; a Sermon at the opening of a Meeting-House at Walthamstow. *London, 1787.*

———. The Universal and Everlasting Dominion of God, a perpetual source of Joy and Praise. A Sermon, preached . . . in commemoration of the glorious Revolution of 1688. *London, 1788.*

———. Attention to Little Ones recommended, in a Sermon, &c. *London, 1789.*

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[1] Christian name unknown, as also the exact title of the Poem. This entry is made upon the authority of David PATTON's *Dialogue*, third edition, pp. 73 and 104.

[2] B. at Culross, Aug. 1741; at the age of seventeen became tutor to Alexander Boswell (Lord Balmuto), and afterwards at Culross Abbey in the family of the Earl of Dundonald. In 1766 he was ordained to South Leith (second charge), and in 1771 translated to the Scots Church, London Wall. He d. at Bristol, Oct. 1802.

[3] The sixth edition, also in 5 vols., was of 1807, but is not identical with the fifth. The first edition appeared in 1783, and the fourth in 1792.

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HUNTER, Rev. Henry, D.D. A Sermon . . . delivered at Sion-Chapel, London, on occasion of the designation of the first missionaries to the islands of the South Sea. *London, 1796.*

[1] ———. *Lavater's* "Essays on Physiognomy", designed to promote the knowledge and the love of Mankind. Translated from the French by ———. 3 vols. *Large 4to. London, 1789-1798.*

———. A Sermon, . . . on occasion of the Trial, Condemnation, and Execution of Louis XVI. late King of France. By ———. To which is subjoined . . . A Discourse on the Rise and Fall of the Papacy; (originally published in 1701 by Rev. Robert Fleming, and containing prophecies supposed to refer to the French Revolution). *32 pp. + 220 pp. London, 1793.*

———. The Origin, Nature, and Properties of Light. A Sermon, &c. *London, 1793.*

———. The Day of Judgment. Two Sermons, &c. *London, 1794.*

———. A Brief History of the Society for Propagating Christian Knowlege in the Highlands and Islands. *London, 1795.*

———. Sermons, preached at different places and on various Occasions, collected and re-published; &c., &c. 2 vols. *London, 1795.*

———. *Euler's* "Letters to a German Princess," on different subjects in Physics and Philosophy. Translated from the French by ———. 2 vols. *London, 1795.*

———. Another (the second) edition. 2 vols. *London, 1802.*

———. ———. Third edition; with Notes and a Life of Euler by Sir David Brewster. 2 vols. *Edin. 1823.*

———. *Saurin's* "Sermons on Sacramental Occasions." Translated by ———. *London, 1796.*

(The sixth volume of *eight*, the others having been translated by Robinson and Sutcliffe).

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[1] "Proposals" of this work—a prospectus with list of plates and a specimen—were separately issued and sold at 2s 6d, ? London, 1788. The published price of the *4to.* edition (3 vols. in 5) was £24 12s, in parts, to subscribers.

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HUNTER, Rev. Henry, D.D. The Intellectual and Moral difference between Man and Man: A Sermon . . . on the death of Rev. John Fell. *London, 1797.*

———. Lectures on the Evidences of Christianity. (In completion of a plan commenced by Rev. John Fell, who only lived to deliver four out of twelve Lectures). Second edition. *London, 1798.*

———. *Saint-Pierre's* "Studies of Nature," Translated by ———. Second edition. 3 vols. *London, 1799.*

[1] ———. *Sonnini's* "Travels in Upper and Lower Egypt": &c. Translated by ———. 3 vols. *London, 1799.*

———. *Castéra's* "History of Catherine II., Empress of Russia." Translated by ———. *London, 1800.*

———. Sermons and other Miscellaneous Pieces, by the late Rev. Henry Hunter, D.D. To which are prefixed a Biographical Sketch of his Life, and a critical account of his Writings. 2 vols. *London, 1804.*

[2] ———. The History of London, and its Environs: &c., &c. By the late Rev. Henry Hunter, D.D., and other gentlemen. 2 vols. *4to. London, 1811.*

[3] [HUSBAND, Rev. James, D.D.] The Feelings excited by Departing Worth: A Sermon, preached at Dunfermline on the death of ———, by Rev. Henry Belfrage, D.D. *Edin. 1821.*

(Sold at Dunfermline by John *Millar*).

[4] HUSBAND, William, M.D. Exposition of a method of preserving Vaccine Lymph fluid and active; with hints for the more efficient performance of Public Vaccination. *London, 1860.*

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[1] In a rival translation, published in 1800, Dr. Hunter's version was severely criticised. Indeed, from the British Museum Catalogue it would seem that these strictures were also separately issued under the title of "Hilaria Hunteriana."

[2] This large undertaking was commenced by Dr. Hunter about the year 1796 (being first issued in parts), but the author did not live to see its completion.

[3] Ordained in 1776 colleague and successor to the Rev. John Smith, Queen Anne Street Associate Church, Dunfermline. D. May 1821, in his seventieth year.

[4] Son of the above-mentioned. The inventor of the application of Capillary Tubes in Vaccination.

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[1] (HUTCHESON, David). Staffa. *(? Anon.)* *s.sh. Priv. pr. (? date).*

[2] (HUTTON, Joseph). To Andrew Carnegie, Esq., on his visit to Dunfermline. *s.sh. (W. Clark & Son, 1881).*

———. Poetical Musings; with a short sketch of Auld Handsel Monday, &c. *W. Clark & Son, 1882.*

[3] HUTTON, Thomas. Truth Triumphant: or Recovered Truths (so called by Edward Dennett) proved to be Error. *Cupar-Fife, 1876.*

[4] *Imrie, Rev. David;*—See under DUNFERMLINE,—LIBRARIES.

[5] IMRIE, Rev. Thomas Nairne. The Giving of our Substance a Necessary Part of Public Worship. A Sermon, &c. *Edin. 1880.*

———. Saint Margaret of Scotland: a Paper read at Alloa, &c. *Alloa, (1883).*

INCHCOLM, On an old stone-roofed Cell or Oratory in the Island of. By Sir J. Y. Simpson, Bart., M.D. *sm. 4to. Edin. 1859.*

(From the Proc. of the Soc. of Antiq. of Scot., but separately titled and paged).

———, The Monk of: a Martyr for the Truth in 1538. *Edin. 1858.*

———; An Account of St. Columba's Abbey. By Thomas Arnold. (In the *Archæologia Scotica,* vol. v., but also reprinted with separate pagination, 29 pp. + plates). *4to. Edin. 1874.*

———. (In *The Transactions of the Aberdeen Ecclesiological Society*, of 1896, pp. 278-286, with plan and illustrations). *4to. Aberdeen, 1898.*

(See also under ABERDOUR).

INCHGARVIE, Charters relative to the Island of. &c. *sm. folio. Priv. pr. (1885).*

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[1] A native of Inverkeithing; b. March 1799. His early life was spent at Port Glasgow. At one time manager of the Burns Line of steamers, and afterwards founded the firm of D. Hutcheson & Co. D. at Glasgow, Dec. 1880.

[2] B. *ca.* 1813; d. Jan. 1890.

[3] Of Cowdendeath.

[4] From Ceres; inducted April 1876 to Free St. Andrew's Church, Dunfermline.

[5] Formerly curate at Overstrand, Norfolk; incumbent of Holy Trinity Episcopal Church, Dunfermline, 1871-1895. B. Sept. 1843, d. March 1895.

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[1] INGLIS, David. The Star of Jacob, and other Pieces. *W. Clark & Son, 1877.*

[2] (INGLIS, Sir *(i.e., Rev.)* James). The Complaynt of Scotland. *(? Paris, 1549).*

(———). Another edition. With a Preliminary Dissertation, &c., by John Leyden. *Edin. 1801.*

(———). Another edition. With Introduction, &c., by James A. H. Murray. *Early English Text Soc., London, 1872.*

(———). A General Satyre (16 stanzas in vol. i. of James Sibbald's *Chronicle of Scottish Poetry; from the Thirteenth Century, &c., 4 vols.)* *Edin. 1802.*

[3] INGLIS, James. Letter to the United Secession Presbytery of Dunfermline. *8 pp. n.p. (1847).*

(See also under MORRISON, Thomas, *junior).*

INVERKEITHING. A Collection of Papers in relation to the Process, Erskine *v.* Cant. *Edin. 1734.*

(See also Law Cases in Appendix A).

———, Ancient Royal Charters, &c., concerning the Burgh of. *4to. 14 pp. Edin. 1807.*

(The Appendix to a Reclaiming Petition by Sir John Henderson of Fordell, but separately reprinted).

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[1] B. at Dunfermline, Dec. 1786; emigrated to Canada about 1833, where he died *ca.* 1880; uncle of William Inglis, manufacturer.

[2] Chaplain of Cambuskenneth Abbey; d. at Culross, 1554. It is by no means certain that these two items are from his pen. The *first* is ascribed to him (or rather to another Sir James Inglis, Abbot of Culross, who was murdered by John Blackadder of Tulliallan in March 1531) by Mackenzie in his *Lives of Scottish Writers;* and the *second* by Hailes and Sibbald, although David Laing includes it in his edition of Dunbar's Poems.

"The Complaynt" has also been attributed to other authors, *e.g.*, James or Robert Wedderburn, and Sir David Lindsay; but the weight of evidence seems to be in favour of the chaplain of Cambuskenneth. Only four copies of the original edition are known to exist, and in all four the title-page is wanting. The "Satyre" *may* have been the work of the Abbot of Culross, but such cannot have been the case with the "Complaynt," which was not written until about eighteen years after the Abbot's death.

[3] A local manufacturer, son of George Inglis. He joined the Baptists, and was for some time joint-pastor of that body in Dunfermline, together with David Dewar, (Stewart's *Reminiscences, second series).* D. Nov. 1860, in his eighty-first year.

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INVERKEITHING, Table of the Customs Belonging to the Town of. To be Drawn and Exacted by the Town's Tacksman at North Queens Ferry.
s.sh. J. Miller, 1829.

———, Table of the Land Customs of the Burgh of.
s.sh. n.p. n.d.

———, Burgh of. Standing Orders of the Town Council and Commissioners of Police.
W. Clark & Son, 1893.

———, Rules of the Sailors' Society of.
A. Romanes, 1880.
(Instituted 1775).

———. Bye-Laws of the Lodge "St. John," No. 60, Inverkeithing. (Freemasons). *W. Clark & Son, 1893.*

———. The Inverkeithing Schoolmaster's Murder: 8 pp. in R. S. Fittis' "Curious Episodes in Scottish History." *Paisley, 1895.*

——— Highland Gathering. (Programme).
"Press" Office, v.y.

——— Tan Works. Celebration of the One Hundredth Anniversary. *W. Clark & Son, (1898).*

——— Monthly Visitor. *4 pp. Edin.*
(Merely localized by its title).

(See also under CUNNINGHAM, Andrew S.; RICHARDSON, Rev. Andrew, for pamphlets in regard to his settlement as parish-minister in 1752; also under MACMORLAND, Rev. Peter, LL.D., in Apdendix C).

[1] IRELAND, David. The Communion. Open or Close Fellowship. A Letter. *Kirkcaldy, 1893.*

[2] (IZATT, James). The Universalist Creed. *(Anon.)*
s.sh. Joseph Henderson, Cross, Dunfermline, 1875.

———. Letters on the Discussions in the Music Hall on Universalism. Signed, James Izatt.
4 pp. (W. Clark & Son), 1875.
(Reprinted from the "Dunfermline Journal").

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[1] Ironmonger, Dunfermline.

[2] Retired grocer, Dunfermline. D. at Townhlll, Jan. 1895, in his eightieth year.

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IZATT, James. The First of a series of Addresses intended to be distributed at intervals.
4 pp. *W. Clark & Son, 1888.*

———. The Second Do. Do. *Ibid., 1888.*
———. The Third Do. Do. *Ibid., 1888.*
———. The Fourth Do. Do. *Ibid., 1888.*
———. The Fifth Do. Do. *Ibid., 1888.*
———. The Sixth Do. Do. *Ibid., 1888.*
———. The Seventh Do. Do. *Ibid., 1889.*
———. The Eighth Do. Do. *Ibid., 1889.*
———, The Ninth Do. Do. *Ibid., 1889.*
———. The Tenth Do. Do. *Ibid., 1889.*
———. The Last of a series of Eleven Addresses, &c. *Ibid., 1889.*
———. Address, &c. (The Twelfth). *Ibid., 1890.*
———. Address. The Thirteenth, &c., &c. *n.p. n.d.*
———. Address. The Fourteenth, &c., &c. *n.p. n.d.*
———. "My Fifteenth Tract." *3 pp. n.p. 1892.*
———. A few words to Non-Churchgoers. (With Portrait). *W. Clark & Son, 1893.*

(*Note.*—With the exception of the Fifteenth, all the above "Addresses" are of 4 pp.)

[1] (JAMES I., King of Scotland). Christis Kirk of the Grene. *Oxford, 1691.*

(The next edition is in Allan Ramsay's "Evergreen," pub. 1724).

(———). Christ's Kirk on the Green, in three Cantos. The first Canto by King James the First, the other two by Allan Ramsay. *Glasgow, 1768.*

(———). Two Ancient Scottish Poems; The Gaberlunzie-Man, and Christ's Kirk on the Green. With notes and observations by John Callander. *Edin. 1782.*

(———). Christ's Kirk on the Green; in Three Cantos. *Glasgow, 1796.*

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[1] B. in Dunfermline Palace, July 1394; was murdered at Perth, Feb. 1437. "Christ's Kirk on the Green" is of questionable authorship, but "The Kingis Quair" is accepted as his by most critics, although J. T. T. Brown, in "The Authorship of the Kingis Quair" (1896) argues that it was written fifty years later.

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(JAMES I., King of Scotland). Chryste-Kirk on the Green: . . . . attempted in Latin Heroic Verse. (The original (?) and the Latin version in parallel columns). *Edin. 1801.*

(———). The King's Quair, A Poem; &c. With notes, &c., by Ebenezer Thomson. *96 pp. Ayr (Air), 1815.*

(———). Another (the second) edition. *100 pp. Ayr, 1824.*

(———). The King's Quair: A Poem. *Glasgow, 1877.*

(———). The Kingis Quair. Edited by Professor Skeat. *Scot. Text Soc., Edin. 1884.*

(———). The "Kingis Quair," . . . modernised by Wm. Mackean. *4to. London and Paisley, 1886.*

[———]. Illustrations to the King's Quair . . . By William Bell Scott. *Folio. Edin. 1887.*

[1] [———]. The Authorship of the Kingis Quair: a new Criticism. By J. T. T. Brown. *Glasgow, 1896.*

———. Poetical Remains of James the First, King of Scotland. (Edited by William Tytler). *Edin. 1783.*

———, The Poetical Remains of. With a Memoir, &c., by Rev. Charles Rogers, LL.D. *Edin. 1873.*

[2] ———. In "The Poetic Remains of some of the Scotish Kings." Edited by George Chalmers. *London, 1824.*

———, The Works of, &c. *Perth, 1786.*

[3] ———, The Works of, &c., &c. *Glasgow, 1825.*

[———], Memoirs relating to the Restoration of. *London, 1716.*

[———], The Life and Death of. Edited by Rev. Joseph Stevenson. *4to. Maitland Club, Edin. 1837.*

[———]. Le Roman d'un Roi d'Ecosse, Par J. J. Jusserand. *Paris, 1895.*

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[1] *Against* King James' authorship.

[2] *Christ's Kirk on the Green* is here attributed to King James V.

[3] A reprint of Tytler's *Poetical Remains, &c.*, of 1783. There is another edition, printed by Crerar and Son, Perth, *n.d.*

Several of the poems attributed to King James I. of Scotland are contained in Sibbald's "Chronicle of Scottish Poetry," Edin. 1802; Pinkerton's "Select Scotish Ballads," London, 1783, and in his "Ancient Scotish Poems," London, 1786; also in Allan Ramsay's "Evergreen," and in George Eyre-Todd's "Mediæval Scottish Poetry," Glasgow, 1892.

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[JAMES I., King of Scotland]. The Romance of a King's Life. By J. J. Jusserand. Translated from the French by M. R. *London, 1896.*

(Contains an engraving of Inchcolm).

[———]. King James the First of Scotland: a Tragedy in Five Acts. By Captain D. Erskine. *Kelso, 1827.*

[1] (JAMES VI., King of Scotland, and I. of England). The Essayes of a Prentise, in the Divine Art of Poesie. *sm. 4to. Edin. 1584.*

(———). Another edition. *sm. 4to. Thomas Vautroullier, Edin. 1585.*

(———). Another edition, reprinted, with a prefatory Memoir by R. P. Gillies. *sm. 4to. Edin. 1814.*

(———). Another edition (together with "A Counterblaste to Tobacco"). In Arber's Reprints. *Birmingham, 1869.*

(Also re-issued, *London, 1895).*

[2] ———. Ane Fruitfull Meditatioun contening ane Plane and Facill Expositioun of ye 7, 8, 9, and 10 versis of the 20 chap. of the Reuelatioun, in forme of ane Sermone; &c. *Edin. 1588.*

(Also of London (?) 1589 and 1603; translated into French, La Rochelle 1589; and into Latin, Basle 1596, Jena 1603, and Halae Saxonum 1603).

———. Ane Meditatioun upon the . . . verses of the xv. chapt. of the first Buke of the Chronicles of the Kingis: &c. *4to. Edin. 1589.*

———. Another edition. *London, 1603.*

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[1] B. in Edinburgh Castle, June 1566. When his mother (Mary, Queen of Scots) was imprisoned in Lochleven Castle, and had been forced to abdicate, he was crowned King of Scotland, July 1567. Upon the death of Queen Elizabeth, March 1603, he became also James I. of England. King James resided frequently at Dunfermline Palace, where were born two of his children, Charles (Charles I.) and Elizabeth, afterwards for a brief period Queen of Bohemia. D. March 1625. Official Declarations, Speeches, &c., are excluded, as in the case of his son, Charles I., who indeed was much more definitely connected with Dunfermline.

It is in virtue of her descent from Princess Elizabeth, "the winter Queen of Bohemia," (daughter of James VI. & I., and born at Dunfermline in 1596) that Her Majesty Queen Victoria sits upon the British throne. The daughter of Elizabeth of Bohemia was Sophia, Electress of Hanover, the mother of George I. who succeeded to the British Crown in 1714.

[2] "A Paraphrase upon the Revelation" seems to have preceded this.

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JAMES VI., King of Scotland, and I. of England. His Maiesties Poeticall Exercises at vacant houres.
sm. 4to. Robert Walde-graue, Edin. (1591).

[1] ———. The Lepanto of Iames the sixt, King of Scotland. *sm. 4to. Robert Walde-graue, Edin. (1591).*
(From the running "signatures," evidently printed as an appendix to the immediately preceding item, though with separate title-page and imprint).

———. La Lepanthe de Iaqves VI. Roy d'Escosse, faicte francoise par le Sieur Du Bartas.
sm. 4to. Robert Walde-graue, Edin. 1591.

———. His Maiesties Poeticall Exercises at vacant houres. [Including also "The Lepanto" and "La Lepanthe."] (Reprinted by R. P. Gillies). *sm. 4to. (Edin. 1818).*

———. Den Slach van Lepanten, &c. (Translation into Dutch). *Middelburgh, 1593.*

(———). Daemonologie, in forme of a Dialogue, Diuided into three Bookes.
sm. 4to. Robert Walde-graue, Edin. 1597.

———. Another edition. (The authorship now acknowledged upon the title-page).
sm. 4to. Printed by Arnold Hatfield for Robert VVald-graue, London, 1603.

———. Another edition.
sm. 4to. Printed for William Cotton, and Will. Aspley, London, 1603.
(Quite a separate print).

———. Daemonologia; *hoc est,* Adversvs Incantationem siue Magiam, Institvtio, forma Dialogi. &c.
Hanau (Hanoviæ), 1604.
(See also Extract from the *Daemonologie,* 24 pp., 1820, under TORRYBURN).

(———). The Trve Lawe of Free Monarchies; or the Reciprock and Mvtvall Dvtie betwixt a free King and his naturall Svbiects. *Edin. 1598.*

(———). The Trve Lawe of Free Monarchies, or The Reciprock and mutuall dutie betwixt a free King, and his naturall Subiects. (2 editions, not identical).
London, 1603.
(Also exists of London, 1642).

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[1] "The Lepanto" was also issued London, 1603, and appeared in a Latin translation, published by Thomas Murray, 1604.

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[1] (JAMES VI., King of Scotland, and I. of England). Basilikon Doron Devided into Three Bookes. *(Anon.)* *sm. 4to. Edin. 1599.*

———. Basilikon Doron, or His Maiesties Instrvctions to his Dearest Sonne, Henry the Prince. *154 pp. Robert VValde-graue, Edin. 1603.*

———. Another edition.. *154 pp. Richard Field, London, 1603.*

———. Another edition. *154 pp. Felix Kyngston, London, 1603.*

———. Another edition. *105 pp. E. Allde, London, 1603.*

———. Another edition. *102 pp M. Flesher, London, 1682.*

———. Another edition. *4to. Roxburgh Club, London, 1887.*

———. Basilikon Doron. Ov Present Royal de Iaqves Premier . . . Au Prince Henry son Fils: Contenant Vne Instrvction de bien regner. *Paris, 1603.*

———. Another French edition. *Rouen, 1604.*

———. Basilikon Doron, sive Regia Institvtio ad Henricvm Principem, &c. *London, 1604.*

———. Another Latin edition. *Hanau (Hanoviæ), 1604.*

———. Regium Donum, eller Konungzlich Förähringh. Nu nyligen förswenskadt aff E. Schrodero. (A Swedish translation). *Stockholm, 1606.*

[2] ———. Basilikon Doron; sive Commentarivs Exegeticvs . . . ; et in Apologiam pro Iuramento fidelitatis; Avctore Iacobo Gretsero, &c. *sm. 4to. Ingolstadt, 1610.*

(———). A Covnterblaste To Tobacco. *(Anon.)* *London, 1604.*

[3] ———. King James his Counterblast to Tobacco. To which is added, &c., &c. *sm. 4to. 72 pp. London, 1672.*

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[1] Of this first edition it is believed that only seven copies were printed. The *Basilikon Doron* was also paraphrased in "A Princes Looking Glasse," &c., by William Willymat, *4to.*, Cambridge, 1603.

[2] "This book, although bearing the same general title as King "James' work, is a sharp attack on him and the Protestants, by the "Jesuit Gretser,"—*Transactions of the Edin. Bibliog. Soc., vol. ii.*

[3] The first twelve pages contain a reprint of "The Counterblast."

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JAMES VI., King of Scotland, and I. of England. A Counterlast to Tobacco. With notes and illustrations by Charles Beckington.
xxviii. + 27 pp. Newcastle-upon-Tyne, 1843.

———. Another edition. (In Goldsmid's *Bibliotheca Curiosa*). *Priv. pr., Edin. 1884.*
(See also in Arber's Reprints, with *The Essayes of a Prentise, &c.*)

[1] (———). Triplici nodo, triplex cuneus. Or, an Apologie for the Oath of Allegiance, Against the two Breues of Pope Pavlvs Qvintvs, and the late Letter of Cardinal Bellarmine, &c. *(Anon.)*
sm. 4to. Robert Barker, London, 1607.

———. An Apologie for the Oath of Allegiance. First set foorth withovt a name: And now acknowledged by the Author, &c. Together with a Premonition of his Maiesties, to all most Mightie Monarches, &c.
sm. 4to. Robert Barker, London, 1609.

———. Apologia pro Ivramento Fidelitatis. &c. (Latin translation of the above). *97 pp. The Hague, 1609.*

———. Another Latin edition. *4to. 116 pp. London, 1609.*
(There was also a French translation, of London, 1609).

[2] ———. Declaration dv serenissime Roy Iaqves I. . . . povr le Droit des Rois, &c., &c.
Iehan Bill, n.p., 1615.

———. A Remonstrance of the most gratiovs King Iames I. . . . for the Right of Kings, . . . and the independance of their Crownes. Against an Oration of the most Illustrious Card. of Perron, &c. Translated out of his Maiesties French Copie.
sm. 4to. 281 pp. (? Cambridge), 1616.

———. Another edition.
sm. 4to. 290 pp, (? Cambridge), 1619.
(The same appeared in Latin, London 1616; and in French, Paris 1645),

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[1] Also in 1607 appeared "an answer to a work by Tyrone" (Chambers' *Biog. Dict.*), but the exact title is unknown to the present writer. Pierre Du Moulin wrote at least three works in support of what he styles King James' "Defense de la Foy Catholique."

[2] "Iouxte la coppie Imprimee a Londres," (therefore an earlier edition must exist). The pagination of this version, 142 pp., is about as wretched a piece of workmanship as could well be conceived possible.

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JAMES VI., King of Scotland, and I. of England. The Workes of the most high and mighty Prince, Iames . . . Pvblished by Iames, Bishop of Winton, &c. *Folio. London, 1616.*

———. Another edition, with continuously-paged supplement,—pp. 571-621: (1) A Meditation vpon the Lords Prayer, and (2) A Meditation vpon the 27. 28. 29 Verses of the xxvii. Chapter of Saint Matthew. A Paterne for a Kings Inavgvration. *Folio. London, 1620.*

———. Jacobi Magnæ Britanniæ . . . . Opera edita, &c. (The same in Latin). *Folio. London, 1619.*

———. Another Latin edition. *Folio. Frankfurt, 1689.*

———. A Meditation vpon the Lords Prayer, Written by the Kings Maiestie, &c. *London, 1619.*

———. Meditation svr l'Oraison Dominicale. *n.p., "Et se vendent, à Charenton, par Iehan Anthoine Ioallin," 1620.*

———. A Meditation upon the 27, 28, and 29 Verses of the xxvii. Chapter of St. Matthew: or A Paterne for a Kings Inauguration. *(? London), 1620.*

———. Meditatio in Cap. xxvii. Euangelij S. Matth. v. 27, 28, 29. Siue Hypotyposis inaugurationis Regiæ. *London, 1620.*

———. The Psalmes of King David. Translated by King Iames. *319 pp. Oxford, 1631.*

———. Another edition. *381 pp. n.p. (? 1631).*

[1] ———. Another edition. *sm. folio. 147 pp. London, 1636.*

[2] ———. Another edition, continuous with "The Book of Common-Prayer." *429 pp. Edin. 1712.*

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[1] A rare item, usually occurring only in connection (as in this instance) with Laud's "Prayer Book" of 1637. Notwithstanding the inclusive character of the title, it is understood that King James' own translation ends with Psalm xxxi.

[2] A scarce edition, of which it is understood that only 200 copies were printed, and these specially for the Earl of Winton's chapel at Tranent.

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[1] JAMES VI., King of Scotland, and I. of England. Regales Aphorismi: or A Royal Chain of Golden Sentences, . . . delivered by King James. *London, 1650.*

[2] [———]. The Narrative History of King James, for the first fourteen years. In four Parts. *sm. 4to. London, 1651.*

[———], An Historical and Critical Account of the Life and Writings of. By William Harris. Second edition. *London, 1772.*

[———], An Inquiry into the Literary and Political character of. (By Isaac Disraeli). *London, 1816.*

[———]. Memoirs of the Court of King James the First. By Lucy Aikin. Second edition. 2 vols. *London, 1822.*

[———]. Papers relative to the marriage of ——— with the Princess Anna of Denmark; &c. *4to. Bannatyne Club, Edin. 1828.*

[———], Life of. By Robert Chambers. 2 vols. *Edin. 1830.*

(See also under BOHEMIA, Elizabeth Queen of; and COLVILL, Rev. John; and Portrait, in Appendix B).

[3] JAMIE, Rev. David, B.D. Old Church Life in Ballingry: &c. *Kinross, 1890.*

———. John Hope, Philanthropist and Reformer. *Edin. 1900.*

[4] [JARVIE, Rev. Alexander Milne]. Memorials of a Ministry in Dunfermline and Sydney: Biographical Sketch of ———, with Selected Sermons. *Edin. 1888.* (Dunfermline: W. Clark & Son).

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[1] There were also similar collections printed in 1643 and 1658. "Witty Apothegms delivered at various times, &c., by Kings James I. and Charles I.," 1671, would seem to be an amplification of this quaint little volume.

[2] A scurrilous production, fortunately most irrevelant as regards the King himself.

[3] Ordained to the parish of Ballingry in July 1882; previously assistant at Glasgow and Inverness.

[4] B. at Leith, Sept. 1826; ordained minister of Chalmers Street U.P. Church, Dunfermline, Sept. 1859; resigned this charge 1876, on account of ill-health, and went to Australia, where, Dec. 1877, he was inducted to St. David's Church, Ashfield, near Sydney. Thence he removed to the Scots Church, Sydney, July 1879, of which he was minister until his death, Oct. 1886. His wife (who edited this volume) was Isabella Alexander, second daughter of James Alexander of Balmule, Dunfermline.

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[1] JOHNSTON, (Sheriff) Christopher N. Episcopacy in Scotland. *Edin. 1879.*

———. Notice of Crosses found at St. Ninian's Cave, Glasserton, Wigtownshire. (In *Proc. Soc. Antiq. of Scot.*, vol. xvii., pp. 317-322). *Edin. 1883.*

———. The Agricultural Holdings (Scotland) Act, 1883, &c. *Edin. 1883.*

———. The Agricultural Holdings (Scotland) Acts, 1883 & 1889, &c. Fourth edition. *Edin. 1891.*

(There is a *fifth* edition, of 1900).

———. The Crofters' Holdings (Scotland) Acts, 1886, 1887, and 1888, &c. Second edition. *Edin. 1889.*

(The first edition was of 1886).

———. The Milnathort Murder. (Reprinted from the *Journal of Jurisprudence*). *(1886).*

———. An Irregular Marriage. (Reprinted from the same). *(1887).*

———. The Writing on the Wall. (Reprinted from the same). *(1889),*

———. Tactics: A Farce. *Edin. 1887.*

———. Handbook of Scottish Church Defence. *197 pp. Edin. 1892.*

———. Another (the second) edition. *212 pp. Edin. 1894.*

———. The Campaign Guide. An Election Handbook for Unionist Speakers. (Edited, and to a large extent written, by ———). Seventh edition. *Edin. 1895.*

———. Another (the eighth) edition. *Edin. 1900.*

(The first edition was of 1892).

———. The Taxation of Land Values. *Edin. 1899.*

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[1] B. 1857; younger son of James Johnston of Sands. For some time joint-editor of the "Journal of Jurisprudence." Appointed in July 1899 Sheriff of Caithness, Orkney, and Zetland; promoted March 1900 to Inverness, Elgin, and Nairn. Sheriff Johnston has also published "Lectures on the Law of Evidence in relation to Money," *Bankers' Magazine*, 1886, and contributed a number of articles to Green's *Encyclopædia of the Law of Scotland*, Edin. 1898.

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[1] (JOHNSTON, Rev. William, D.D.). The British and Foreign Bible Society and the Apocrypha. *Folio sheet. (Dunfermline, 22 Dec. 1828).*

———. Lectures, Sermons, and Sacramental Addresses. By the late Rev. Robert Brown of St. Margaret's Church, Dunfermline. With a brief Memoir of his Life. Edited by ———. *Edin. 1830.*

[———], Memorials of the Life and Work of. With a Critique by William Gifford, Leith, late of Limekilns. *Edin. 1876.*

[2] [JOHNSTONE, Adam]. Catalogue of the very valuable cabinet of Modern Pictures . . . . formed by ———. (A sale catalogue, illustrated by photographs). *4to. Edin. 1883.*

[3] JOHNSTONE, Rev. Thomas Boston, D.D. Poems on "The Grave of the Bruce": being the three Poems which Professor Masson decided to be the first in point of merit among those which competed for Sir Noel Paton's Prize. *A. Romanes, 1868.*

[Dr. (then Mr.) T. B. Johnstone's Poem gained the Prize].

———. The Life of Jesus Christ, arranged from the four Gospels into one consecutive narrative; with notes. *London, 1874.*

———. A New Year's Wish: A Sermon. *Edin. 1879.*

———. The Gospel in Italy. (Four Lectures). *Edin. 1881.*

(These were also published separately,—Lecture I. in 1880).

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[1] B. at Biggar, Feb. 1800; ordained to the Associate Church, Limekilns, Aug. 1823. D. May 1874. Very probably he may have also published separate speeches, &c. He certainly re-issued the MS. of "Three Sermons by Rev. James Black," Dundee, 1842. His brother, James Johnston, M.D., practised at Limekilns, 1837-1862, and was father of the Rev. Thomas Boston Johnstone, D.D. *(postea)*. The first item under Dr. Johnston's name was a manifesto, signed also by Rev. Eben. Brown of Inverkeithing and Rev. T. Wilson of Crossgates.

[2] Formerly of the firm of Johnstone and Russell, writers, Dunfermline, but afterwards Solicitor to the North British Railway Co., and resident at Kingswood, Burntisland, where he died Nov. 1887.

[3] B. at Limekilns, 1846, son of James Johnston, M.D. there, and nephew of Rev. William Johnston, D.D. He resided usually at Limekilns until 1871 when he became U.P. minister at Colinsburgh. In 1875 he was translated to Arthur Street U.P. Church, Edinburgh; and in 1882 to St. Andrew's Presbyterian Church, Bolton, Lancs., where he still remains.

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JOHNSTONE, Rev. Thomas Boston, D.D. The Theology of History. A Lecture, &c. *Bolton, (1882).*

———. "Nemo me impune lacessit." An Address on Scotland, its Motto and its People. *Bolton, 1884.*

———. Analysis of the Books of Jeremiah, Ezra and Nehemiah; &c. *Manchester, (1883).*

———. Analysis of the Book of Joshua, with Notes, &c. *Manchester, 1884.*

———. Analysis of the Book of Judges, with Notes, &c. *Manchester, 1884.*

(These three were written jointly with the Rev. Lewis Hughes).

———. Analysis of the Book of Genesis, with Notes, &c. *Manchester, 1884.*

———. Analysis of the Second Book of Samuel, with Notes, &c. *Manchester, 1885.*

(———). A Holiday in Norway; or, Sights & Scenes in Norseland. By "Viator." *n.p n.d. (? Bolton, ca. 1884).*

———. The Supreme Excellence of Jesus: A Lecture, &c. *Bolton, 1885.*

———. A Sermon on the Last Supper; suggested by a Painting by Mr. Goodwyn Lewis. *Bolton, 1889.*

———. The Religious History of Bolton. 2 vols. *Bolton, 1887-1892.*

———. The Bolton Lecture and Lecturers. *Bolton, 1892.*

———. Defeat of the Bolton Curling Club Foretold. *s.sh. Bolton, 1893.*

———. The Land o' Cakes and Brither Scots; or, Scotland and Things Scottish. *Paisley, 1897.*

[1] JOHNSTONE, William. French Pulpit Eloquence. (Selections translated by ———). *1841.*

———. A Voice from the Schoolroom, or Hints and Suggestions on the Education Question, &c. *Edin. 1855.* (? Also another edition of 1859).

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[1] B. at Corrie, Annandale, in 1803. He was one of the founders of the *Border Magazine*, but after a short time severed his connection with that periodical to become, for three years, the (first) editor of the *Dumfries Standard*. After spending the next two years in Italy, he was appointed Head-master of the Free Abbey Academy, Dunfermline, retaining that position until shortly before his death, which occurred in August 1874.

His son, John A. Johnstone, died at Ryton-on-Tyne in May 1890.

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[1] JOHNSTONE, William. Poems on various subjects, by John Johnstone, Craighouse, Corrie. A new edition, with additional Poems, and a Memoir of the Author, by ———. *(Printed at Lockerbie), Edin. 1857.*

———. The Bard and the Belted Knight; or, Stray Leaves of Border Biography, with rural gleanings and legendary tales.
(Printed by A. Romanes, Dunfermline), Edin. 1867.

[2] [KEITH, Admiral Lord]. Memoir of the Hon. George Keith Elphinstone, Viscount Keith, Admiral of the Red. By Alexander Allardyce. *Edin. 1882.*

[3] [KENTIGERN, Saint (or St. Mungo)]. In "Vitæ Antiquæ Sanctorum," &c., by J. Pinkerton.—"Vita Kentegerni, autore Jocelino," pp. 189-299. *London, 1789.*

[———]. *Missa Sancti Kentigerni,* in "The Miscellany of the Maitland Club," vol. iv. *4to. Glasgow, 1847.*

[4] [———]. The Legend of Saint Mungo. Done into metre by the poet Keelivine. *4to. Priv. pr., Glasgow, 1869.*

[———]. The Legends and commemorative celebrations of St. Kentigern, his Friends, and Disciples. Translated from the Aberdeen Breviary and the Arbuthnott Missal. By Rev. William Stevenson, D.D.
4to. Priv. pr., Edin. 1872.

[———]. Another edition. *4to. Edin. 1874.*
(Each of these two editions contains a ground-plan of St. Mungo's Chapel, Culross).

[———]. Lives of S. Ninian and S. Kentigern. Compiled in the twelfth century. Edited from the best MSS. by Bishop A. P. Forbes of Brechin. *Edin. 1874.*

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[1] The first edition, of 1820, was published in the poet's lifetime, and does not contain the Memoir.

[2] Son of the tenth Baron Elphinstone, and b. at Airth, Jan. 1746. As a naval officer he distinguished himself in the American war, and afterwards especially so at Toulon in 1794, Cape-Town 1795, and Aboukir in 1801. Created a baron in 1797 and a viscount in 1814; in the last years of the eighteenth century he purchased the estate of Tulliallan, where he d. March 1823.

[3] Said to have been born at Culross, *ca.* 518, and brought up there by St. Serf (St. Servanus). He was consecrated Bishop of Cumbria, 543, and d. at Glasgow, Jan. 603;—the patron-saint of Glasgow.

[4] "The poet Keelivine" was the nom-de-plume of a Glasgow artist.

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[1] [KENTIGERN,* Saint (or St. Mungo)]. St. Mungo; or, The Life, &c. By Saladin. *London, (ca. 1890).*

[———]. Saint Kentigern: A Tale of the Druids and of Early Christianity in Scotland. By Hugh Hay. *Glasgow, 1891.*

[———]. St. Kentigern. The Story of the Bird and the Tree; the Bell, the Fish, and the Ring. By J. K. Lamont. (In verse). *sm. 4to. Glasgow, 1894.*

[———]. In "Ancient Lives of Scottish Saints," translated by Rev. W. M. Metcalfe, D.D. *sm. 4to. Paisley, 1895.*

[2] KER, A. Rutherford. Thirteen large sheets of special Designs for Pyrography or Poker Work; &c. *London, (1897).*

KINCARDINE,—PRINTED AT.

[3] On the Nature and Extent of Faith in the Lord Jesus Christ. *4 pp. A. Anderson, n.d.*

The Sources of Christian Happiness. *4 pp. A. Anderson, n.d.*

(Being Nos. 3 and 4 of A. Anderson's Series of Tracts, "printed and published" by him, "and sold by other Booksellers").

(See also under MERCER, John; and MACFARLANE, Rev. John, LL.D.)

KINCARDINE,—SERMONS PREACHED AT.

[4] Too Late: A Sermon, &c., by Rev. Adam Welch. *24 pp. Edin. 1868.*

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[1] A flippant (or even *scurrilous)* pamphlet by William Stewart Ross, an agnostic writer.

[2] Of Dunfermline.

[3] "A. Anderson" seems to have been Captain Andrew Anderson, a native of Kincardine, who *wrote* various items and had them printed elsewhere, notwithstanding the very circumstantial imprint upon his Tracts. This would apparently be about the year 1850. A brother of Captain Anderson was Professor Adam Anderson, LL.D. (also born at Kincardine), who in 1809 became Rector of Perth Academy, and in 1833 Professor of Natural Philosophy at St. Andrews University. He d. Nov. 1846, but although a scientific man of note, does not seem to have ever published anything separately (Conolly's *Fifiana).*

[4] Mr. Welch published this sermon at the request of his Kirk-Session, on account of charges made against its orthodoxy by Mr. Laurie, Free Church minister of Tulliallan. In 1871 he also printed an "Exposition" upon "Christ's object in Preaching to the Spirits in Prison" (Edin., 16 pp.), but this latter does not appear to have been delivered as a discourse. It was re-issued in the same year in a second edition of 28 pp. See also a brief notice of Mr. Welch in Appendix C.

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KINGSEAT Young Men and Women's Christian Association. (Constitution).
4 pp. W. Clark & Son, (1889).

———. Regulations of the Kingseat Yearly Benefit Sick Society. *W. Clark & Son, 1883, 1893.*

KINNEDDAR Colliery Accident. (Government) Report, &c.
Folio. London, 1895.

———. Another edition. (The same *Report* printed as a supplement to the *Dunfermline Journal*).
4to. W. Clark & Son, 1896.

Kinneddar, Lord;—See under ERSKINE, William.

[1] KINNIS, Andrew, M.D. Dissertatio Medica inauguralis de Phthisi Pulmonali; &c. *Edin. 1819.*

[2] KINNIS, J., M.D. A Report on Small-Pox, as it appeared in Ceylon in 1833-34; with an Appendix. *Colombo, 1835.*

LASSODIE. Regulations of the Lassodie Tradesmen's Sick Society. *W. Clark & Son, 1886.*

[3] LAUDER, George. What I saw and heard in Manitoba, and the Wheat Lands of the United States.
8 pp. ("Press" Office), 1880.

[———]. Mr. Lauder and Technical Education. Reprinted from the "Journal." *A slip. (W. Clark & Son, 1884).*

[4] LAURIE, Rev. John Wallace. Statement in support of the Overture from the Free Presbytery of Dunfermline anent the Evangelical Society of Geneva, &c.
8 pp. n.p. (1885).

———. A Winnowing Wind: Church Principles or Church Privileges? And their bearing on co-operation.
Edin. 1891.

[5] LAW, Rev. James. Fellowship, or Communion of Saints. A Sermon. *(? date).*

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[1] A graduation thesis, dedicated to James Stenhouse, junr., M.D., and also to the author's brother, John Kinnis, M.D. John and Andrew Kinnis were sons of John Kinnis, manufacturer, Dunfermline.

[2] "Superintendent of Vaccination in the Colombo District." Evidently the "John Kinnis" mentioned in the preceding note.

[3] Retired merchant in Dunfermline. This item is reprinted in newspaper columns from the "Press."

[4] Free Church minister at Tulliallan from 1862 to 1893.

[5] B. at Dunfermline, Nov. 1775; ordained Jan. 1799, minister of the Associate Church, Bethelfield, Kirkcaldy. D. May 1859 (Mackelvie's *Annals*, p. 443).

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LAW, Rev. James. Godliness and the Profitableness thereof. A Sermon. *(? date).*

[1] LAW, Rev. John. Reply to the Strictures of the Rev. P. Chalmers, on the Recent Sayings and Doings of the Dunfermline Voluntaries. To which is added, &c. *17 pp. John Miller & Son, 1835.*

———. Catechism for the Rev. P. Chalmers: the subject of examination being his pamphlet entitled "An Answer to Mr. Law's Reply" to "Strictures on the Dunfermline Voluntaries." *8 pp. John Miller & Son, 1835.*

———. Sermons on Baptism. *48 pp. Edin. 1840.*

(See also Controversial pamphlets under BLAIR, Rev. James; and CHALMERS, Rev. Peter, D.D.)

———. A Brief Statement and Explanation of the Principles of the United Presbyterian Church, with a Catechism, &c. *24 pp. W. Clark, 1848.*

———. The Question of the Sabbath-Day considered. *W. Clark, (ca. 1848).*

(Issued in three parts, each of 8 pp.)

———. Statement read to the United Presbytery of Dunfermline by ———, on the occasion of his accepting the call to Innerleithen. *8 pp. W. Clark, 1850.*

[2] (LAWSON, Rev. Alexander). Letters on Golf. By A Parish Minister. *Elgin, 1889.*

———. A Book of the Parish of Deir. *4to. Aberdeen, 1896.*

[3] LEITCH, Robert. Open Letter to Rev. R. Alexander, of Queen Anne St. U.P. Church, Dunfermline. *7 pp. (W. Clark & Son), 1899.*

(———). Correspondence between a Layman and a Clergyman. *4to. 2 pp. (Edin. 1899).*

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[1] From Linlithgow; ordained in 1812 to the Secession Church, Newcastleton; thence translated to St. Margaret's Church, Dunfermline, Oct. 1828. He resigned in 1850 to undertake a similar charge at Innerleithen. D. at Eskbank, Nov. 1875, aged eighty-five.

[2] B. at Low Valleyfield, Culross, Sept. 1852. Professor of English Literature in St. Andrews University, 1897. Parish-minister of Deer, from 1882.

[3] Of Lilliehill, Dunfermline.

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[1] (LESLIE, Peter). The Autobiography of a Private Soldier, by John Pindar. Second edition. *Cupar-Fife, 1891.* (The first edition was of 1879).

———. Random Rhymes by John Pindar (Peter Leslie). Edited by Rev. A. M. Houston. *Cupar-Fife, 1893.*

[2] LINDSAY, Rev. Henry. The Present State of the Church of Scotland, &c., in A Sermon at the opening of the Synod of Perth and Stirling, 1733. *Edin. 1733.*

———. Christ's Advocateship practically discoursed from I. John, Chap. ii., Ver. 1, 2. *Edin. 1734.*

[3] [LINDSAY, Robert]. "In Memoriam" Verses by "A Sympathiser." *A slip. ("Press" Office, 1882).*

[———]. Character Sketches, and Travelling Reminiscences and Anecdotes. By David M. Nicoll. Dedicated to, and with Portrait of ———. *sm. 4to. Edin. (1884).*

[4] LISTON, Rev. Henry. An Essay on perfect intonation, &c. *4to. Edin. 1812.*

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[1] B. at "Glenvale" (? Lochgelly) *ca.* 1836; served in the Army, 1858-1879, and then returned to Lochgelly, where he is employed in the printing office of James Greenhill.

[2] Son of Rev. John Lindsay, minister of Carnock; born either at Carnock, or (according to Fraser's *Life of Ralph Erskine*, p. 421) in the parish of Dunfermline. Licensed by the Presbytery of Dunfermline, Aug. 1719, and ordained Jan. 1722, parish-minister of Bothkennar. Translated to Perth (Old Church), Oct. 1741; d. May 1745. (Scott's *Fasti* gives his parentage as above, but the name of the Rev. John Lindsay does *not* occur as minister of Carnock).

A certificate, granted in his favour by the Presbytery of Dunfermline, March 1736, states "He was born, and lived most part of his "time within the bounds of this presbytery, and by this presbytery "was licensed to preach the Gospel," &c. (Steven's *The History of the Scottish Church, Rotterdam*, p. 163). In the British Museum Catalogue is entered tentatively under Mr. Lindsay's name "An Essay upon I. Cor., "chap. i., verse 21, against the Infidelity of the Age," &c., ? by H. F., 1736.

[3] Of Lilliehill Brick-works. D. Oct. 1882. This volume is only incidentally connected with the district, but apart from the points above-noted, the preface is dated from Burntisland, where the author then resided. Mr. Nicoll has also printed other volumes of a somewhat similar character.

[4] Son of Rev. Robert Liston, parish-minister of Aberdour. B. (presumably at Aberdour) June 1771; d. Feb. 1836. Parish-minister of Ecclesmachan (Linlithgow), from 1793, and a writer upon the art of Music *(Dict. of National Biog.)* He married in 1793 Margaret Ireland, daughter of the town-clerk of Culross, and had a son David (said to have been born at Culross), who also entered the church and became Professor of Oriental Languages in Edinburgh University. Another son was Robert Liston, the famous surgeon, born at Ecclesmachan in 1794.

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LISTON, Rev. Henry. Horatii Flacci opera selecta. Edited by ———. *1819.*

———. (The Sixth Book of Cæsar for Schools). Edited by ———. *(? date).*

(Title inexact).

[1] LIVINGSTON, Robert. Monetary Reform and Bi-Metallism: a paper, &c. *Kirkcaldy, 1892.*

LOCHGELLY. Regulations of the Lochgelly Yearly Sick Society. *W. Clark & Son, (1879).*

———. Bye-Laws of the Olive Lodge of Free Gardeners, No. 41, Lochgelly. *Ibid. (1880).*

(For Lochgelly Newspapers, see under COWDENBEATH).

[2] LOCKE, William. Doxologies, Anthems, Sanctuses, &c., as sung by the Abbey Church Choir, Dunfermline. Selected by W. Locke, Master of the Song. *W. Clark, 1863.*

[3] (LOGAN, Rev. Allan). The oath of abjuration enquir'd into, &c. *4to. n.p. (1712).*

(———). Queries upon the overtures, concerning Kirk-sessions and Presbyteries. By a gentleman in the country. *n.p. (1720).*

[———]. A Letter to the Reverend Mr. Alan Logan . . . containing some Remarks on an anonymous Preface annex'd to the late Edition of the Westminster confession of Faith. *n.p. 1722.*

(———). A countryman's brief remarks on the reverend & learned Mr. John Sympson, professor of Divinity, his letter to the reverend presbytery of Glasgow. *Edin. 1726.*

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[1] B. at Harriebrae, Dunfermline; educated first at Leslie and afterwards under Mr. Johnstone of the Free Abbey Academy; now, for a number of years, of Dysart.

[2] From Glasgow. "Master of the Song-School (an office endowed in 1610 by Anne, Queen of James VI.) from 1853 until his death in 1881.

[3] Ordained parish-minister of Torryburn, July 1695; translated to Culross, May 1717. D. Sept. 1733. His wife was a sister of the last Lord Colville of Ochiltree, and after her husband's translation to Culross succeeded as heiress to the estate of Logan belonging to the Colville family in Ayrshire (*Between the Ochils and the Forth*, p. 149). Mr. Logan was prominent as a witch-hunter.

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(LOGAN, Rev. Allan). An enquiry into Professor Simsons sentiments on the doctrine of the Trinity, from his papers in the process against him. *Edin. 1729.*

———. The necessity of Zeal for Truth; and of restraining error by the exercise of Church-discipline; with an answer to several objections. *n.p. 1730.*

[1] ———. The Wonderful Predictions of Mr. Allan Logan: (8 pp. in a chap-book of 24 pp. containing "The Remarkable Predictions of Mr. Christopher Love, ... To which is added, an Account of the Surprising Foreknowledge and Predictions, of the Rev. Mr. Allan Logan, Late Minister of the Gospel at Culross, Perthshire"). *Glasgow, 1801.*

[2] LOTHIAN, Rev. Andrew. The Christian Patriot and Seaman's Friend; being Discourses, &c. *Edin. 1822.*

[3] LOVE, David. A New and Correct Set of Godly Poems, For the benefit of all Christians Of Every Denomination. In Nine Parts. Never before published. By David Love, a lover of Truth. Printed for, and Sold by the Author.
12mo. 16 pp. (with advertisements). n.p. (1782).
(The Preface is dated "Cuross 28 May, 17782").

———. Another edition.
16 pp. (no advertisements). n.p. 1783.
(The Preface dated "Culross, July 20th, 1783").

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[1] A previous edition appeared in 1795 *(British Museum Catalogue).*

[2] From Lochgelly; ordained to the Secession Church, Port Glasgow, Nov. 1793. Translated to Edinburgh (Portsburgh Church), Sept. 1796. Moderator of the Associate Synod in 1828. D. June 1831, in his sixty-eighth year (Mackelvie's *Annals*, pp. 198 and 578).

[3] Born "near Edinburgh" in 1750 or 1751; son of a collier, who, after being "lamed" in a coal-pit, took, like our author, to hawking "godly books," dying in 1788, in his ninety-third year

For some years David Love lived near Falkirk, and then served for a short period *(ca.* 1776-1780) in the Duke of Buccleuch's Regiment of South Fencibles, After this, he (accompanied by his three successive wives) led a most nomadic life, wandering over the length and breadth of England as a hawker of broadsides and chap-books, very many of them of his own composition. Indeed, from incidental mention made in the fifth edition of his "Life, Adventures, and Experience" (192 pp., Nottingham, 1825), it appears that he carried only a small stock, and was in the custom of frequently reprinting at the various towns which he visited, including Falkirk, Berwick, Newcastle, Hull, Leeds, Nottingham, Northampton, Bristol, Gosport, and London, all of which places are specially noted in this regard, while Leicester ought perhaps to be added. His connection with Culross was evidently brief, probably

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LOVE, David, The Life and Transactions of. (Advertised at end of the pamphlet which is dated 17782). *ca. 1782.*

[1] LOW, David. Fish Food: or Father Neptune's Problem Solved. A Plea for Fishery Harbours of Refuge. Second edition. *Edin. 1883.*

———. Poor Law Reform. *Kirkcaldy, (? date).*

[2] LUSCAR Times, The. *Priv. pr. (? W. Clark & Son), ca. 1867.*

[3] M'ALPINE, Rev. Walter. A Sermon, preached before the Society in Scotland for Propagating Christian Knowledge, &c. *Edin. 1782.*

[4] MACANSH, Alexander. The Social Curse; or, Intemperance, A Rhyme; and other pieces. *Edin. 1850.*

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only from about 1781 to 1783; it may have been the original home of his first wife, Mary Thompson. In any case, the fact of a hawker having issued a chap-book from "Cuross, 17782," is interesting in more respects than one.

David Love seems finally to have settled at Nottingham, where he was living in 1824. Appended are the titles of four of his productions, quoted from the catalogue of the British Museum Library. The presumptive dates of two are corrected in accordance with the internal evidence afforded by his "Life."

"A Few Remarks on the present times, with a serious advice to the redeeming our time here. Printed for and sold by the Author, David Love, a lame man who makes verses on any subject, if employed." *8vo. (London, ? ca. 1796).*

"The Life of David Love. Part I." *12mo. Newcastle-on-Tyne, (? ca. 1812).*

"David Love's Journey to London, and his return to Nottingham." *8vo. Nottingham, (? ca. 1816).*

"The Life, Adventures, and Experience of David Love. Written by himself. Third edition." *12mo. Nottingham, 1823.*

[1] For many years Parochial-schoolmaster of Burntisland, where he d. *ca.* 1892. It is said that he also published a pamphlet on the Currency Question. He had evidently been connected with Eyemouth, whether by birth or residence.

[2] It is understood that the Misses Hastie of Luscar House produced two numbers of a privately-printed periodical under the above title. The name of the elder Miss Hastie—now Mrs. Lefroy—appears in our Appendix C; she has until quite recently written under the *nom-de-plume* of "E. N. Leigh Fry," but her latest volume bears her own name.

[3] Son of Rev. John M'Alpine, minister of Campbeltown; ordained to the second charge of Culross, March 1770, and translated to the first charge there, May 1816. D. June 1823, in his eighty-second year. He was born at Luss, and claimed to be the head of the Clan M'Alpine.

[4] B. at Dunfermline, 1803. A flax-dresser in Harriebrae Mills.

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MACANSH, Alexander. Two Essays on the Benefits of Savings' Banks to the Working-classes. By Alex. Macansh and James Cousin. *W. Clark, 1852.*

———. A Working-Man's Bye-hours: consisting of Essays, Lectures, Poems, &c. *W. Clark, 1866.*

[1] MACDONALD, James. Essays of Youth. *(W. Clark, 1864).*

[2] MACDONALD, James. The Origin and the Destiny of Comets; or a change in the Ecliptic of the Earth. Being a concise treatise on the natural economy and the transmutable order of the Planetary System. Illustrated with a diagram. *Prahran (Melbourne), 1869.*

[3] ———. The Second Edition of the Origin and the Destiny of Comets, or a change in the Ecliptic of the Earth, Being a concise treatise on the natural economy and the transmutable order of the Planetary System. Likewise the Key and Grapnel for the Missing Link. *34 pp. David Thomson, 27 Chapel Street, Dunfermline, n.d. (1880).*

[4] [M'FARLANE, Rev. Andrew, D.D.] Faith's Telescope; or, "The Dying Saint's Vision of Christ in Heaven," a Discourse, preached . . . on the occasion of the death of ———, by Rev. Charles Miller, Dunse. *31 pp. Edin. 1873.*

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[1] Son of John Macdonald, procurator-fiscal, Dunfermline. D. *ca.* 1873.

[2] Quite distinct from the immediately preceding author of the same name; son of William Macdonald (weaver), Hospital Hill, Dunfermline, and evidently born before 1820. He had for some years a shop in or near Melbourne (Victoria), of which Prahran is a southern suburb. D. at Cairneyhill, Jan. 1881.

[3] This second issue, p. 15, mentions the "former edition" as containing a Diagram showing the Earth's orbit round the Sun. Of the three or four copies known to exist of the second edition, one is in what may possibly have been the wrapper of the original issue of 1869,—the coloured cover bearing the full title except the prefix, "The Second Edition of," and having this added paragraph, "Showing also, "in the most explicit form, the manner of the ending of the World." Both editions are in the British Museum Library.

[4] Son of Rev. James M'Farlane (minister of Queen Anne Street Associate Church, Dunfermline, 1785-1823), and brother to the next following author. Ordained to the charge of the United Secession Church, Bathgate, May 1843; translated to Falkirk, March 1844; and again to Greenock (Nicolson Street, afterwards Trinity Church), March 1859. He was born at Dunfermline, May 1816; d. March 1873.

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[1] MACFARLANE, Rev. John, LL.D. Life and Correspondence of the late Rev. Henry Belfrage, D.D., of Falkirk. By Rev. John M'Kerrow and Rev. John M'Farlane. *Edin. 1837.*

———. The Church Commission at Kincardine, with Protest taken by the Rev. John M'Farlane. *11 pp. "Printed and sold by John Mercer, Bookseller, Kincardine," (1838).*

———. Lectures on Scottish Endowments. *1839.*

———. Dissenting Neutrality; or, the Perthshire Election viewed in its bearings upon the Non-Intrusion Question, &c. A Letter to the Rev. Dr. Young of Perth, &c. Third edition. *33 pp. Edin. 1840.*

———. An apology for Millenarianism . . . To which are added, more copious replies to modern objections by ———. *1843.*

———. Memoir of the late Rev. John Campbell, &c. *Glasgow, 1844.*

———. Good Will to Israel: A Lecture delivered, &c. *43 pp. Glasgow, 1845.*

———. The Mountains of the Bible: their Scenes and their Lessons. *412 pp. London, 1849.*

———. Another (third) edition. *400 pp. London, 1857.*
(The fifth edition, of 1871, is identical with the third).

———. An Appeal on behalf of the Rev. Dr. A. Thomson of Coldstream, being the substance of the Speech of ———, &c., &c. *8 pp. (Glasgow, ca. 1850).*

———. The Night Lamp. A Narrative of . . . the Death-bed of Agnes Maxwell Macfarlane. *328 pp. London, 1851.*
(Contains views of Dunfermline Abbey, Kincardine, and Queensferry).

———. Another edition. Ninth thousand. *302 pp. London, 1867.*

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[1] Also son of the Rev. James M'Farlane, of Dunfermline. B. at Dunfermline, April 1807; ordained to Kincardine United Secession Church, March 1831; translated to Nicolson Street (now Erskine Church), Glasgow, Sept. 1840. Again translated, to Clapham, April 1862. D. Feb. 1875.

Until about the year 1840 our author wrote his surname "M'Farlane," but after that date it is usually given as "Macfarlane," although occurring irregularly in both forms.

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MACFARLANE, Rev. John, LL.D. Christian Old Age: being the Two Discourses delivered on the occasion of the Death of the Rev. Wm. Kidston, D.D. By Rev. John Ker and ———. *70 pp. Glasgow, 1852.*

(Dr. Macfarlane's Sermon is of 38 pp., entitled "An Aged Christian").

———. Tribute to Dr. Wardlaw. *Edin. 1854.*

(9 pp. in "Discourses and Services on occasion of the Death of the late Rev. Ralph Wardlaw, D.D.")

———. The Hiding Place: or, the Sinner found in Christ. *London, 1853.*

(The "third thousand" pub. in 1855 is almost identical, page for page).

———. Why Weepest Thou? or, the Cry from Ramah hushed by the Voice from Heaven. In Letters, &c. Second thousand. *264 pp. London, 1854.*

———. Another (new) edition. *223 pp. London, 1857.*

———. Altar-Gold; or, the Worthiness of the Lamb that was slain, to receive Riches. *66 pp. London, 1855.*

———. Another edition. Third thousand. *64 pp. Edin. 1857.*

———. The Development of the Spiritual Life: A Discourse, preached . . . after the funeral of the Rev. Archd. Baird, D.D., by ———. *56 pp. Glasgow, 1857.*

———. Apostolic Preaching: A Sermon, preached . . . on the occasion of the Jubilee of the Rev. A. O. Beattie, D.D., M.D. *36 pp. Glasgow, 1857.*

———. The Martyrs of our Manse. A Sketch by ———. *61 pp. Edin. 1858.*

———. The Holy Bible . . . . with the Marginal Readings, &c., &c., and the Commentaries of Henry and Scott, Condensed by ———. *Folio. London & Glasgow, (1858).*

———. The Power of Christ, and the Power of Preaching: A Discourse, preached . . . at the commencement of the United Presbyterian Church, Islington, London. *35 pp. Bristol, 1859.*

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MACFARLANE, Rev. John, LL.D. Altar-Light: a Tribute to the Memory of the Rev. Alexander Fletcher, D.D. *59 pp. London, 1860.*

———. Morning Hymn, composed for the Children of Erskine Church, by their Pastor. *4 pp. (Glasgow, ca. 1860).*

———. Altar-Zeal; or, Paul in the Pulpit. *53 pp. London, 1862.*

———. The Life and Times of George Lawson, D.D. . . . with Glimpses of Scottish Character from 1720 to 1820. *Edin. 1862.*

———. Another (the third) edition, *corrected. Edin. 1862.*

(A later edition exists of so recent a date as 1880).

[———]. Presbyterial Doings displayed: a review of recent proceedings in the United Presbyterian Church Courts against . . . J. M'Farlane, &c. By A. Dunn. *1864.*

[1] ———. Sermons by the late William Mackelvie, D.D., of Balgedie. With Memoir of the Author, by ———. *Edin. 1865.*

———. Address to the Students of Divinity of the United Presbyterian Church, &c., by ———. *11 pp. Edin. (1866).*

———. Memoir of Thomas Archer, D.D. By ———. *London, 1867.*

———. Pulpit Echoes; or, Passages from Discourses and Expositions. *London, 1868.*

———. Consents to the Death of Truth; A Sermon, &c. *15 pp. Manchester, 1871.*

———. Introductory Address, delivered at the opening of the English Synod of the United Presbyterian Church, at Birmingham, by ———. *12 pp. n.p. n.d.*

[———], Sketch of the Life of. Reprinted from the "Weekly Review." *London, 1875.*

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[1] Dr. Macfarlane also wrote a Biographical Notice (8 pp.) of Dr. Mackelvie in the (posthumous) *Annals and Statistics of the United Presbyterian Church*, Edin. 1873, compiled by the last-named—a most laborious work of similar character to Scott's *Fasti*. He also contributed Prefaces to the Rev. Timothy East's *Pastoral Recollections*, &c. (1862), and to *Glimpses of the Celestial City* (1867).

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[MACFARLANE, Rev. John, LL.D.] Memoir of ———. By William Graham, Liverpool. *296 pp. Edin. 1876.*

[———]. Another (second) edition. *304 pp. Edin. 1876.*

[1] *Macinnes, Donald;*—See under DUNFERMLINE,—Printed by W. Clark.

[2] *Mackay, Alexander, (LL.D.);*—See under DUNFERMLINE, —Printed at the "Press" Office.

[3] MACKENZIE, Rev. James. The People's Question; or a short explanation of the proposed scheme of National Education, addressed to the Inhabitants of Dunfermline. *4 pp. W. Clark, n.d.*

(———). Our Banner and its Battles; or, An Evening in a Free Church Manse. By a Disruption Minister. *64 pp. Edin. 1859.*

(———). Another (new) edition. *64 pp. Edin. 1884.*

———. Another edition (constituting the Jubilee number of the "Children's Record"; Free Church of Scotland). *sm. 4to. Edin. 1893.*

(Contains a small, but good, print of Dunfermline Palace and Abbey).

———. The Reformation and what it did for Scotland. *4 pp. Reprint. n.p. n.d.*

(First issued in 1860).

———. Our Country. A History of Scotland for the Young. *London, 1886.*

———. The History of Scotland. *London, 1894.*

(These Histories have passed through many editions since the first, which was of 1856).

———. Life of William Cunningham, D.D. (Commenced by ———, and, after his death, completed by Rev. Robert Rainy, D.D.) *London, 1871.*

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[1] Schoolmaster at Crossgates in 1846.

[2] Parish-schoolmaster at Torryburn from 1860 to *ca.* 1880. Now editor of the "Educational News," Edinburgh. It would appear that he also edited an issue of Sir Walter Scott's *Ivanhoe*, 1883.

[3] From Annan; inducted minister of the Free Abbey Church, Dunfermline, Nov. 1849. B. July 1818, ordained March 1843, d. June 1869.

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[1] (MACKIE, John, M.D.) Sketch of a New Theory of Man, by a Physician. *Priv. pr., Vevey, 1819.*

(———). Another edition. *32 pp. Bath, 1822.*
(This was also translated into French, but all three editions are exceedingly scarce).

[2] MACKIE, John B. Janet Syme Mackie. Reminiscences for the Grand-children. By J. B. M. *Priv. pr., Edin. 1888.*

———. The Life and Work of Duncan M'Laren. 2 vols. *London, &c., 1888.*

———. Modern Journalism: a Handbook of Instruction and Counsel for the Young Journalist. *London, 1894.*

[3] M'MICHAEL, Rev. Neil, D.D. Lecture I. On the Early Corruption of Christianity with reference to Patristic Theology. *22 pp. n.p. (? 1845).*

———. Select Sermons by Thomas Boston, and James Baine; with an Introductory Essay (16 pp.) by ———. *Edin. 1850.*

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[1] B. June 1748, in the "Queen's House," The Pends, Dunfermline. His parents were John Mackie, carpet manufacturer, and Janet Donaldson, sister to Andrew Donaldson (see *antea*). At an early age he was placed under John Stedman, M.D., whom he accompanied to Edinburgh in 1764, when the latter removed to the capital. In 1766 he made a voyage to Greenland, and the following year took up a medical practice at Biggleswade. Thence, in 1774, he went to Huntingdon, and remained there for fifteen years, resigning at the end of 1789 in favour of his brothers. In 1792 he resumed practice at Southampton, and finally retired in 1814. Latterly he settled at Chichester, where he d. Jan. 1831. According to Conolly's *Fifeshire Biography*, p. 313, Dr. Mackie also published several medical treatises, including one upon *Tetanus*.

[2] B. in Gibb Street, 1848; through his mother, related to two of our local poets,—Robert Gilfillan and Henry Syme, who were respectively her second cousin and brother. Mr. Mackie has all his life been engaged in newspaper work, first upon the *Dunfermline Press*, and afterwards for a time upon the *Dundee Advertiser* and other Scottish journals. He was for six years chief sub-editor of the *Glasgow Herald*, and for nine years conducted (with his brothers) the *Daily Review*. Then for three years he was leader-writer of the *Newcastle Daily Leader*, and is now (since 1890) editor of the *North-Eastern Daily Gazette* of Middlesbrough.

[3] From Kilmarnock. B. Nov. 1806; ordained assistant and successor to Rev. Henry Fergus, of the Relief (now Gillespie U.P.) Church, Dunfermline, Aug. 1835. Professor of Systematic Theology and Church History, in the Relief Church, 1841; and in 1847 Professor of Ecclesiastical History in the U.P. Church. D. April 1874, in his sixty-eighth year. His son, Neil D. M'Michael, is a solicitor in Kilmarnock.

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M'MICHAEL, Rev. Neil, D.D. Hildebrand and his Age: A Lecture. *Edin. 1853.*

———. Messiah's Greatness: A Sermon, &c. *Edin. 1856.*

———. Family Worship: A Sermon, &c. *Edin. 1858.*

———. The Pilgrim Psalms: An Exposition of the Songs of Degrees, Psalms cxx.-cxxxiv. *Edin. 1860.*

———. Sermon (on I. Tim., iii., 16) preached in U.P. Church, St. Ninians. *8 pp. Stirling, 1873.*

[———], Sketch of the Life of. (9 pp. in "The Fife Pulpit," by David Walker). *Dysart, 1876.*

(For Portrait, see under YOUNG, Rev. James).

[MALCOLM III., King of Scotland]. Scotland's Soveraignty asserted . . . with . . . a confutation of that homage said to be performed by Malcolm III. . . to Edward the Confessor, &c., &c. By Sir Thomas Craig, translated from his Latin manuscript by Geo. Ridpath. *London, 1695.*

[———]. Malcolm, a tragedy. In Five Acts (in verse). By R. Roberts. *London, 1779.*

[1] MALCOLM, John. The Dunfermline Psalmody: a Select Collection of Sacred Music, &c. By John Malcom. *4to. 38 pp. + 2 pp. John Miller, 1809.*

———. Another (a new) edition, corrected. *John Miller, 1810.*

———. A Select Collection of Sacred Music; adapted to the various metres, &c. The third edition. *4to. 40 pp. + 2 pp. John Miller, 1813.*

[2] ———. The Republished Dunfermline Psalmody. *4to. (? John Miller), 1816.*

[3] [MARGARET, Saint: Queen of Malcolm III., King of Scotland]. La Principessa Santa, ouero la vita di Santa Margherita, Reina di Scotia, &c. By Ranuccio Pico. *4to. Venice, 1627.*

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[1] Baker in Dunfermline (Henderson's *Annals*). D. June 1852, in his seventy-fourth year.

[2] Henderson's *Annals*, p. 590.

[3] B. in Hungary, *ca.* 1047, sister of Edgar Atheling, who was heir to Edward the Confessor, but kept from the throne of England by William the Conqueror. Edgar had been engaged in revolt against the Normans, and in the autumn of 1069 fled from Northumbria with his mother (Agatha) and his sisters Margaret and Christina. They landed in the Forth (at a point now called Queensferry) and took refuge at

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[MARGARET, Saint: Queen of Malcolm III., King of Scotland]. L'Idée d'une Reine parfaite en la vie de S. Marguerite Reine d'Escosse. Avec les eloges de ses enfans David et Mathilde. *4to. Douay, 1660.*

[———]. The Idæa of a Perfect Princesse, in the life of St. Margaret Queen of Scotland. With Elogiums on her Children, David, and Mathilda Queen of England. Written Originally in French, and now Englished. Whereunto is annexed a Postscript, &c., &c. Never before published. (Translated by J. R.) *Paris, 1661.*

[———]. Vita di S. Margherita, Regina di Scozia, &c. Raccolta . . . dal Padre Guglielmo Luigi Lesleo. (With portrait). *Rome, 1691.*

[———]. Life of Saint Margaret, Queen of Scotland, &c. By Rt. Rev. John Geddes (R.C. Bishop). *Aberdeen, 1794.*

[———]. A Panegyric on Saint Margaret, Queen and Patroness of Scotland, &c. By J. A. Stotherd. *Edin. 1850.*

[———]. The Life of Saint Margaret. (23 pp., being vol. 33 of a Series, "The Young Christian's Library"). *Dublin, (1854).*

[———]. The Life and Times of Saint Margaret, Queen and Patroness of Scotland. By a Secular Priest. *London, n.d. (? 1859).*

[———]. Guisachan. A Legend of St. Marjory. (? By W. H. Logan). *1859.*

[———]. The Life and History of Saint Margaret, Queen and Patroness of Scotland. (By C. E.) *London, 1860.*

Dunfermline with Malcolm Canmore (III. of Scotland), who at Easter 1070 married the Princess Margaret. She had a great influence with her husband, and did much to civilise Scotland—then in a semi-barbarous state—besides building Dunfermline Abbey, and re-founding Iona. She d. (three days after Malcolm III.) in Edinburgh Castle, 16 Nov. 1093, and was buried in Dunfermline Abbey before the Altar of the Holy Cross. She was canonized by Pope Innocent IV. in 1251, and about the same date her remains were, by order of Alexander III., removed "in choro supra majus altare," in which position (immediately outside and to the east of the present church) is still to be seen her tomb, an immense slab of blue limestone.

It is said that St. Margaret's Life was also published in French, 1629; and in Spanish, 1617; but of these the first-mentioned seems certainly to be apocryphal,—or rather to refer to Queen Margaret of Valois.

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[MARGARET, Saint: Queen of Malcolm III., King of Scotland]. Vie de Sainte Marguerite d'Ecosse, modèle des femmes Chrétiennes, By Marie de Bray. *Paris, 1863.*

[———]. A Historical Account of the Life of St. Margaret, (Queen of Scotland); with a description of St. Margaret's Chapel, &c. *Edin. 1875.*

[———]. Life of Queen Margaret (St. Margaret of Scotland); description of St. Margaret's Chapel, and Castle Guide. *Edin. (1877).*

[———]. How to know the love of Christ; or, the Saintly character exemplified in Queen Margaret, &c. By Rt. Rev. Charles Wordsworth, D.D. (Bishop). *22 pp. Edin. 1881.*

[1] [———]. Life of St Margaret, Queen of Scotland, by Turgot, Bishop of St. Andrews. Translated from the Latin by William Forbes-Leith, S.J. *83 pp. Edin. 1884.*

[———]. Another (second) edition. *84 pp. Edin. 1884.*

[———]. Another (third) edition. *90 pp. Edin. 1896.*

[———]. The National Element in the Scottish Episcopal Church. An Address, &c., with Appendix as to St. Margaret of Scotland. By James Bruce. *(Appendix 13 pp.), Edin. 1894.*

[———], The Gospel Book of Saint Margaret. Being a Facsimile reproduction of St. Margaret's copy of the Gospels preserved in the Bodleian Library, Oxford. Edited by W. Forbes-Leith, S.J. *4to. Edin. 1896.*

[2] [———]. Saint Margaret, Queen of Scotland. An Historical Drama in Five Acts. By James Menzies. *Edin. 1906.*

(See also under Saint KENTIGERN,—Lives of Scottish Saints, by Pinkerton and by Metcalfe; and a Paper by Rev. T. Nairne IMRIE; also in *Royal Edinburgh,* under Dunfermline Engravings in Appendix B).

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[1] Of each of these two editions, of 1884, there exist large and small-paper copies, the former with the illustrations upon plate-paper and mounted. There is still another—a fourth—print, of *London,* 1889, which seems not to differ from the second edition, except in the setting of the title-page.

[2] Dedicated to Andrew Carnegie.

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[1] MARSHALL, Rev. Charles. Lays and Lectures for Scotia's Daughters of Industry. *Edin. 1853.*

(The second edition, also of 1853, seems to be identical).

———. Homely Words and Songs for Working Men and Women. Wives and Mothers. *108 pp. Edin. 1856.*

———. Do. Do. for Young Women. *101 pp. Edin. 1856.*

(Issued in one volume, but each part independent, and separately paged. The second portion is a revised edition of *Lays and Lectures, &c.)*

———. Lays and Lectures for Working Men and Women. Vol. I. To Wives and Mothers. Fourth edition. *108 pp. Edin. 1878.*

———. Do. Do. Vol. II. To Young Women. Fourth edition. *97 pp. Edin. 1878.*

(The same remarks apply to this edition).

———. The Watchman's Round in the way of Life and the way of Death. *Pub. by Duncan Campbell, 1868.*

———. Winter Evening Conversations of Free Church Ladies. *(ca. 1870).*

(———). Licht Frae the Smiddy o' Saunders Dinwuddie. *Edin. 1880.*

[2] MARSHALL, John. Preparation of Sabbath School Work. *11 pp. (Glasgow, 1892).*

[3] MASTERTON of that Ilk, A Critical Examination of the Genealogy of. (By R. R. Stodart). *4to. Priv. pr., London, 1878.*

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[1] B. at Paisley, *ca.* 1796. From 1827-1840 governor of John Watson's Institution, Edinburgh. In June 1841, ordained minister of the North *(quoad sacra)* Parish Church, Dunfermline; he went out at the Disruption, and then became minister of the Free North Church, Dunfermline. D. June 1882.

[2] For many years headmaster of Townhill Public School.

[3] A family of note in the Dunfermline district for a considerable period before the Reformation. The name is still preserved in that of a village and farm. It may also be worth mentioning that the first baptism in St. Margaret's Episcopal Chapel, recently there erected, was of a child named Margaret Masterton. Masterton was formerly known as *Ledmacduuegil* (perhaps more correctly *Ledmacdunegil)*, and is thus noted in charters of Malcolm IV., A.D. 1153-1165 *(Registrum de Dunfermelyn*, pp. 21, 23).

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MASTERTON Papers, 1660-1719. Edited . . . by Victor A. Noel Paton. *Edin. 1893.*

(In the *Miscellany of the Scottish History Society,* vol. i., but also separately issued—40 copies only—although paged as in the *Miscellany,* viz., pp. 447-493).

[1] MATHIESON, Kenneth, *senior.* Report to the Police Commission of Dunfermline on Utilization of Sewage. *28 pp. "Saturday Press" Office, 1872.*

———. Report to Dunfermline Police Commission on Birmingham & Coventry Sewage Operations. By Kenneth Mathieson, *Provost;* and Thomas Walker, *Bailie.*

Reprinted from the "Dunfermline Press." 10 pp. 1874.

———. Observations by Provost Mathieson, in reply to the Deputation, &c. (in regard to Craigluscar *versus* The Devon, for Water Supply). *Folio. 4 pp. n.p. 1875.*

———. How we saw the United States of America. *Priv. pr. (Edin.) 1883.*

[2] (MATHIESON, Kenneth, *junior).* A Tour in Greater Britain. (Reprinted from "The Merchistonian"). *Priv. pr. (n.p. ca. 1873).*

[3] (———). Maiden Speech, by the Hon. Member for the Leith District of Burghs, delivered in the Parliament at Dunfermline. *"Press" Office, 1881.*

———. The Celtic Raid. *s.sh. ("Press" Office), 1883.*

[4] MATHIESON, Mrs. Sarah Moir. Spare the Bonnets. Song, written and adapted by Sarah Moir Robertson. *Music 4to. Edin. (ca. 1885).*

———. Alone: (a Christmas Prize Poem). *A slip. ("Press" Office, n.d.)*

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[1] B. at Hopehill, Glasgow, 1817; a contractor, for many years resident in Dunfermline; Provost, 1871-1877. Removed to Edinbugh in 1891, and d. there Nov. 1897.

[2] Only son of the above.

[3] In connection with the Dunfermline Parliamentary Society, where each member took the constituency and rôle of his favourite in the House of Commons.

[4] Maiden name, Sarah Moir Robertson, daughter of George Robertson *(postea)* and wife of Kenneth Mathieson, junior. This piece was published before her marriage. She is Secretary of the "Clan Donnachaidh" Society, and has written three pages in a "Brief Account of the Clan," published in 1894 by the Society just named.

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[1] MATILDA, Princess, (Queen of Henry I. of England). Six letters by her to Anselm, and one to the Pope, in "Sancti Anselmi Opera." *Folio. Paris, 1675.*

[2] (MERCER, Andrew). Proceedings of a Craw-Court, held in the Woods of Pittencrieff, on Sunday the eighteenth of April; &c. *12 pp. John Miller, 1813.*

(———). Another (the second) edition, enlarged. *16 pp. John Miller, 1813.*

(———). Another (the third) edition, enlarged. *16 pp. John Miller, 1813.*

(———). Proceedings of a Craw-Court, held in the Woods of Pittencrieff, on Sunday the tenth of March, 1816. *32 pp. John Miller, 1816.*

———. Dunfermline Abbey; A Poem. With Historical Notes and Illustrations. *J. Miller, 1819.*

———. Contribution of Mr. Mercer to the Anniversary of the Burns Club in 1824. *A slip. (? J. Miller, 1824).*

[3] ———. The History of Dunfermline, from the earliest Records, down to the present time. &c., &c. *John Miller, 1828.*

[4] ———. A Historical and Chronological Table of the Ancient Town of Dunfermline, from 1064 to 1834. *Large sheet. Edin. (1834).*

———. Summer Months among the Mountains. *Edin. 1838.*

(Printed by J. Miller and Son, Dunfermline).

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[1] Daughter of Malcolm III. and Queen Margaret. B. *ca.* 1080 (*probably* at Dunfermline). Married to Henry I., King of England; d. *ca.* 1119, and was buried in Westminster Abbey;—"The Good Queen Maude." These letters are not contained in the 1573 edition of *Anselm*, but four of them are to be found in that of 1630 (of *Lugduni*, or Lyons).

[2] A native of Stow. Studied, in 1796, under Dr. Lawson (of Selkirk) for the Secession ministry, but did not continue his theological course. Became editor (in 1804) of the "North British Magazine," for fourteen months. In 1810 settled in Dunfermline as assistant in John Johnstone's school, and as drawing-master. D. at Dunfermline, June 1842, aged sixty-seven (*Monthly Advertiser*). The "Craw-Court" pamphlets are very scarce.

[3] Issued both in printed boards, with illustration in front (price 7s 6d), and in marbled cover (price 3s 6d).

[4] Really by Ebenezer Henderson, LL.D., and given by him to Andrew Mercer (Henderson's *Annals*, p. 637). This was also issued in composite form, bound up with John Johnstone's *Nine Engravings*.

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[1] MERCER, John. Leisure Time: or Poems chiefly on Sacred Subjects.
Kincardine, printed and published by the Author, 1855.
(A small-type edition was privately printed before this date).
[See also under MACFARLANE, Rev. John (afterwards LL.D.), an item printed in 1838 by John Mercer].

[2] MICHAELSON, Rev. John, D.D. The Lawfulnes of Kneeling in the act of receiving the Sacrament of the Lordes Supper. *(St. Andrews), 1620.*

[———]. The above answered by Rev. David Calderwood in his "A Defence of our Arguments against Kneeling in the Act of receiving the Sacramentall Elements of Bread and Wine impugned by Mr. Michelsone." *(Anon.)* *75 pp. n.p. (? Edin.) 1620.*

[3] *Miller, John;*—See under DUNFERMLINE,—Printed by John Miller, 1812 & 1814.

[4] (MILLER, John). To Luscar and Carnock Burn.
s.sh. ("Press" Office, 1872).

(———). Luscar Glen. *(Ibid., 1872).*

(———). Luscar Knowes. By "J. M.," London.
9 pp. Ibid., 1873.

(———). Address to the Cannon. *(Ibid., 1873).*

(———). Nelly. In Memoriam. *s.sh. (Ibid.), 1875.*

(———). Zig-Zag, Zig-Zag. *(Ibid., ca. 1876).*

(———). The Abbey Bells. *(Ibid., ca. 1877).*

———. The Auld Kirk o' Stirling. *4 pp. n.p. 1879.*

(———). When we were at the Schule. Lines addressed to Mr. Fergusson, Teacher, Raploch, by one of his Old Pupils, now in London. *s.sh. 1881.*
(Signed J. M.)

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[1] Of Kincardine, a printer and bookseller by trade there, from at least 1838 to 1855. He is said to have written other works and printed them in pamphlet and leaflet form.

[2] Parish-minister of Auchtertool for a short period until 1590, when he was translated to Markinch. In Jan 1616 translated to Burntisland. He refused to intimate the sentence of the General Assembly of 1638 against the Bishops, and was deposed in 1639 (Scott's *Fasti*).

[3] One of Dunfermline's earliest printers, 1804-1852. D. March 1852, aged seventy-four.

[4] B. at Gowkhall, Carnock, 1840. A pupil of Robert Fergusson at Milesmark School. From Carnock he went to Alloa in 1856, removing thence, after eight years, to London, where before long he established a business as a builder and contractor.

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(MILLER, John). My Lawyer. *(Anon.)*
s.sh. Clapham, 1884.

———. Address to the Old Waterwheel Axle-Tree, Stone Mill, Stonehurst, Ardingly, Sussex.
4to. 2 pp. 1888.

(———). Auld Carnock. *s.sh. "Press" Office, 1891.*
(Signed J. M.)

(———). Our Auld Kirk Seat. *"Press" Office, ca. 1895.*

(Almost all of the above are reprints from the "Dunfermline Press").

[1] (MILLER, William Haig). The Magic Lantern.

(———). The Three Questions. *London, 1883.*

(———). The Problem of Life; or The Three Questions. Third edition. *London, (? date).*

(The same as the preceding, with altered title).

(———). The Mirage of Life. *London, 1850.*

(———). Another edition. *London, (1867).*

(———). Another edition. *London, n.d. (? 1884).*

(These three editions are respectively in *24mo.*, *16mo.*, and *8vo.)*

(———). The Culture of Pleasure; or the Enjoyment of Life in its Social and Religious aspects.
London, 1872.

———. Another (the tenth) edition. *London, 1884.*

(———). The Currency Maze: an entertaining sketch of "The Question without an End." *London, 1877.*

———. Life's Pleasure Garden; or, the Conditions of a Happy Life. *London, (1884).*

———. On the Bank's Threshold; or the Young Banker. Second edition. *London, 1890.*

[2] ———. The Great Rest-Giver. *London, (1891).*

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[1] According to his obituary notice in the *Scotsman*, b. at Inverkeithing, but upon other authority, a native of Edinburgh. Founder and first editor of the "Leisure Hour" and "Sunday at Home," which he conducted until 1860. D. at Islington, at a great age, Sept. 1891. For a brief period a provincial bank agent in England.

[2] With a short Memoir of the author, which names Edinburgh as his birthplace. The Inverkeithing Registers show a William Miller as born there, 30 June 1801, son of James Miller and Margaret Smith, his wife. It may be noted that, a hundred years ago, "middle" names were often omitted from the register.

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[MITCHEL, Janet]. "A Brief Account of the last Words and Confession of *Janet Mitchel,* Parishioner in *Saline,* who was Execute at *Dumfermling* upon the Eighth of September 1709, for the Crime of Child-Murder." *sm. 4to. 8 pp. n.p. (? 1709).*

[———]. The Last Speech, Confession and Dying Words of ———. Another edition. *8vo. 8 pp. Edin. 1764.*

[1] (MITCHELL, Rev. Alexander, D.D.) Electro-Plating. An Address recently delivered at a Private Soiree in Dunfermline. *W. Clark, 1856.*

———. Female Education in India. Address, by ———. *Cupar-Fife, 1860.*

———. Report of Committee on Sabbath Schools, &c. *A. Romanes, 1867.*

(———). Address to the Young. No. I. The Reformation of the Sixteenth Century. (All issued). *W. Clark, (ca. 1868).*

———. The Book of Jonah: the text analyzed, translated, and the accents named; being an easy introduction to the Hebrew Language. *London, 1873.*

[———]. Sermons preached in the North Parish Church, Dunfermline, on Sabbath, April 16, 1876, being the twenty-fifth Anniversary of the Rev. Alex. Mitchell's Ministry. *W. Clark & Son, 1876.*

[2] (MITCHELL, Mrs.) First Steps. A Catechism of Bible Teaching for Infant Classes. *Edin. 1899.*

[3] MITCHELL, Peter Chalmers. Outlines of Biology. *London, 1894.*

———. The Biological Problem of To-day. Preformation or Epigenesis? The Basis of a Theory of Organic Development; by Prof. Dr. Oscar Hertwig. Authorised translation by ———. *London, 1896.*

———. Thomas Henry Huxley: a sketch of his Life and Work. *New York & London, 1900.*

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[1] Ordained to the North *(quoad sacra)* Established Church, Dunfermline, April 1851.

[2] Wife of the immediately preceding. Maiden-name, Marion Chalmers, daughter of the Rev. Peter Chalmers, D.D. *(antea).*

[3] Son of Rev. Alex. Mitchell, D.D. B. at Dunfermline; Lecturer in Biology at London. Mrs. P. Chalmers Mitchell has translated "Evolution by Atrophy: in Biology and Sociology," London, 1899.

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[1] MOIR, Rev. Henry. Sermons on several subjects and occasions. *Edin. 1759.*

———. Faith in Christ, the first and principal work in Christianity. A Sermon. *Edin. 1764.*

[2] MOIR, James. The Scholar's Vade-Mecum; or, a New Dictionary, Latin & English, &c., &c. For the Use of Schools. *Edin. 1756.*

———. Another edition. *Edin. 1775.*

———. Another (the fourth) edition, much improved. *Edin. 1811.*

[3] MOODIE, James. Of a' the Airts. Part Song. Words by Burns. Composed by Jas. Moodie. Third edition. *Music 4to. W. Clark & Son, n.d.*

———. Anthem. O send out Thy Light and Thy Truth. *Music 4to. W. Clark & Son, n.d.*

———. I will extol Thee. Anthem. *London, n.d.*

———. Hark! the shout resounds. Words and Music by ———. *Pub. Edin. n.d.*

———. The Sixty-seventh Psalm. Anthem. Music by ———. *n.d.*

———. The leaves are rustling on the tree. Glee. Words and Music by ———. *n.d.*

———. Bless the Lord, O my Soul. Music by ———. *n.d.*

———. O rest in the Lord. Anthem. Music by ———. *n.d.*

[4] MOODIE, John. Essay on Burial-grounds; also on Potatoes and how to boil them. *ca. 1847.*

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[1] Licensed, April 1733, assistant at St. Ninians. Ordained, May 1746, parish-minister of Auchtertool. D. June 1786.

[2] James Moir kept a school in the "Queen's House," Pends, Dunfermline. D. 1806, aged ninety-three years (Henderson's *Annals*, p. 468). The "Queen's House" having become ruinous, was entirely removed in 1797. These items are exceedingly scarce. *Note.*—There is quite a distinct "Vade-Mecum" of 1753, by John Playford.

[3] Designer at Dunfermline; b. there, April 1854; organist and choirmaster of the (United) Free Abbey Church. The last five items under his name form separate and complete parts of Köhler's *Musical Treasury.*

[4] B. *ca.* 1820; son of Colonel Moodie of St. Andrews, and nephew of James Moodie, Provost of Dunfermline, 1792-1807; about 1830 resided with his uncle in Bridge Street. He had studied for medicine at Edinburgh University. The titles of his curious "Essays" cannot be exactly given.

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MOODIE, John. Essay upon the Morals of the higher classes of Society. *ca. 1847.*

[1] MORE, Jane. Break! Break! Break! Words by Tennyson, Music by ———. *1850.*
(With lithographic sea-piece by (Sir) J. N. Paton).

[2] *Morris, Adam;*—See under DUNFERMLINE,—Printed at the "Press" Office.

[3] (MORRIS, Rev. George). Historical Sketch of Dalry U.P. Church: an Appendix of Church Principles: and Report of the Centenary Services. *Ardrossan, (1881).*

———. "Vices of the Age." I.—Gambling. *Ardrossan, 1891.*

———. "Vices of the Age." II.—The Sin and Shame of Modern Infidelity. *Ardrossan, 1891.*

———. "Vices of the Age." III.—Intemperance: its Evils, Causes, and Cure. *Ardrossan, 1891.*

———. Lecture to Young Women. *Ardrossan, 1892.*

———. Lecture to Young Men. *Ardrossan, 1892.*

———. Sports and Amusements: their use and abuse. *Ardrossan, 1892.*

———. Infidelity in its Present Aspects and Future Prospects! *Ardrossan, 1893.*

———. Evidences of Christianity. *Ardrossan, (1894).*

———. The Ancient Triumphs and Modern Success of Christianity. *Ardrossan, (1894).*

———. "The Character of Jesus Christ." *Ardrossan, (1895).*

———. State Churches tried at the Bar of the Bible.

———. State Churches tried at the Bar of History. *Ardrossan, n.d.*

———. State Churches tried at the Bar of Justice.

(With the exception of the first item, all the above are Lectures, reprinted from the "Ardrossan and Saltcoats Herald," for private distribution).

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[1] Daughter of the then U.P. minister of Cairneyhill—Rev. John More.

[2] B. near Corunna, Jan. 1809. Evidently long resident in Dunfermline, living in the Nethertown in 1882. D. *ca.* 1889.

[3] B. at Cairneyhill. and studied for three years under Rev. William Johnston, D.D., of Limekilns. Ordained, July 1850, U.P. minister at Dalry, Ayrshire. A brother of Dr. James Morris, Dunfermline. Perhaps has also published "Lectures to Fathers, Mothers, Sons, and Daughters," and "Lectures on Every Day Duties."

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MORRIS, Rev. George. State Churches indicted: being Resolutions anent Disestablishment, . . . with Speeches by . . . and Rev. George Morris, Dalry. *Kilmarnock, 1878.*

[———]. Dalry United Presbyterian Church. Reports of Jubilee Meetings held on the occasion of the Rev. George Morris . . . entering on the 50th year of his Service as Sole Pastor. *Ardrossan, 1899.*

[1] MORRISON, Thomas, *senior*. Heddekashun and Handication, A Letter to William Cobbett, M.P. *8 pp. William Liddell, 1834.*

[2] MORRISON, Thomas, *junior*. Results of Dr. Chalmers' Church Extension Lecture at Dunfermline; Thomas Morrison *versus* the Presbytery of Dunfermline. (Part First). Signed "Thomas Morrison." *8 pp. John Miller & Son, 1839.*

[———]. Considerations, Charges & Reflections, addressed to the Dunfermline Voluntary Radical Leader, &c. *7 pp. Edin. n.d. (evidently 1839).*

[———]. Appeal by the Committee, in favour of a Subscription to defend Messr. A. Henderson and T. Morrison, who are committed for Trial, charged with Sedition, Conspiracy, Intimidation, &c. *Folio sheet. John Miller & Son, 1842.*

[3] ———. Strictures on the Letter of "A Bold Man," addressed to James Inglis, Esq. Signed "Thomas Morrison." *8 pp. W. Clark, (ca. 1843).*

[———]. A Retort for the Editor of the Monthly Advertiser, and a Tussle with the Bold Man. Signed by a "Dabbler in Red Lake." *8 pp. W. Clark, (ca. 1846).*

[4] MORTON, Mrs. Jessie D. M. Clarkson Gray, and other Poems. *218 pp. Edin. 1866.*

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[1] Father of the immediately following; d. *ca.* 1836. See also under DUNFERMLINE,—NEWSPAPERS ("The Precursor") and under DUNFERMLINE,—POLITICAL. Cobbett's *Register*, 1833, p. 723, contains the same letter.

[2] Shoemaker; b. Dunfermline, Nov. 1804, d. Aug. 1879; uncle to Andrew Carnegie.

[3] The "Bold Man" was evidently James Inglis, who had written a letter in the "Monthly Advertiser" under that pseudonym.

[4] Daughter of John M'Intosh; b. at Dalkeith in 1824; married James Morton. Mrs. Morton was trained for the scholastic profession, and settled early in life at Oakley, afterwards residing in succession at Dysart, Kirkcaldy, and Dunfermline, in which latter town she kept a bookseller's shop at the Cross.

Digitized by Google

MORTON, Mrs. Jessie D. M. Clarkson Gray, and other Poems. Second edition. *139 pp. London, 1867.*
(Printed at Cupar-Fife).

———. The Broken Bowl.
7 pp. "Saturday Press" Office, n.d. (? 1867).

[1] MUIR, James. How our Poor Law is Administered.

———. Free Education.

———. County and Local Government and Taxation in Scotland. *Edin. 1887.*

[2] MUNGALL, Walter H. Screening-Plant at Mossbeath Colliery. Excerpt from the *Transactions of the Fed. Inst. of Mining Engineers. 4to. London, 1897.*

Mungo, Saint;—See under KENTIGERN, Saint.

[3] MUNRO, Rev. Robert. A Trip to the North of Spain. Lectures, &c. *Alloa, (1895).*
(Reprinted from the "Alloa Journal").

[4] MURRAY, Rev. John. Sermon preached before the Synod at Edinburgh. *London, 1608.*

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[1] B. at Crossgates, *ca.* 1850. Inspector of Poor, Bothwell parish. D. Feb. 1900. It is understood that he has written at least two other pamphlets in addition to the three which are here catalogued.

[2] Son of the late James Mungall of Transy. It may be noted as a coincidence of surname that Fordun's *Scoti-chronicon* mentions a Richard Mongal as Prior of Dunfermline in 1148. This Ecclesiastic is said to have written *The Lives of St. Bernard and Abelard*, and Dr. Ebenezer Henderson accordingly claims him as Dunfermline's earliest known author (Chalmers' *History*, vol. i., p. 501, and Henderson's *Annals*, p. 50). It must, however, seem most doubtful whether these *Lives* ever appeared in print in any form. The reference made by Dr. Peter Chalmers is to Fordun's *Scoti-chronicon*, vol. i., p. 441 (of Walter Goodall's edition, 2 vols., *folio*, Edin. 1759), where Richard Mongal is described as "prior claustralis de Dumfermlyn,"—probably a sub-prior.

[3] Minister of the U.P. Church, Kincardine, from 1875.

[4] A kinsman of the family of Murray of Perdew at Dunfermline (Chalmers' *History*, vol. ii., pp. 153-154), but born in the parish of Foulis-wester. Fourth son of Robert Murray of Abercairney; parish-minister of Borthwick, 1598-1603; then of South Leith (second charge), 1603-1608; of Dunfermline (second charge) in 1614, and there promoted to the first charge, *ca.* 1620. Deprived, Jan. 1622, for non-conformance with the articles of the Assembly at Perth. D. at Prestonpans, Jan. 1632, aged about fifty-seven (Scott's *Fasti*).

Digitized by Google

[1] (MURRAY, Rev. John). A Dialogue betwixt Cosmophilus and Theophilus anent the urging of new Ceremonies upon the Kirk of Scotland.
12mo. 43 pp. n.p. 1620.

[2] NASMYTH, James A. The Lassie that's my ain. Scotch Ballad. Words by J. A. N(asmyth). Music composed by G. J. P. G(rieve).
Music 4to. Edin. (1859).

3 [NASMYTH, Rev. John]. Memoir of John Nasmyth, Minister of Ceres, 1878-1894, with Selections from his Writings. Edited by Rev. George Johnston.
Priv. pr., Edin. 1895.

4 NASMYTH, Thomas Goodall, M.D. The Public Health Clauses of the Local Government (Scotland) Bill. An Address, &c. *Cupar, (ca. 1888).*

———. Air of Coal Mines. (Reprinted from the "British Medical Journal"). *(? date).*

———. Contagia and Disease. (Reprinted from the "Sanitary Journal"). *1889.*

———. Microbes in Air, Water, Soils, & Foods, in relation to Infective Diseases. *n.p. 1890.*

———. A Manual of Public Health and Sanitary Science. *Edin. 1890.*

———. Water Analysis. (Reprinted from the "Sanitary Journal"). *1894.*

———. Anthrax. (Reprinted from the same). *1894.*

———. The Medical Officer of Health: past, present, and future. (Reprinted from the "Edinburgh Medical Journal"). *Edin. 1895.*

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[1] Scott's *Fasti* is here followed as to the authorship of the "Dialogue," which is, however, more usually attributed to the Rev. David Calderwood.

[2] Of Middlebank.

[3] Son of the immediately preceding. B. in the parish of Auchterderran, April 1853; assistant minister at Markinch, 1875; ordained in the following year to that parish *(quoad sacra)*; translated to Ceres, 1878. D. May 1894.

[4] Also son of James A. Nasmyth of Middlebank. Formerly practised at Cowdenbeath; now Medical Officer of Health for Fife and Clackmannan.

Digitized by Google

NASMYTH, Thomas Goodall, M.D. County of Fife. Annual Report on the Health and Sanitary Condition of County and Districts. *Cupar-Fife, v.y.*

———. Hints about Prevention of Consumption. *3 pp. (W. Clark & Son), 1899.*

———. Report on Methods of Sewage Purification, &c., &c. *n.p. (1900).*

[1] NISBET, Charles. Everybody's Writing-Desk Book, by Charles Nisbet and Don Lemon. Seventh edition. *London, (ca. 1894).*
(? first edition, 1891).

———. The People's Select Cyclopædia. By Charles Nisbet. *London, 1897.*

NORTH QUEENSFERRY. An Act for repairing the Road from the ———, &c., &c. *Edin. 1753.*

———. An Act for continuing and enlarging the Term and Powers of Two Acts, &c., &c. *Folio. 1795.*

———. An Act for making a Road from ——— to Perth and the Town of Dunfermline. *Folio. 1809.*

[———]. The Ferry Hills: A Poem in Three Cantos. (By Rev. Peter Macmorland, LL.D.) *Edin. 1863.*

———. Constitution and Rules of the City of Glasgow Police Convalescent Home Association, (Ladywell Cottage, North Queensferry). *n.p. (1895).*
(Opened in June 1895).

(See also under GREAT NORTH ROAD; QUEENSFERRY; and in Appendix A,—Law Cases).

[2] ORROK, Robert. Bands of Friendship by Scott of Balwery, Orrok of that Ilk, and Boswell of Glasmont, to the laird of Raith, &c. 1509-1556; in the *Miscellany of the Maitland Club,* vol. i. *4to. Edin. 1840.*

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[1] Son of Charles Nisbet, Bar-officer and keeper of the County Buildings at Dunfermline. Our author was a teacher in the Free Abbey Academy, *ca.* 1862. According to the *British Museum Library Catalogue*, Mr. Nisbet wrote under the pseudonym of "Don Lemon." He is understood to be now engaged upon a great "World History."

[2] This was in 1516. The family of Orrok (or Orrock) of that ilk, must have been of considerable importance in the West of Fife from the thirteenth to the seventeenth centuries. Their estates of Orrock, Dunearn, and Silliebabie (also *Sillibalbie*, *Selybalbe*, and *Slebalbe*, probably to be identified with the present Balbie, half a mile to the east of Orrock), near Kinghorn-Wester (now Burntisland), are frequently mentioned in the *Registrum de Dunfermelyn* and in the *Retours, Inquis. Spec.* from 1248 (Symon de Orroc) until 1686 (Alexander Orrok de Eodem). Orrock is about two miles north-west from Burntisland.

Digitized by Google

[1] OSWALD, James. The Caledonian Pocket Companion Containing . . . favourite Scotch Tunes several of them with Variations, all set for the German Flute. (Six "volumes" in one,—192 Tunes. The title-page—there is only one—says, "Fifty of the most favourite Scotch Tunes," &c., and may apply to some earlier edition).
sm. folio. J. Simpson, London, (? ca. 1750).

[2] ———. The Caledonian Pocket Companion, In Seven Volumes, Containing all the Favourite Scotch Tunes with Variations for the German Flute, &c. (Really *eight* parts, with separate Indexes for I. to VI., and another for VII. and VIII.—separate title-page to each "volume." With Part III. and afterwards, "or Violin" is added after "German Flute").
sm. folio. Printed for the Author at his Musick Shop on the Pavement, St. Martins Church Yard, London, (? ca. 1760).

———. The Caledonian Pocket Companion, in Twelve Books, &c. (Two volumes, containing respectively 192 and 162 Tunes).
sm. folio. Straight & Skillern, London, (? ca. 1760).

———. A Collection of 43 Scot's Tunes with Variations, particularly adapted for the Violin and Harpsicord; &c. *Folio. J. Bland, London. (? date).*
(There seems to have been also a reprint, of *ca.* 1790).

[3] ———. Two Collections of all the most favourite Old and New Scotch Tunes, most of them with Variations, entirely in the Scotch Taste, set for the German Flute, Violin, or Harpsicord, (the first Book new Engrav'd the size of the second). 2 vols.
(? ca. 1750).

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[1] "Originally a teacher of Music, first at Dunfermline, and then in "Edinburgh. About 1741 he settled as a music-publisher in London, "where he attained the distinction of 'chamber composer' to George "III.," *(George Thomson, the Friend of Burns, His Life and Correspondence*, p. 24). Thomson was born at Limekilns, and his *Life* is included, *postea.*

[2] The first three-parts (at least) are not from the same plates as the preceding.

[3] Noted, together with the two next following items, from advertisements at the end of the six-volume edition of *The Caledonian Pocket Companion.*

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OSWALD, James. A New Set of Tunes compos'd in the Scotch Taste for the Tragedy of Macbeth. *(? ca. 1750).*

———. Twelve Songs set to Musick in the Scotch Taste. *(? ca. 1750).*

[1] ———. Airs for the Seasons in eight Books. *(? ca. 1760).*

(Besides, without doubt, other items).

[2] PAGE, David, LL.D. The Suicide, and other Poems. *Edin. 1838.*

———. Rudiments of Geology. *Edin. 1845.*

———. Introductory Text-Book of Geology. *136 pp. Edin. 1854.*

———. Another edition. Revised and in great part re-written by Charles Lapworth, LL.D. Twelfth and enlarged edition. *316 pp. Edin. 1888.*

———. Advanced Text-Book of Geology, Descriptive and Industrial. Second edition, revised and enlarged. *403 pp. Edin. 1859.*

———. Another (the sixth) edition, revised and enlarged. *536 pp. Edin. 1876.*

(The first edition was of 1856).

———. Handbook of Geological Terms and Geology. *416 pp. Edin. 1859.*

———. Handbook of Geological Terms, Geology, and Physical Geography. Second edition, revised and enlarged. *506 pp. Edin. 1865.*

———. The Geological Examiner. A Progressive Series of Questions, &c. *Edin. 1860.*

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[1] This entry is made, in the same way, from the main title-page of the twelve-volume edition of the *Companion.* Oswald's "Scotch Tunes for the Harpsicord" and "Solos" are also mentioned, but may merely be abbreviated titles of some of these already catalogued.

[2] The well-known geologist; b. at Lochgelly in 1814; received his early education at Beath parish-school; became editor, for a time, of the *Fife Herald*, and afterwards, 1853-1857, editor and part proprietor of the *Fifeshire Journal.* From about the year 1872, he was Professor of Geology in the College of Science at Newcastle-upon-Tyne. D. March 1879 (at Newcastle).

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PAGE, David, LL.D. The Geological Examinator, containing Progressive Series of Questions, &c. Tenth edition. *Edin. 1883.*

(The second and still later editions were titled *Examinator*).

———. The Past and Present Life of the Globe, &c. *Edin. 1861.*

———. The Philosophy of Geology, &c. *Edin. 1863.*

———. Introductory Text-Book of Physical Geography. *193 pp. Edin. 1863.*

———. Another (the twelfth) edition, revised and enlarged by Charles Lapworth, LL.D. *280 pp. Edin. 1887.*

———. Advanced Text-Book of Physical Geography. *Edin. 1864.*

———. Examinations in Physical Geography, &c. Sixth edition. *Edin. 1883.*

(The first edition was of 1865).

———. Life-Lights of Song. Songs of God and Nature. Edited by ———. *Edin. 1864.*

———. Life-Lights of Song. Songs of Love and Brotherhood. Edited by ———. *Edin. 1864.*

———. Life-Lights of Song. Songs of Life and Labour. Edited by ———. *Edin. 1864.*

———. Life-Lights of Song. Songs of Worth and Honour. Edited by ———. *Edin. 1864.*

———. Life-Lights of Song. Songs of Home and Fatherland. Edited by ———. *Edin. 1864.*

———. Geology and Modern Thought. (An Address). *Edin. (1865).*

———. Geology as a Branch of General Education. An Address. *Edin. 1865.*

———. Geology for General Readers; &c. *Edin. 1866.*

———. The Earth's Crust: a Handy Outline of Geology. Sixth edition. *Edin. 1872.*

(The third edition was of 1866).

———. Man: Where, Whence, and Whither. &c. *Edin. 1867.*

[———]. Strictures on the Lectures . . . . "Man,—Where? Whence? Whither?" &c. By an old member of the Edinburgh Geological Society. *Edin. 1867.*

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PAGE, David, LL.D. The Popular Lecture, its place and function, &c. *Edin. 1869.*

———. Chips and Chapters: a book for Amateur and Young Geologists. *Edin. 1869.*

———. Synopses of Subjects taught in the Geological Class . . . University of Durham. *Edin. 1872.*

———. Economic Geology: or, Geology in its relations to the Arts and Manufactures. *Edin. 1874.*

———. Recreative Science. A plea for Field-Clubs, and Science Associations. *Edin. 1875.*

———. Geology, its influence on modern beliefs. *Edin. 1876.*

———. Facts about Fevers; or practical rules for preventing the spread of infection, &c. Second edition. *16 pp. Edin. (1880).*

[1] PATON, Alex. W. The Phonographer and Shorthand Students' Magazine. A monthly magazine, edited by Al. Munro-Peebles, Elgin, and Alex. W. Paton, Dunfermline. Vols. ii., iii., iv. *London; and the "Phono. Co.," Elgin and Dunfermline, 1895-7.*

[2] (PATON, Joseph Neil, *senior).* The True Priesthood of the Holy Jerusalem vindicated, and the False Shepherds exposed, in a Letter to a Friend. *(Anon.) 39 pp. J. Miller and Son, 1846.*

———. Letter addressed to Mr. Alexander Philip, Minister of the Free Abbey Church, Dunfermline. *10 pp. J. Miller and Son, 1848.*

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[1] B. at Dunfermline; a clerk there until Oct. 1897, when he left to manage the Dundee School of Shorthand. The following were also published by the "*Phono. Co.,*" *Elgin and Dunfermline,* with which Mr. Paton is (or was then) connected:—

"The Phono. Novelettes. No. I. The Phantom Stockman." *1897.*

"High Speed in Shorthand: How to attain it." *ca. 1897.*

These items are all lithographed in shorthand.

[2] B. at Dunfermline *ca.* 1797; son of David Patton *(postea).* In early life a weaver, afterwards for a short time a printer with John Miller. About the year 1818, he became a damask-designer, which profession he followed until his death, April 1874. A Swedenborgian, a man of high character and strong individuality; the father of Sir J. Noel Paton and Waller H. Paton. He evidently also published other pamphlets anonymously (at Edinburgh).

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[PATON, Joseph Neil, *senior*]. The Sabbath Question. Answer to the Letter of Mr. J. N. Paton, addressed to Mr. Alexander Philip. By Rev. Alexander Philip. *19 pp. W. Clark, 1848.*

(The second and third editions,—as probably also the first, which is not available,—are identical).

———. The Pharisees' Sabbath Exposed: in reply to Mr. Philip, Minister. *23 pp. J. Miller and Son, 1848.*

(This appeared in two editions, which presumably do not differ).

[———]. A Reply to Mr. Paton's Second Letter on the Sabbath Question. By "A Friend of Man." *12 pp. W. Clark, 1848.*

[1] [———]. A Reply to Mr. Paton's Letters on the Sabbath Question. By "Jack Sharp." *1848.*

[———], Catalogue of the Valuable Collection of Scotch Antiquities, formed by the late. *Edin. 1874.*

[2] (PATON, Sir J. Noel, Kt., LL.D.) Poems by a Painter. *Edin. 1861.*

———. Spindrift. *Edin. 1867.*

———. Notice of two gold ornaments found at Orton, &c. (In *Proc. Soc. Antiq. of Scot.*, 1868, vol. viii., pp. 28-32). *4to. Edin. 1871.*

———. Note on the Sword of Battle Abbey. (In *ibid.*, vol. x., pp. 462-475). *4to. Edin. 1875.*

———. Notice of the Amber Seal (Matrix) of a Canon of Inchaffray, found near St. John's Church, Perth. *4to. (Edin. 1871).*

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[1] Advertised, as above, in the *Dunfermline Journal* of March 1848; but possibly never printed. From the "Reply" by "A Friend of Man" it appears indeed that Mr. Clark refused to put this item to press.

[2] Son of the immediately preceding; Her Majesty's Limner for Scotland. B. at Dunfermline, Dec. 1821. The arrangement here followed is:—

I. Literature.
II. Volumes of Plates, exclusively by him.
III. Engravings from individual Paintings; but in this latter class no attempt has been made to form an exhaustive list, so many of Sir Noel's works having been engraved.

There is still a *fourth* group—that of his Book-illustrations, occurring singly or otherwise in various volumes. This class is enumerated under his name in our Appendix B.

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PATON, Sir J. Noel, Kt., LL.D. Notes on Clach-na-Bratach, the Stone of the Standard, &c.
4to. (Edin. 1887).

(These two items are separately printed from the *Proceedings of the Soc. of Antiq. of Scot.*, vols. viii. and xxi., and paged accordingly).

———. Genealogy of the Celtic Earls of Atholl, . . . with Chart of the Descendants of Conan, &c., &c.
Oblong folio. Priv. pr., 1873.

———. Address . . . to the Students of the School of the . . . Trustees for the Improvement of Manufactures in Scotland.
20 pp. Priv. pr. (London, ? 1875).

———. Private Catalogue of Armour, Weapons, and other Objects of Antiquity, in the Collection of ———.
4to. Priv. pr., Edin. 1879.

———. Descent of Catherine MacDiarmid, wife of Joseph Neil Paton,—(and mother of Sir Noel).
Large s.sh. Priv. pr., n.d.

[———]. In the "Magazine of Art," Nov. 1879, 6 pp. upon ———, with illustrations. By George R. Halkett. *4to. London, 1879.*

[———]. In "Some Modern Artists and their Work," 7 pp.—(practically the same article as the above).
4to. London, 1883.

[———], The Life and Work of. By Alfred T. Story.
4to. London, 1895.

(Although separately published and titled, this is only a reprint from the "Art Journal").

———. Compositions from Milton's Comus. *ca. 1843.*

———. Compositions from Shelley's Promethvs Vnbovnd. (Twelve engravings). *Atlas folio. London, (1844).*

———. Another edition. *Oblong folio. London, 1877.*

———. Compositions from Shakspeare's Tempest. (Fourteen engravings). *Oblong folio. London, 1845.*

———. Another edition. *Oblong folio. London, 1877.*

———. Compositions from Shakspeare's Tempest, and Shelley's Prometheus Unbound. (A smaller reproduction of both of the preceding).
Oblong 4to. Edin. n.d.

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PATON, Sir J. Noel, Kt., LL.D. National Memorial of the War of Independence under Wallace and Bruce, &c. Designed, and the Statues and Alto-Relievos to be executed in bronze, by ———. *Folio. Priv. pr., Edin. 1859.*

———. The Dowie Dens o' Yarrow. Illustrated by ———. *Folio. (Edin.) 1860.*

———. Coleridge's Rime of the Ancient Mariner. Illustrated by ———. *Oblong folio. (Edin.) 1863.*

———. Bond and Free. Five Sketches illustrative of Slavery, by ———. (Photographs,—silver prints, and therefore non-permanent). *Folio. Glasgow, 1863.*

(Separately published engravings from individual paintings):—

———. The Spirit of Religion (in *Prize Cartoons*). *London, 1848.*

———. Via Dolorosa. *(? 1848).*

———. Thomas the Rhymer, and the Queen of Faerie. *(Edin.) 1852.*

———. Home, (A Scene after the Indian Mutiny). *(? 1857).*

———. In Memoriam, or, The Rescue. (Also of the Indian Mutiny). *Edin. (? 1858).*

———. Hesperus. *(? 1859).*

———. The Death Barge of King Arthur. *1862.*

———. The Pursuit of Pleasure. *Edin. 1864.*

———. Mors Janua Vitæ. *(? 1866).*

———. De Profundis. *(? date).*

———. The Fairy Raid. *(? 1868).*

———. The Silver Cord Loosed. *(? date).*

———. Faith and Reason. *(? 1872).*

———. Fact and Fancy. *(? date).*

———. Satan watching the sleep of Christ. *(? 1875).*

———. Vigilate et Orate. *(? date).*

———. The Man of Sorrows. *(? 1876).*

———. Christ, the Great Shepherd. *(? 1877).*

———. The Man with the Muck Rake. *(? 1878).*

———. Thy Will be done. *(? 1879).*

———. Lux in Tenebris. *(? 1880).*

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PATON, Sir J. Noel, Kt., LL.D. In Die Malo. *(? 1883).*

———. The Choice. *(? 1887).*

(With doubtless many others).

(Sundries, concerning this artist's works) :—

[———]. Life or Death? (The Man with the Muck-Rake). *8 pp. Manchester, (1878).*

[———]. "In Die Malo"; or the Aspirant for Immortality. A Lecture by the Rev. John Pulsford . . . suggested by, and explanatory of, Sir Noel Paton's Picture. *(Edin. ? 1883).*

[———]'s new picture, "The Choice." Signed Alexander Anderson. *A slip. n.p. (? 1886).*

[1] *Paton, Waller Hugh;*—See in Appendix B.

[2] PATTON, David. A Dilaogue betuext the Old and New Burgar Kirk of dunfermlne over hard by a bnighted Travler. to which is Aded an eledgie on the Much Lemeated death of the R'v. Mr. Campblle A.M. *David Patton, 1811.*

(The two items are separately paged, but are both required to complete the volume, it having a conjoint title-page).

———. Another (the second) edition. *David Patton, 1811.*

———. A Dialogue betueen the Old and New Light Burghar Kirks of Dunfermline over-heard by a benighted travler *the third edition enlarg'd and improuv'd* to which are added savral Answers and Epistels to Willy, Concluding in a most serious Battle. *D. Patton, 1815.*

(This exists both with the illustrations coloured and uncoloured).

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[1] Brother of Sir J. N. Paton; b. at Dunfermline, July 1828; d. at Edin., March 1895. A landscape-painter. In their early years, both he and his brother assisted their father in damask-designing.

[2] Already mentioned as an early Dunfermline printer, commencing to practise the art *ca.* 1810. Originally a weaver, but afterwards a turner. He made his own wood-cuts to illustrate his publications :—facing this page is inserted an impression from one of his blocks, which however is not known to have been used for any of his pamphlets. It is said, and doubtless correctly, that he kept the type set up, and printed off copies as required. This must have resulted in more editions than can be chronicled. D. July 1844, in his seventy-eighth year (Henderson's *Annals*, pp. 652-653). The father of Joseph Neil Paton, senr. Works of his printing are of the greatest rarity.

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UNIV. OF CALIFORNIA

From the original wood-block, cut by David Patton, *ca.* 1813.

(To face page 228).

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[PATTON, David]. A Defence of the Genuine Burgher Secession Principles, ... or, The Good Old Way Defended . . . . a Poem, in answer to a certain Poem, lately published by D. P. Drummer, &c., Dunfermline. &c. By William Smith, Teacher, Crossford. *Edin. 1813.*

[1] ———. The History of Dunfermline: gather'd from Good autority. personal knoledge and hear-say. *D. Patton, 1813.*

[2] ———. Prcoeedings of a Craw Club held in Fife, on the Fourth of June as reported by Peter the Plowman. *D. Patton, 1813.*

———. A Collection of Excellent New Songs, and other Pieces on Different Subjects. *104 pp. Printed by the Author. D. Patton, 1820.*
(In two parts, the first of which seems to have been printed in 1820, and the second about 1822).

[3] (PAUL, Mrs. Margaret Agnes—Miss COLVILLE). Dorothy: A Tale. *London, 1856.*

(———). De Cressy: A Tale. *London, 1856.*

[———]. Miss Mortimer. Roman traduit de d'Anglais (i.e. from *De Cressy*). By E. de Valbeau. *Paris, 1874.*

(———) Still Waters. 2 vols. *London, 1857.*

(———). Uncle Ralph. A Tale. *London, 1858.*

(———). Maiden Sisters; A Tale. *London, 1858.*

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[1] The only original known still to exist is in the Advocates' Library. From it the present writer has a verbatim MS. copy.

[2] "Craw Club" is said to be the old name for the Dunfermline Curling Club. This may have suggested the title, but there is certainly no further connection between the subjects. Andrew Mercer, as already noted, published four editions of "Proceedings of a Craw Court," 1813 and 1816. Although his first title ante-dates David Patton's (18th April, instead of 4th June), it does not necessarily follow that Mercer was the first to adopt the theme.

[3] Maiden-name, Margaret Agnes Colville, b. at Craigflower; daughter of Andrew Wedderburn Colville of Ochiltree and Crombie, and sister of the late Sir James William Colville of Craigflower. These works were all anonymous, and most of them probably written before her marriage with Mr. (? Kegan) Paul. In 1880 was published by Kegan Paul & Co., "Dorothy, a country story in elegiac verse, with a preface, by A. J. Munby." From the title and publisher's name, this would almost appear to be a metrical version of Miss Colville's "Dorothy."

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(PAUL, Mrs. Margaret Agnes—Miss COLVILLE). Herbert's Holidays; A Tale, &c. *London, 1860.*

(———). Martha Brown, the Heiress. *London, 1861.*

(———). Three Weddings. *London, 1870.*

(———). Thomasina: a Biography. 2 vols. *London, 1872.*

(———). Vanessa. [A Novel]. 2 vols. *London, 1875.*

(———). Gentle and Simple. 2 vols. *London, 1878.*

(———). Another (new) edition. *London, 1879.*

[1] PEACOCK, J. The War with Liquordom: an indictment against the Liquor Traffic. *8 pp. Nottingham, 1877.*

PITREAVIE; Notice of two Cemeteries, containing Cists and Urns, on the estate of. By Henry Beveridge *(tertius).* (Excerpt from the *Proceedings of the Soc. of Antiq. of Scotland,* vol. xx., pp. 240-252). *4to. (Edin. 1886).*

[2] PITREAVIE, Battle of. A Great Victory God hath Vouchsafed by the Lord Generall Cromwels Forces against the Scots. Certifyed by several Letters from Scotland. . . . Together with a Letter from the Lord Generall to the . . . Speaker of the Parliament. *4 ll. (Title, reverse blank, and 6 pp.) sm. 4to. London, 1651.*

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[1] A native of Dunfermline, then resident at Nottingham.

[2] The Battle of Pitreavie, or "of Inverkeithing," as it is otherwise known, was fought upon the low ground between these two places on Sunday, 20 July 1651. The above print of official despatches, from Cromwell and others, dated 21 and 19 July, shows that the "Protector" was not present, (it is to be noted that he does not write as an eye-witness in his despatch of Monday, 21 July, addressed to the Speaker, from Linlithgow), but that the Parliamentary forces were led by Major-General Har(r)ison, with Colonels Okey, Overton, Daniel, West, &c., and the Royalists by Major-General Sir John Brown, Colonel Scot, and Colonel Buchanan. There had been a preliminary engagement on the morning of the previous Tuesday, when Overton captured the Fort at North-Queensferry "with five great Guns, and in a Bay neare it four "ships laden with Coales, and Salt; in some other Forts neare it we "tooke as many Ordnance as made up those five to be seventeen, "which were planted by the Fyrth side to gall our ships." The Battle of Pitreavie appears to have been an easy victory for the Parliamentary troops;—"the Major Gen: with about six Regiments in all; of Horse, "Foot, and Dragoones marched out, and placed his Foot obscure on "the side of a hill, and advanced further towards the enemy with his "horse, who also were on their march towards him, with full resolu-"tion to engage; there were some small charges with parties, but the "Major Gen: retreated to his foot, using that onely as a meanes to "draw them forward; and being come to his foot, each in Battalia

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[1] PITT, Rev. John, B.D. Our Sunday School System. A Sermon, &c. *W. Clark & Son, (1878).*

———. Working with Might. A Sermon . . . on the occasion of the death of Mr. Peter Easson. *Priv. pr., W. Clark & Son, (1887).*

———. Thoughts on Public Worship. A Sermon, &c. *W. Clark and Son, 1890.*

[2] PITTENCRIEFF, Notice of the Ancient Die of a Scottish Coin found near. (In the *Proc. Soc. Antiq. of Scot.*, vol. ii., pp. 52-55). *Edin. 1859.*

[3] PONT, Rev. Robert. (Translation and Interpretation of the Helvetian Confession). *1566.*

"charged other, the hottest service was between the left wing of ours, "and the right wing of theirs, where Col. Okey commanded the Major "Generalls Regiment of horse, and part of his owne, where the service "was very hot at the swords point, and specially with Col: Okeyes "men, who had the left to the left, and were very hardly put to it, "both in front and flanck, but were seasonably relieved by Captain "Bramstons Dragoones, who gave very good fire on the enemy, and "to good purpose, the businesse began about three in the afternoone, "and continued in its heat a quarter of an hour. Our Word was "*Providence*, theirs *Scotland*, it seemes they were sensible that *Scot-* "*land* lay at this bout much at the stake; Their Army is retreated "over Sterling, & ours on the advance, the Lord make you and us "humble and thankfull. The horse being beaten, their foot presently "threw away their arms; . . . our men had the pursuit of them "for six miles, their number was about 5000, like to ours; they were "their picked men both horse and foot, there were about 2000 of them "slaine, and seven or eight hundred taken." It is added, "the most "of their foot are High-landers," which, from other information, is quite accurate, the Clan Maclean of Duart being largely represented.

Henderson, in his *Annals*, p. 325, states that the Battle of Pitreavie lasted for *eight* hours, and that the Highlanders made their final stand under the walls of Pitreavie Castle. It may be incidentally noted that the erection of the old castle or house of Pitreavie dates only some twenty years previous to the battle,—say from *ca.* 1630-1640.

[1] Ordained parish-minister of Dunfermline (second charge), Sept. 1870; in 1880 promoted to the first charge; d. May 1893.

[2] The Die was at that time presented to the Museum of the Soc. of Antiq. by Mr. James Hunt of Pittencrieff.

[3] Also known as Kylpont, and under the Latinized form of Pontanus. Son of John Pont and Catherine Murray; b. 1524 at Shiresmill, a hamlet which is partly in the parish of Culross and partly in that of Torryburn. He studied at St. Andrews University from 1543, and afterwards abroad. Upon his return to Scotland, he joined the Reformers; ordained parish-minister of Dunblane, 1562, and translated in the same year to Dunkeld, (? Elgin, 1563). In 1571, provost of Trinity College, Edinburgh; 1574, colleague to Rev. William Harlaw, minister of St. Cuthbert's; 1581, appointed to St. Andrews; but in 1583 returned to

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PONT, Rev. Robert. Parvvs Catechismvs qvo examinari possunt iuniores qui ad Sacram Cœnam admittuntur. Carmine Iambico, per R. P. *St. Andrews, 1573.*

———. Another edition. (Reprinted in *Miscellany of the Wodrow Society).* *Edin. 1844.*

[1] ———. "An Dovble Calendare, to wit, the Romane and the Hebrew Calendare, Conferred and Aggreed the one with the other," &c. With "Rvles for vnderstanding of this double Calendare," signed R. Pont,—9 pp. immediately following the Dedication in the "Bassandyne Bible."

Folio. Old Testament, "Printed in Edinborgh, Be Alexander Arbuthnot, ... 1579"; New Testament, "At Edinborgh. Printed by Thomas Bassandyne, 1576." *Edin. 1579.*

———. Against Sacrilege. Three Sermons. *Edin. 1599.*

[2] ———. A Newe Treatise of the Right Reckoning of Yeares, and Ages of the World, and mens liues, &c. *sm. 4to. Edin. 1599.*

St. Cuthbert's, which indeed it seems doubtful if he had really left. From 1572 to 1584, a Senator of the College of Justice. D. May 1606, and was interred in St. Cuthbert's Church, Edinburgh.

He was thrice married (first to Catherine, daughter of Masterton of the Grange), and his eldest son, Timothy (b. *ca.* 1560, d. *ca.* 1630), became minister of Dunnet, and was an accomplished mathematician and the first projector of a Scottish Atlas, which was issued by Blaeu in 1654: (it may here be noted as probably more than a simple coincidence, that a family of Blaw was distinctly associated with Culross from about the time of the Reformation). Another son, Zachary Pont, was parish-minister of Bower, in Caithness, and married Elizabeth, daughter of John Knox. A daughter, Helen (these were all by the Rev. Robert Pont's first marriage), became the wife of Adam Blackadder of Blairhall; the Culross connection is thus clearly followed out. There is an account of the Rev. Robert Pont in the *History of the Church and Parish of St. Cuthbert's, Edinburgh*, 1829, pp. 20-41. He assisted in the preparation of the *Second Book of Discipline;* and in 1601 was appointed by the General Assembly to revise the Psalms.

[1] The Bassandyne Bible has another connection with the West of Fife apart from Pont's "Calendare." The printer (Arbuthnot), upon application to the General Assembly of 1575, received the assistance of George Young, servant to the Abbot of Dunfermline, to correct the proofs and to help him generally. It would appear also that George Young became, in a way, the successor of Arbuthnot, after whose death (Sept. 1585) he obtained full right to Arbuthnot's privileges, (Dobson's *History of the Bassandyne Bible, the First Printed in Scotland, with Notices of The Early Printers of Edinburgh*, Edin. 1887, pp. 110 and 159).

[2] ? Originally published in 1594 (Chambers' *Biog. Dict.)*

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PONT, Rev. Robert. De Sabbaticorum Annorum Periodis Chronologica a mundi exordio ad nostra usque secula et orro digestio. (Robertus Pontanus).
4to. n.p. (? London), 1619.

———. Another edition. *4to. London, 1623.*

———. Chronologia de Sabbatis, &c. *London, 1626.*

(These are all upon the same subject—the Year of Jubilee, and its proper chronology).

———. De Vnione Britanniæ, seu de Regnorvm Angliæ et Scotie omniumque adiacentium Insularum Britanicarum in unam Monarchiam consolidatione: deque multiplici ejus unionis utilitate Dialogus, Per R. P.
Edin. 1604.

[1] (PRIMMER, Rev. Jacob). The Church of Scotland's defection from the Reformed Faith. *8 pp. (Edin. 1888).*

[———]. Portrait and brief Sketch of ——— in "The Bailie." *4to. Glasgow, 1890.*

(———). Revolution of the Worship of the Church of Scotland. *sm. 4to. (W. Clark & Son, 1890).*

(———). Another (a different) impression, headed "Pamphlet referred to in the Webster-Primmer Letters."
sm. 4to. (W. Clark & Son), 1890.

(———). The great Protestant Demonstrations of 1890-91.
Folio. 2 pp. n.p. (1891).

———. St. Giles' Images. Protest and Appeal to the Synod of Lothian and Tweeddale by the Rev. Jacob Primmer and others, &c. *(Edin.) 1891.*

(———). The Secret, Traitorous, Romanising Church Service Society. An Exposure.
sm. 4to. (W. Clark & Son, 1891).

(———). The Scottish Hymnal Saturated with Popish Error, Superstition, and Idolatry.
sm. 4to. (W. Clark & Son, 1891).

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[1] B. at Leith in 1842. In 1871, assistant in the parish of Westray, Orkney; licensed in the following year and appointed to a mission station at Gardenstown, Banff. In charge of the Established Church Mission at Townhill since 1876. Noted for his "Conventicles," and thoroughly in his element upon Total Abstinence and Anti-Popery. Most of his pamphlets are without signature, place, or date, and were issued by the "Anti-Romanising Church Service Society."

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PRIMMER, Rev. Jacob. Mr. Stephen Williamson, M.P. for the Kilmarnock Burghs, defends Popish Ascendancy. Correspondence between the Rev. Jacob Primmer and Mr. S. Williamson, M.P.
(Portobello, 1891).

———. Popish Pulpit, Abbey Church, Dunfermline. Protest and Appeal to the General Assembly by the Rev. Jacob Primmer and others, &c. *n.p. 1891.*

———. Memorial as to Prelatic and Popish Innovations. By Jacob Primmer, Minister. *2 pp. n.p. 1893.*

———. In "Church of Scotland Assembly Papers, 1897," 8 pp. of an Appeal by ———. *Edin. 1897.*

———. Which is the Greater Evil—Rome or Rum? And the Cure for Both. The Coatbridge Public Discussion between Pastor Jacob Primmer and the Rev. William C. M'Dougall. *Airdrie, (1897).*

[1] ———. Jacob Primmer in Rome. *(Edin.) 1897.*

———. Popery in Glasgow University. The Secretary for Scotland and Pastor Jacob Primmer.
"Citizen" Office, Dunfermline, (1899).

———. Martyrdom of Jacob Primmer at the Assembly of 1899.
sm 4to. "Journal" Office, Dunfermline, (1899).

———. Popery and Crime—Pastor Primmer's Reply to Priest Mullan. *A slip. (Ibid., 1897).*

———. Mr. Birrell, M.P., and Mr. Primmer.
A slip. Ibid. (1899).

[———]. Mr. Jacob Primmer and H.M. Board of Works.
A slip. Ibid. (1899).

[———]. The Established Church Home Mission Committee. The Rev. Mr. Primmer's Grant. (Reprinted from the "Dunfermline Journal"). *Ibid., 1899.*

———. Awful Popery in the Church of Scotland, &c., &c.
"Citizen" Office, (1900).

[———]. Story and others *versus* Jacob Primmer; &c.
Ibid. (1900).

(See also under TOWNHILL).

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[1] Published in Dunfermline at the "Dunfermline Citizen" Office. The second edition of 1898 contains the same matter with a new two-page Preface added.

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[1] PROUDFOOT, James. A Plea for Fifeshire. *s.sh. n.p. n.d.*

[2] QUEENSFERRY. Statement respecting the Queen's-Ferry Passage, and the Great North Road.
Folio. 3 pp. and Map. London, 1811.

———. Report of the Committee appointed by the Managing Trustees of the Queensferry Passage.
n.p. (1828).

(See under Maps, &c., in Appendix B,—Plan of North and South Queensferry, in Duncan's *Itinerary;* also under GREAT NORTH ROAD, and NORTH QUEENSFERRY *(antea);* and in Law Cases, Appendix A).

[3] RANKINE, James. The Dunfermline Songster: being a Selection of the most Fashionable Songs for the Use of Schools. *24mo. 26 pp. J. Miller, 1820.*

(There appears also to have been a second edition, of 1823).

[4] REID, George. Jacquard, and the Silk Damask Weaving of Lyons. (Reprinted from the "Dunfermline Journal"). *W. Clark & Son, 1897.*

[5] REID, Janet. On Vanity Fair. *Stirling, (ca. 1842).*

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[1] Locally known as "Prophet Prudit." He was a weaver, resident at St. Leonard's Place, Dunfermline, where the writer remembers seeing his performing mice in wheel-cages, about the year 1861.

[2] During the reign of David I. Queensferry was known as "passagium de Inuirkethin," and it is similarly styled in a charter of Malcolm IV. *(Registrum de Dunfermelyn*, pp. 7 and 21). In a Bull of Pope Lucius III. (dated Verona, 14 Kal. Nov. 1184,—*Ibid.*, p. 156), is mentioned "Dimidium passagij S. Margarete Regine"; while Chalmers' *History*, vol. i., p. 88, states the name of Queensferry to first occur in a charter of Malcolm IV. to the monks of Scone, 1164,—"ad portum Regine." The Burgh-seal of South Queensferry bears the inscription *Insignia burgi pasagi reginæ* (Chalmers' *History*, vol. ii., plate ix.)

[3] From Glasgow. Master of the Song-School and parish-clerk of Dunfermline, from 1819 until his death, April 1849, aged fifty-two years. From 1820-1822 he kept a school in the Maygate (Henderson's *Annals*, pp. 607 and 659).

[4] Manufacturer, formerly of Transylaw.

[5] B. at Saline, 1777; resident at Carnock, 1825-1840 or later; quite a character in her way,—that of composing doggerel rhymes upon any (or every) subject. These she had printed in broadside form, commencing about 1836, and sold them from door to door. Latterly she removed to Bridge-of-Allan, where she died. It is said that Jenny Reid was unable to write, but that her neighbours did this for her. Six of those items entered upon outside authority are from the British Museum Catalogue.

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[illegible] Sir Stephen Williamson, M.P.—
[illegible] against Provost Ascendi—
[illegible] between the Rev. Jacob Prim—
[illegible] Williamson, M.P.
Pamphlet, 1891.

[illegible] Church, Dunfermline. Pro—
[illegible] the General Assembly by the Rev.
[illegible] *n.d. 1891.*

[illegible] Provost Innovations.
[illegible] *p. n.d. 1893.*

[illegible] General Assembly Papers, 1897."
Edin. 1897.

[illegible] Same or Rome? And
[illegible] Public Discussion
[illegible] the Rev. William
Lawrie. (1897.)
Edin.) 1897.

[illegible] Same.

[illegible] The Secretary
[illegible] Primmer.
Office, Dunfermline. (1899.)

[illegible] Primmer to the Assembly of
[illegible]
Office, Dunfermline. (1899.)

[illegible] Same—Pastor Primmer's Reply to
A slip. (Ibid., 1897.)

[illegible] and Mr. Primmer.
A slip. Ibid. (1899.)

[illegible] Primmer and H.M. Board of Works.
A slip. Ibid. (1899.)

[illegible] Church Home Mission Com—
[illegible] Mr. Primmer's Grant. (Reprinted
[illegible] Dunfermline Journal".) *Ibid., 1899.*

[illegible] in the Church of Scotland, &c., [illegible]
"Citizen" Office, (1[illegible]

[illegible] and others versus Jacob Primmer;
Ibid. [illegible]

See also under TOWNSHIP.

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REID, Janet. A Check for Scoffers. *Stirling, (ca. 1842).*

———. On Humility. Thirteenth edition. *Stirling, (ca. 1842).*

———. For Bachelors. *Stirling, (ca. 1842).*

———. On an Accident at the Brig o' Allan. *Stirling, (ca. 1842).*

———. On Glasgow's Bonny City. Eighth edition. *Stirling, (ca. 1842).*

———. For Young Ladies. *Stirling, (ca. 1842).*

———. On the Gallant Sailors. *Stirling, (ca. 1842).*

———. On a Comfortable Cup of Tea. Twenty-sixth edition. *Stirling, (ca. 1842).*

———. The Queen's Farewell. *Stirling, (ca. 1842).*

———. On the Honourable Manufacturers of Dunfermline. *n.p. n.d.*

———. Against Sabbath Breaking. *(? n.p. n.d.)*

———. On Peace in every Church. *n.p. n.d.*

———. On Philip's Bonny Royal Hotel (Bridge of Allan). *(? n.p. n.d.)*

———. For Ladies and Gentlemen.

———. On Barr's bonny Hotel.

———. On Edinburgh City.

———. On the Seventh of November.

(And many more. All the above are broadsides, and apparently printed at Stirling).

[1] RICHARDSON, Rev. Andrew. A Free and an Arbitrary Government compared; in two Sermons, &c. *Edin. 1746.*

(———). Reasons of Dissent from the Sentence and Resolution of the . . . General Assembly, . . . concerning the conduct of the Presbytery of Dunfermline, &c. *Edin. 1752.*

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[1] Born at Blackdykes, East Lothian; parish-minister of Broughton (Peebles), 1735-1751, and thence translated to the parish of Inverkeithing, to which he was presented Aug. 1749; but the Presbytery refusing to admit him, his settlement was delayed for nearly three years, not taking effect until 18 June 1752, with only three members attending. There was a bitter controversy over the "Inverkeithing Settlement," but through no fault of Mr. Richardson, beyond his acceptance of a presentation which was opposed by several parishioners. D. Dec. 1790, in the fifty-sixth year of his ministry.

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[RICHARDSON, Rev. Andrew]. Answers to the Reasons of Dissent, from the Sentence of the . . . General Assembly on March 11th 1752. By the Committee of the Commission appointed to draw up Answers to them. *Edin. 1752.*

[———[. A Letter from a Gentleman in Town to his Friend in the Country: containing a Copy of some Authentick Papers relative to the Conduct of the Presbytery of Dunfermline, in the Affair of the Settlement of Inverkeithing. *15 pp. Edin. 1752.*

[———]. A Letter from a Gentleman in the Country to his Friend in Edinburgh, containing a Collection of some remarkable Papers relating to the Settlement of Mr. Richardson at Inverkeithing. *8 pp. n.p. n.d. (1752).*

———. The Necessity, Usefulness, and Importance of Social Worship and Public Instruction. With a Dissertation on Positive Institutions. *Edin. 1759.*

[1] *Robbie, Rev. James Mitchell;*—See under DUNFERMLINE,—Printed at the "Press" Office.

Robert I., King of Scotland;—See BRUCE, King Robert the.

[2] (ROBERTSON, Andrew Smith). The Spirit of the Glen. An Extravagant Play. By D. O. D. *W. Clark & Son, 1892.*

(Printed for a Bazaar).

———. Tom Buxton's Aim. *London, (ca. 1893).*

———. Jockie. Songs and Ballads. *Paisley, 1893.*

———. The Provost o' Glendookie. Glimpses of a Fife Town. *Edin. 1894.*

[3] (ROBERTSON, George). A Song of the Burns Centenary, 25 January 1859. *Anon. s.sh. (? W. Clark, 1859).*

(This has also been twice reprinted).

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[1] Inducted, Nov. 1865, to the Congregational Church, Dunfermline. Resigned, 1881. For several years Professor in the Congregational Training College, Edinburgh. D. Aug. 1891.

[2] Son of James Robertson, and b. at Dunfermline, 1846; a damask-designer, now of Belfast.

[3] Custodian of Dunfermline Abbey and Palace Ruins, under Her Majesty's Board of Works.

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(ROBERTSON, George). The Wreck of the "John Beaumont" at North Queensferry. *Anon.*
A slip. "Press" Office, (1878).

(———). The Old Oak Tree.
A slip. ("Press" Office, 1879).

———. In "General Notes upon the places visited during the Meeting of the Royal Archæological Institute" at Edinburgh, 2 pp. upon Dunfermline Abbey and Palace, with ground-plan. *Edin. 1891.*

(*Note.*—A compilation from the same Paper appeared in the "Excursion Handbook of the British Association," Edin. 1892).

———. Written at Glendevon, Perthshire. Springtime, 1896. By G. R. *s.sh. Edin. (1896).*

[1] *Robertson, Sarah Moir;*—See MATHIESON, Mrs. Kenneth *(junior).*

[2] ROBIN, Rev. John. Added Years: A Sermon, preached in the Parish Church of Burntisland. *Edin. 1853.*

[3] (ROMANES, Archibald). The Christmas Season.
("Press" Office, 1868).

(———). A Retrospect. 1871.
14 pp. "Press" Office, 1872.

(———). Notes of a Trip to the Haunts of Tannahill and the Land of Burns. By "Propertius."
"Press" Office, 1876.

(———). "A Happy New-Year." *"Press" Office, (1877).*

(———). The Past Year. A Retrospect.
"Press" Office, 1879.

———. Notes of a Tour on the Continent, by A. R.
"Press" Office, 1880.

———. Dunfermline to Oban and back, by the new Callander & Oban Railway. *"Press" Office, 1881.*

(All the above were reprinted from the "Dunfermline Press").

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[1] Daughter of the immediately preceding.

[2] Ordained to Northesk (Musselburgh) parish in 1845; translated to Burntisland in 1849; d. Dec. 1891. It is understood that Mr. Robin published more than this single item.

[3] B. in the parish of Borthwick, Midlothian. Proprietor and editor of the "Dunfermline Press" from 1866. D. Sept. 1900, aged seventy-one.

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[1] ROMANES, John A. From Dunfermline to Inverness and back on a Bicycle. *"Press" Office, 1879.*

[2] ROSS, Rev. Charles, LL.D. Antiquities of Kinross-shire, and Tourists' Guide to the County. *Perth, 1886.*

[3] ROSS, John. Letter. Mr. John Ross, Chairman of the Burgh of Dunfermline School Board, to Mr. William Inglis. *4to. 3 pp. 1882.*

———. A Nicht wi' Burns. Lecture by ———, on the Songs of Burns. *W. Clark & Son, (1898).*

(Reprinted from the "Dunfermline Journal").

[4] ROSYTH Castle: a Notable Fifeshire Ruin. By Alan Reid. *A. Romanes, 1898.*

ROSYTH Churchyard, Rules and Regulations for the Management of. *7 pp. W. Clark & Son, n.d.*

[5] ROW, Memorials of the Family of. (Edited by James Maidment). *4to. Edin. 1828.*

[6] ROW, Rev. John *(senior).* The Historie of the Kirk of Scotland. 2 vols. *4to. Maitland Club, (Edin.) 1842.*

———. Another edition. (Edited by David Laing). *Wodrow Soc., Edin. 1842.*

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[1] Son of the preceding. B. at Dunfermline.

[2] Parish-minister of Cleish, 1843 to 1893. Upon his retirement he lived for two years in Edinburgh, and then for eighteen months at Wolverhampton, where he d. July 1897, aged eighty-one years. He has published more items than the one noted above.

[3] Solicitor in Dunfermline since Dec. 1867.

[4] The author is a native of Arbroath, now resident in Edinburgh.

[5] This volume is here entered as containing an account of Rev. John Row of Carnock, and of his family. It also includes a reprint of "The Red-shankes Sermon," preached by the Rev. James Row, minister of Monzievaird and Strowan, in St. Giles' Church, Edin., April 1638, and printed at London, 1642. The "Memorials" assert that the author of this "Redshanks" or "Pockmanty" Sermon was son of the Rev. John Row of Carnock, but it rather appears that he was his *nephew*, being a son of the Rev. James Row, minister of Kilspindie. The present writer has a copy of the same sermon in small size, without date, but apparently of *ca.* 1750.

[6] Third son of Rev. John Row, "the Reformer," minister of Perth; baptised, Jan. 1569; schoolmaster at Kennoway, and afterwards for two years, 1590-1592, at Aberdour. Ordained parish-minister of Carnock, 1592; he married, in 1595, Grizel, daughter of the Rev. David Fergusson,

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[1] Row, Rev. John *(junior)*. Hebrææ Linguæ Institutiones compendiosissimæ & facillimæ, in Discipulorum gratiam primam concinnatæ. &c. *Glasgow, 1644.*

———. ΧΙΛΙΑΣ Hebraica: Seu, Vocabvlarivm continens præcipuas radices Linguæ Hebrææ, Numero 1000. &c. *Glasgow, 1644.*

———. Hebrææ Linguæ Institutiones, &c. *Amsterdam, 1649.*

———. ΕΥΧΑΡΙΣΤΙΑ ΒΑΣΙΛΙΚΗ, ad illustrissimum monarcham Carolum II. Magnæ Britanniæ . . . . Regem. Carmen, &c. *4to. Aberdeen, 1660.*

[2] Row, Rev. William. Memoirs of the Life of Mr. Robert Blair . . . In two parts. The *First* Part wrote by himself, and the *Second* by Mr. William Row, &c. *Edin. 1754,*

———. The Life of Mr. Robert Blair, Minister of St. Andrews, containing his Autobiography from 1593 to 1636, with supplement to his Life, . . . by his son-in-law, Mr. William Row, &c. Edited by Thomas M'Crie, D.D. *Wodrow Society, Edin. 1848.*

(See under BLAIR, Rev. Robert; in Appendix C).

Dunfermline. He d. June 1646, and had four sons in the ministry:—David, in Ireland; John, at Aberdeen; Robert, of Abercorn; and William, of Ceres (Scott's *Fasti*).

Row's "Historie" was founded, as to its earlier years, upon papers written by his father-in-law, the Rev. David Fergusson. It was continued by his second son, Rev. John Row, of Aberdeen (the next author to be noted), and a few additions were also made to the "Coronis," by another (his youngest) son, Rev. William Row of Ceres. In the *Maitland Club* edition, the whole of the "Coronis" is attributed to the last-named, but see the *Wodrow Society* edition, p. xv.

[1] Second son of the preceding, born in 1598, evidently at Carnock. He became rector of Kirkcaldy and Perth grammar-schools in succession, and was perhaps the first Hebraist of his day. Parish-minister of Aberdeen (third charge), 1641-*ca.* 1661. He supported the Covenanting party, and separated from the Church, joining the Independents and ministering in a chapel of that persuasion in Edinburgh; also, it is said, keeping a private school. Principal of King's College, Aberdeen, 1652. D. at Kinnellar *ca.* 1672. His authorship of the continuation of his father's History has already been mentioned. The above-noted Hebrew Grammar was the first work printed in that language in Scotland.

[2] Youngest brother of the preceding, b. (also evidently at Carnock) *ca.* 1614. Assistant to his father at Carnock, 1641-1643; parish-minister of Ceres, 1644-1665, and again, 1689, until his death in 1698.

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[1] ROY, Alexander, *senior*. Lines composed on the Death of Robert Greig . . . Aberdour. *s.sh. 1875.*

———. Lines on the Ruins of Aberdour Castle. *s.sh. 1875.*

———. On the Death of Lady Augusta Stanley. *s.sh. 1876.*

———. A Glance at a few of the Scottish Martyrs. *s.sh. 1876.*

[2] *Russell, William;*—See under FRAME, Rev. James.

SALINE. Over-Inzievar Arbitration Case. Print of Proceedings in Reference between William Kirk, junior, and Robert Benny. 1876-1879. *4to. W. Clark & Son, (1879).*

———. Correspondence relative to the appointment of James C. Mudie as Inspector of Poor, &c., for Saline Parish. *n.p. (1884).*

SALINE Public Library. Catalogue of Books. *W. Clark & Son, 1896.*

———. Do. Do. *Ibid., 1900.*
(Instituted Jan. 1896).

SALINE Total Abstinence Society. *Ibid., 1877.*
(Instituted Feb. 1840).

[3] *Serf (or Servanus), Saint;*—See under KENTIGERN, Saint, in "The Lives of the Scottish Saints."

Seton Family;—See under DUNFERMLINE, The Earls of.

[4] SHEPHERD, James. "Instinct." A Paper read before *The Kirkcaldy Naturalists' Society.* *19 pp. Priv. pr., Kirkcaldy, (1884).*

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[1] Formerly cabinetmaker, Dunfermline; resident in James Street.

[2] B. at Fordell, 1830; d. at Scutari, Feb. 1855.

[3] There is a grave difficulty over the date of St. Serf, unless indeed, upon an unlikely hypothesis, there may have been two Scottish Saints of this name,—the first of them founder of the Church at Culross (being there consecrated Bishop by St. Palladius, *ca.* 431), many —*too many*—years afterwards there educating St. Kentigern, and who died *ca.* 540; and the second, who gave his name to the Priory upon an island in Loch Leven, and died *ca.* 706. Skene, however (in his *Celtic Scotland*, vol. ii., pp. 184-5), points out that this involves two Saints Servanus, who each founded "Culenros," and both of whom died on the same day, the 1st of July.

[4] Of Rossend Castle, Burntisland.

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[1] SHIELDS, John. On the Application of Oil to break the force of the Sea at the entrance to Harbours, and for the protection of Ships at Sea. *London, 1883.*

[2] [SHIELDS, Robert]. Lessons from the Life and Character of Robert Shields; &c., &c. By G. W. Grote. First Series. *(Printed at Toronto). London, (1880).*

———. Better Relations between the Anglo-Saxon People of Great Britain and America. *(? Toronto, 1898).*

———. (Prospectus of his works, *20 pp.) (Toronto, 1899).*

———. My Travels. Visits to Lands far and near. *Toronto, 1900.*

[3] [SHIRREFF, Sheriff Charles]. Two Letters to Mr. Shirreff, Sheriff Substitute of the Western District of Fife, and a Correspondence with A. E. Monteith, Esq., Sheriff of the County, on a recent Decision in the Sheriff Court. By James Adamson, Esq., Late Captain in the 21st Regiment of Foot. *1847.*

[4] SHOOLBRED, Andrew Ewen. Poems. *Edin. 1849.*
(W. Clark, Dunfermline, on title-page).

———. Miscellaneous and Sacred Poetry. *Edin. (1849).*
(Both editions seem to be identical, apart from the altered title in the second issue).

[5] SHOOLBRED, John, M.D. Report on the progress of Vaccine Inoculation in Bengal, &c. *Calcutta, n.d.*

———. Another edition. *London, 1805.*

———. Case of Hydrophobia, successfully treated by ———, &c. *Cupar, 1813.*

? [SHOOLBRED], —, Memoir of. *ca. 1850.*

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[1] B. at Dunfermline. Linen manufacturer in Perth; d. *ca.* 1889.

[2] Son of William Shields; b. at Dunfermline, Jan. 1848; at the age of four emigrated with his parents to Canada. A cousin of the preceding, both being grandsons of John Shields, burgher of Dunfermline. This volume contains remarkably little as to Robert Shields, being in reality a most diffuse essay upon the attainment of commercial success.

[3] Resident at South Fod from 1844 until 1862 or later. This item is noted from Miller's *Monthly Advertiser* of June 1847.

[4] A native of Dunfermline, and a student for the ministry of the United Secession Church until laid aside by illness. A "Prefatory Note" to his Poems is dated "Dunfermline, December 1, 1849."

[5] This author was a surgeon in the Bengal Service. His connection with the West of Fife is quite hypothetical, although *probably* he was a native of Dunfermline.

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[1] SIMSON, James. Prospectus of "A History of the Gipsies," &c. *Edin. and London, 1865.*

———. The Scottish Churches and the Social Emancipation of the Gipsies. *? Priv. pr. 1871.*

———. The Scottish Churches and the Gipsies. *61 pp. New York, 1881.*

(Also published in Great Britain, *ca.* 1876).

———. Contributions to Natural History, and Papers on other subjects. *Edin. 1875.*

(There were also an "American edition" of 200 pp., New York, 1878, and a "second" edition of 1880).

———. Charles Waterton, Naturalist. *40 pp. Edin. 1880.*

———. The English Universities and John Bunyan, and the Encyclopædia Britannica and the Gipsies. *10 pp. New York, 1880.*

———. Reminiscences of Childhood at Inverkeithing, or Life at a Lazaretto. *(Printed at Edin.) New York, 1882.*

———. John Bunyan and the Gipsies. *21 pp. New York, 1882.*

(? Also in another edition of 1886).

———. Was John Bunyan a Gipsy? as discussed in letters sent to the London Daily News, and now particularly addressed to the Students of the Universities. *20 pp. New York, 1882.*

———. Was John Bunyan a Gipsy? An Address to the British Press. *11 pp. New York, 1886.*

———. The Gipsies, as illustrated by John Bunyan, Mrs. Carlyle, and others. And, Do Snakes Swallow their Young? *39 pp. New York, 1883.*

———. The Social Emancipation of the Gipsies. *29 pp. New York, 1884.*

———. ———. A Letter, &c. *4 pp. (? New York), 1891.*

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[1] Son of Walter Simson, who next follows. B. at "The Lazaretto," Inverkeithing, Jan. 1826; went to America, *ca.* 1850, and d. there (apparently at New York) in 1895 or 1896. Like his father, he made a special study of the Gipsies, although his pamphlets contain a vast amount of repetition.

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SIMSON, James. "The Church of England and the Gipsies," and "The Scottish Churches and the Gipsies," (a six-page pamphlet—in letter form—issued with presentation copies of the immediately preceding). *(New York), 1884.*

(Also re-issued, New York, 1890).

———. John Bunyan and the Gipsies, and the Encyclopædia Britannica on the Viper. *16 pp. New York, 1886.*

———. Another edition. (The Church of England and the Gipsies, &c.) *16 pp. + 3 pp. New York, 1886.*

———. The Edinburgh Gipsy Lore Society. *(New York, 1888).*

———. Civilised Gipsies. And the Encyclopædia Britannica on the Viper. *24 pp. New York, 1889.*

———. The Scottish Press and the Gipsies. *26 pp. New York, 1890.*

———. ———. Appendix (of 3 pp.) *(New York, 1893).*

———. The Scottish People and Press and the Gipsies. A Letter, &c. *3 pp. (? New York), 1891.*

———. Andrew Lang, a Gipsy, &c. *3 pp. (New York, 1892).*

———. The Social Emancipation of the Gipsies, &c., &c.: equally applicable to America. *24 pp. New York, 1894.*

———. Discussions on the Gipsies, John Bunyan, and Mrs. Carlyle, and many others related to, or connected with, the Gipsies, but boycotted in Europe, &c., &c. *126 pp. New York, 1895.*

[1] SIMSON, Walter. A History of the Gipsies: with Specimens of the Gipsy Language. Edited with Preface, Introduction, and Notes, and a Disquisition on the Past, Present, and Future of Gipsydom, by James Simson. *Edin. & London, 1865.*

SLIGO, A. S. Family Essays on the Creation, Preservation, and Government of the Universe. Part I. *London, 1843.*

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[1] Father of the preceding; brought up in Tweeddale, and resident, 1817-1835, at "The Lazaretto," Crookness, Inverkeithing; removed to Leith, 1835, and evidently died not later than in 1849.

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[1] (SLIGO, A. V. Smith). Life of the Venerable Anna Maria Taigi, &c. Translated from the French by ———. *London, 1873.*

[2] SLIGO, Mrs. M. Smith. Thistledown: Verses, original and translated. *London and Edin. (1866).*

———. Margaretha Verflassen. By A. H. Translated from the German by ———. *London, 1872.*

[3] SMALL, Alexander. Leisure-Hour Verses. *Edin. 1893.*

[4] SMITH, Rev. James. Historical Sketches of the Relief Church; and a few Subjects of Controversy discussed. With an Address to the Burgher Clergy. *Edin. 1773.*

———. The Carnal Man's Character. Being an Illustration of the Seventh Chapter of the Epistle to the Romans, &c. *111 pp. Edin. 1787.*

———. Supplement to the Carnal Man's Character; &c., &c. *60 pp. Edin. 1787.*

———. The Carnal Man's Character; &c.: with a Supplement in which the subject is farther Explained. A new edition, with Preface and Notes, by Valentine Ward. *195 pp. Edin. 1824.*

———. Essay on Confessing the Truth. *(? 1788).*

———. Deism Refuted, and Revelation Vindicated. *Dundee, 1796.*

———. The National Church defended, and Independency refuted. *Dundee, 1806.*

(Upon which appeared

[———]. Answers on two late pamphlets, by James Gilchrist. *Dundee, 1806.*

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[1] Formerly of Inzievar.

[2] Wife of the immediately preceding.

[3] B. at Dunfermline, and educated at the Free Abbey Academy, under William Johnstone. Apprenticed to the town-clerk of Dumfries, and latterly engaged in an Edinburgh legal office.

[4] Born in the parish of Leslie; d. Sept. 1810, in his sixty-second year. Minister in 1773 of the (Gillespie) Relief Church, Dunfermline; translated thence to Chapel-shade Church, Dundee, in 1790, where, in the following year, having been deposed by the Relief Synod, he, with the sympathetic majority of his congregation, joined the Establishment, and their church became a chapel-of-ease. Chalmers' *History* and Henderson's *Annals* agree in the statement that he was ordained to the Relief Church, Dunfermline, in 1777. On the other hand, his first work bears on its title-page that he was then, 1773, "minister of the Relief Church in Dunfermline." Of course it is possible that, previous to 1777, he was only assistant minister. The Rev. Thomas Gillespie, his predecessor in the charge, d. Jan. 1774.

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SMITH, Rev. James. Essays on the First Principles of Christianity; &c. Vol. i.
London (really Dundee), 1808.

———. Essays on the First Principles of Religion; &c. Vol. ii. *Dundee, 1810.*

(These two volumes were both *printed* at Dundee, although curiously bearing different titles. Ray printed vol. i. and Colville vol. ii.)

———. A Discourse on the Necessity, Nature, and Design of Christ's Sufferings. *(? date).*

[1] SMITH, Rev. John. Sermons of Rev. John Swanston; with a short Memoir. Edited by ———. *1773.*

[2] SMITH, John. Curtis's Botanical Magazine, . . . with suitable Descriptions; by Sir W. J. Hooker; and Observations on the Culture of each Species, by Mr. John Smith, A.L.S., Curator of the Royal Gardens.
London, v.y.

———. Catalogue of Cultivated Ferns. *1857.*

———. Ferns: British and Foreign. &c. With a Treatise on their Cultivation, &c. *London, (1866).*

(A new and enlarged edition appeared in 1877, and another in 1896).

———. Historia Filicum; an Exposition of the Nature, Number, and Organography of Ferns, &c.
London, 1875.

———. Domestic Botany. An Exposition of the Structure and Classification of Plants; and of their uses for Food, Clothing, Medicine, and Manufacturing purposes. *547 pp. London, 1871.*

(Another edition, of 1883, appears to be identical).

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[1] "From Stitchel," ordained, Sept. 1746, to the Secession Church at Jedburgh; translated to Dunfermline (Queen Anne Street), July 1760; d. Dec. 1780, in his fifty-eighth year (Mackelvie's *Annals).*

[2] A celebrated botanist, b. at Aberdour, Oct. 1798. His father was then gardener at Hillside, but left for Grangemuir *ca.* 1802. Our author was educated at the Pittenweem parish-school, and at the age of seventeen went for one year to Raith, subsequently for a like period to Donibristle, and then to Caley House, in Galloway. After this, he was employed for some time in the Botanic Gardens, Edinburgh, in 1820 went to Kensington, and in 1822 to Kew, where, *ca.* 1841, he attained the position of Curator. He retired 1864 (Conolly's *Biog. Dict.)* Alive in 1882.

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SMITH, John. Bible Plants: their history, &c. *London, (1878).*

(———). Adam Spade; the gardener: an exposition of the curiosities of his garden and calling; by Dr. Abel Doubleway. *London, (1879).*

———. A Dictionary of Popular Names of the Plants which furnish the Natural and Acquired Wants of Man, in all Matters of Domestic and General Economy. &c. *London, 1882.*

[1] *Smith, William;*—See under PATTON, David.

[2] SMITH, The most Rev. Archbishop William, D.D. The Book of Moses; or The Pentateuch, in its Authorship, Credibility, and Civilisation. Vol. i. (all issued). *London, 1868.*

———. History of St. Margaret's Convent, Edinburgh. With portrait of, and preface by ———. *Edin. (ca. 1886).*

[3] SOMERVILLE, Mrs. Mary. Mechanism of the Heavens. *London, 1831.*

(The Preface, or "Preliminary Dissertation," was also separately printed to give to friends).

———. On the Connexion of the Physical Sciences. *458 pp. London, 1834.*

———. Another (the ninth) edition, completely Revised. *523 pp. London, 1858.*

———. ——— (the tenth) edition, Corrected and Revised by Arabella B. Buckley. *447 pp. London, 1877.*

———. Sulla connessione delle scienze fisiche. Traduzione fatta sulla nona edizione inglese. *Florence, 1861.*

(Also reprinted in the United States, and translated into German).

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[1] Teacher at Crossford in 1813.

[2] At the date of his first work, the Rev. William Smith; afterwards promoted to be Roman Catholic Archbishop of St. Andrews and Edinburgh. Brother of the late A. V. Smith Sligo of Inzievar.

[3] Daughter of Vice-Admiral Sir William Fairfax; b. at Jedburgh, Dec. 1780; until her second marriage, chiefly resident at her father's home in Burntisland. Married (1) a relation of her mother's family, Captain Samuel Greig, in 1804; (2) another cousin, Dr. William Somerville, in 1812. She d. at Naples, Nov. 1872.

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SOMERVILLE, Mrs. Mary. Physical Geography. 2 vols. *London, 1848.*

(The second edition was of 1849,—2 vols).

———. Another (the third) edition, entirely revised. 2 vols. *London, 1851.*

———. ——— (the seventh) edition, revised. *London, 1877.*

[1] ———. Physical Geography (an extract from this work). Edited by J. R. B(allantyne). *Mirzapore, 1855.*

———. Geografia fisica . . . traduzione di E. Pepoli, arrichita di un glossario, &c. Seconda edizione italiana. 2 vols. *Florence, 1861.*

———. On Molecular and Microscopic Science. 2 vols. *London, 1869.*

[———]. Personal Recollections, from early life to old age, of Mary Somerville. With Selections from her Correspondence. By her daughter, Martha Somerville. *London, 1873.*

[———], Elogio funebre della. &c. By Count Francesco Miniscalchi-Erizzo. *4to. 15 pp. Rome, 1873.*

[———]. Memoir by Phillis Browne. *(? London, ca. 1880).*

(Exact title unknown).

[2] STEDMAN, John, M.D. Osteology. *(? date).*

———. De Opii noxis et virtutibus. *1734.*

———. Physiological Essays and Observations. *Edin. 1769.*

[———]. Lælius and Hortensia; or, Thoughts on the Nature and Objects of Taste and Genius, in a series of letters to Two Friends. *Edin. 1782.*

(———). Moral Fables. By J. S. *12mo. (Edin. or London), 1784.*

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[1] Forming No. 10 of the "Reprints for the Pandits."

[2] B. 1710, son of Rev. John Stedman of Baldridge. Surgeon-major in the Royal Grey Dragoons; practised, after his retirement from the army, 1754-1761 or longer, at Dunfermline, thence removing to Edinburgh. D. April 1791. His daughter Susan married David Wardlaw of Netherbeath, and *her* daughter became the wife of Dr. John Abercrombie. Through these marriages the estate of Netherbeath passed successively to Mrs. Abercrombie, and to her daughter, wife of Rev. John Bruce, D.D. (Chalmers' *History*, vol. ii). "The Study of Astronomy, &c.," London, 1796, seems to be by another author of the same name.

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STEDMAN, John, M.D. Horace's Art of Poetry, translated by ———. *8vo. 1784.*

——— On the Constitution of the Roman Legion. *(? date).*

[1] STENHOUSE, Anthony Maitland. To the Free and Independent Electors of the District of Comox (British Columbia). (Election Address). *4to. 2 pp. Comox, 1886.*

———. To the Independent Electors of the District of Comox. (Resigning his seat). *s.sh. Nanaimo, B.C., 1887.*

[2] *Stephen, A. C.;*—See under CULROSS.

[3] STEVENSON, Rev. Robert. Communion Extracts (Seventeenth Century), Dunfermline Abbey Church (made by ———). *4to. 27 pp. A. Romanes, 1899.*

———. The Communion and some other matters in Dunfermline, in the Seventeenth Century. &c. *4to. 48 + xxvii. pp. A. Romanes, 1900.*

(See also under DUNFERMLINE,—ECCLESIASTICAL, "Diamond Jubilee" Service).

[4] STEVENSON, Mrs. Robert. The Laguna Waltz. By M. F. S. *Music 4to. London, (1895).*

[5] STEWART, Alexander. The Fraters' Hall, Dunfermline. By A. S. *s.sh. (? "Press" Office), 1878.*

(———). Reminiscences of Dunfermline, fifty-five years ago. By an Old Dunfermlinite. *("Press" Office), ca. 1883.*

(———). Reminiscences of Dunfermline. Second Series. (Signed "S.") *("Press" Office), ca. 1884.*

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[1] Son of Robert Stenhouse, of Comely Park, Dunfermline; b. *ca.* 1850. For several years resident in Vancouver Island, and for eighteen months Member of its Legislature.

[2] Town-clerk, Culross.

[3] Ordained to the second charge of Dunfermline Abbey, Nov. 1880; promoted to the first charge, 10 July 1893. It may be noted that this latter was the first appointment in the Church of Scotland, after *election by ballot*, 4 July, in terms of the new regulations enacted by the General Assembly of 1893. The first item under his name is really an advance portion of the second, and was not separately published.

[4] Wife of the above; maiden-name, M. F. Reid.

[5] Born at Dunfermline, Jan. 1821; appointed to H.M. Customs at Limekilns and Charlestown, 1849; promoted to Liverpool, 1855; retired in 1883, and resided at Egremont, Cheshire, where he died in July 1898. Father of Ralph W. Stewart, Dunfermline.

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STEWART, Alexander. Reminiscences of Dunfermline and Neighbourhood, illustrative of Dunfermline Life, sixty years ago. *288 pp. Edin. 1886.*

———. Another (the second) edition. *296 pp. Edin. 1889.*

———. Dunfermline in the Olden Time. (Reprinted from the "Press"). *("Press" Office, 1888).*

———. Looking back Fifty years, &c., &c. *Priv. pr., Liverpool, 1893.*

[1] STEWART, Charles Edward. The Art of Swimming, with Hints on Bathing and Instructions to Beginners. *W. Clark & Son, (1885).*

———. Bathing, Swimming, and Saving Life from Drowning. *Reprinted from the "Dunfermline Saturday Press," 1886.*

[2] STEWART, Rev. Finlay. Funeral Sermon (Heb. vii., 8) on Rev. Alex. Turnbull. *30 pp. Glasgow, 1834.*

[3] (STEWART, W.) Products of Her Majesty's Sixty Years' Reign, by "Cosmopolitan." *A. Romanes, 1897.* (*Note.*—The third edition seems to be identical).

[4] [STRUTHERS, James, M.D.] In Memoriam. James Struthers, M.D., of Leith. Reprinted from the *Edinburgh Medical Journal.* *Edin. 1891.*

[5] STRUTHERS, Sir John, Knt., M.D., LL.D. Anatomical and Physiological Observations. Part I. *Edin. 1854.*

———. ———. Part II. *Edin. 1858-1864.*

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[1] B. at Dunfermline; now resident in Kirkcaldy.

[2] B. at Kincardine-on-Forth. D. Feb. 1841, in his fifty-sixth year. Minister of the Original Secession Church, Pollokshaws, 1806, until his death.

[3] Bookseller, Bruce Street, Dunfermline.

[4] The eldest of three sons of Alexander Struthers, of Brucefield. B. at Dunfermline, 1821. Graduated M.D. at Edinburgh, 1848; practised at Leith from 1849 until his death, June 1891.

[5] Second son of Alexander Struthers of Brucefield, who sold that property in 1853. Dr. Struthers was born at Brucefield, 1823, graduated at Edinburgh in 1845, lectured in the Royal College of Surgeons there, and was upon the staff of the Royal Infirmary, until 1863, when he was appointed Professor of Anatomy in Aberdeen University. He retired in 1889, and latterly resided in Edinburgh. The honour of knighthood was conferred upon him, Jan. 1898. President of the Royal College of Surgeons, Edinburgh. D. Feb. 1899. Lady Struthers

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STRUTHERS, Sir John, Knt., M.D., LL.D. Osteological Memoir. A Description of the Clavicle. *Edin. 1855.*

———. Memoir of the Life and Writings of the late Richard James Mackenzie, M.D. By J. Warburton Begbie, M.D., and John Struthers, M.D. *Edin. 1855.*

———. On the Study of Medicine. The Introductory Address at Surgeons' Hall, Session 1855-6. *Edin. 1856.*

———. How to improve the Teaching in the Scottish Universities. *Edin. 1859.*

———. Lessons on the Human Body. Illustrated by Diagrams. *1859.*

(In Constable's Advanced Reading Book, for use in Schools).

———. The Royal Colleges of Physicians and Surgeons under the Medical Act. The Introductory Address at Surgeons' Hall, Session 1861-2. *Edin. 1861.*

———. Historical Sketch of the Edinburgh Anatomical School. *Edin. 1867.*

———. Notes on Medical Education. *Aberdeen, 1869.*

(A pamphlet privately printed for the General Medical Council).

———. On University Improvement. *Aberdeen, 1875.*

———. Memoir on the Anatomy of the Humpback Whale. Megaptera longimana. *1889.*

———. References to Papers in Anatomy: Human and Comparative; (being Abstracts of Seventy papers published in the Medical and Scientific Journals). *Edin. 1889.*

———. Notes on the Progress of Aberdeen University during the last thirty years. *Aberdeen, 1891.*

(Reprint of Articles in the *Aberdeen Free Press*).

———. The Medical School of the Future. *Edin. 1895.*

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has also published a pamphlet entitled "The Admission of Women to the Scottish Universities," Aberdeen, 1883 (signed "Christina Struthers"). Lady Struthers' father was James Alexander, M.D. (a native of Dunfermline), who, after passing as surgeon, settled at Wooler in Northumberland, and long enjoyed a large practice there. He was of high literary culture, but never published either book or pamphlet.

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[1] STUART, James. Correspondence between ——— and the printer of the *Beacon* newspaper (D. Stevenson). *(Edin. 1821).*

[———]. A Letter from a Gentleman (R. Elliott) in Edinburgh to a Lady in London, &c. (containing some verses upon the quarrel between Stuart and Stevenson). *(? Edin.) 1821.*

[———], A Full Report of the Trial of. *81 + 15 pp. Edin. 1822.*

[———], The Trial of. &c. With an Appendix of Documents. *186 + 20 pp. Edin. 1822.*

(The above went through three editions in the same year).

[———]. Letter to Sir J. Mackintosh, &c. By Robert Alexander, editor of the *Glasgow Sentinel* (as to the Duel and Trial). *Glasgow, 1822.*

[———]. Letter to the Hon. James Abercromby, M.P. (afterwards Baron Dunfermline), by John Hope. *Folio. Edin. 1822.*

(With reference to the Trial).

———. Correspondence between ——— and the Earl of Morton, . . . relative to Mr. Stuart's resignation of his commission in the Royal Fifeshire Yeomanry Cavalry. *Edin. 1822.*

———. Three years in North America. Third edition, revised. 2 vols. *Edin. 1833.*

———. Refutation of Aspersions (by N. Pringle) on "Stuart's Three years in North America." *London, 1834.*

(See also "Two Discourses on . . . Duelling," by CHALMERS, Rev. Dr. Peter; and under STUART, in Appendix A,—Law Cases).

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[1] Of Dunearn, near Burntisland; b. 1775, d. at London, Nov. 1849. The most noticeable event in his career was his duel with Sir Alexander Boswell, Bart. (son of James Boswell, the friend and biographer of Dr. Johnson), near Auchtertool, 26 March 1822, when he wounded his opponent, who died next day. Stuart had been the challenger, upon the ground of some anonymous political pasquinades, which appeared in an Edinburgh newspaper, "The Beacon." Stuart was tried in July 1822, but was acquitted.

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[1] (SYME, Henry). The Untaught Muse. Poems and Songs by a Working Man. *140 pp. W. Clark, 1849.*

———. Poems and Songs. Chiefly for the Encouragement of the Working-Classes. *W. Clark, 1850.*

(Merely a reprint of the preceding, but with a different title, and bearing the author's name. This was evidently the third edition—the second having the same title, but being dated 1849. All three indeed seem to be identical, apart from title-page and date).

———. To the New Electors in the Stirling District of Burghs.
s.sh. Reprinted from the "Press." (1868).

———. Local Musings. *252 pp. A. Romanes, 1876.*

[2] THOMSON, Andrew. Scotland: its Counties, Cities, Chief Towns, &c., with their Localities; interspersed with numerous Anecdotes, Descriptive and Historical. In Verse, for the use of Schools and Private Families.
32 pp. W. Clark. 1841.

———. ? A Rhyming Dictionary of Fife.
(? W. Clark).

———. Verses on the Centenary of Burns, &c. (Titled on wrapper, "Centenary Verses," &c.)
12 pp. W. Clark, 1859.

[3] (———). Circling Time. By A. T.
A slip. (? W. Clark), 1866.

(———). Dedicated to G. W. M. Henderson, Esq., of Fordell, on his Marriage. By A. T.
A slip. (? W. Clark), 1868.

(———). In Memoriam. Mr. W. Clark. Signed A. T.
(W. Clark & Son), 1871.

———. Handbook of Scripture Geography. Being Questions and Answers founded on Collins' "Scripture Atlas." *128 pp. Glasgow, 1874.*

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[1] Son of William Syme, Gibb Street. D. May 1884, aged eighty years.

[2] In 1841, a teacher in Elgin Colliery School, Milesmark; in 1859 of the Commercial Academy, Dunfermline. D. Feb. 1881, aged seventy-eight years.

[3] This and the next following items are only signed with initials, but the authorship seems almost certain.

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[1] THOMSON, Daniel. Prize Essay on Self-Formation; or, The Means of Elevation and the Formation of Character among the Working-Classes. *64 pp. Edin. (1864).*

———. Ready Money *versus* The Credit System. *11 pp. W. Clark & Son, (1885).*

———. Dunfermline Co-operative Society, Limited, &c. Descriptive & Historical Paper, &c. *W. Clark & Son, (1886).*

———. Co-operation *versus* Competition. *Manchester, 1887.*

———. The Puritan Age of England: A Lecture, &c. *19 pp. W. Clark & Son, (1888).*

———. Should Co-operative Societies go into Farming? *16 pp. Glasgow, 1897.*

———. Co-operation, Competition, and the Community. *14 pp. Glasgow, 1897.*

———. The Perils of Credit. *16 pp. Glasgow, 1899.*

———. An Old Iron Box and its Story. (The Hammermen's Chest). *4to. (Glasgow), 1900.*

[2] (THOMSON, George). Report of two Cases decided in the Police Court on Thursday, 30th April. (Probably by ———). *4 pp. (Edin.) 1807.*

[———]. Letter explanatory of a late judgment in the Court of Police, with a copy of the judgment. By John Balvaird. *4 pp. 1807.*

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[1] B. at Dunfermline, 1835. From 1869 to 1873 co-editor of the "Reformer" newspaper.

[2] B. at Limekilns, March 1757; son of Robert Thomson, teacher there, who removed with his family to Banff in 1762, and again to Edinburgh in 1774. In 1780, George Thomson became a clerk to the Board of Trustees for the Encouragement of Art and Manufactures in Scotland, and remained in their service until 1839. During seven years of the following decade he lived in London and Brighton, but in 1849 returned to Edinburgh, and died at Leith, Feb. 1851.

Thomson's name is intimately associated with that of Robert Burns, with whom he had a considerable correspondence. It may be noted that the wife of Charles Dickens was his grand-daughter.

George Thomson had a younger brother, David, born not later than 1765, but whether at Limekilns or at Banff cannot now be verified. He d. in London, 1815, and has edited at least two musical productions,—

"A collection of Mozart's Songs, Duets, &c.,"
"The Melodies of different nations,"

both of them published through Clementi, London.

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(THOMSON, George). Statement and Review of a Recent Decision of the Judge of Police in Edinburgh, authorising his officers to make domiciliary visits in private to stop dancing. By "Civis," (evidently ———). *8vo. 14 pp. Edin. 1807.*

———. Postscript to Mr. Thomson's "Statement" in reply to a letter published as "Explanatory of a late judgment in the Court of Police. *4 pp. 1807.*

[1] (———). Poems on Various Subjects, by Mrs. Grant, Laggan. (Edited and prepared for publication by Thomson). *Edin. 1803.*

[———]. (Portrait and Notice of him in Crombie's *Modern Athenians*). *4to. Edin. 1882.*

(The first edition was of date 1839-1847).

[———]. George Thomson: The Friend of Burns; his Life and Correspondence. By J. Cuthbert Hadden. *London, 1898.*

[2] ———. A Select Collection of Original Scottish Airs for the Voice. With Introductory & Concluding Symphonies & Accompaniments for the Piano Forte, Violin & Violincello, By Pleyel, Kozeluch & Haydn; With Select & Characteristic Verses, both Scottish and English, adapted to the Airs, including upwards of One Hundred New Songs by Burns. 6 vols. *Folio. London, 1793-1841.*

———. Do. Do. Violin Accompaniments. 4 vols. (in one). *sm. folio. London, n.d.*

(———). A Select Collection of Original Scotish Airs for the Voice. To each of which are added . . . . Accompanyments for the Violin & Piano Forte, by Pleyel. &c. *Folio. Dublin, n.d.*

(An Irish print of the first portion—25 songs—of Thomson's "Collection," although his name does not appear).

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[1] George Thomson took great pains in superintending the issue of this volume, although his assistance is not acknowledged in the work itself, nor is the fact even named in Mrs. Grant's *Memoir*, published by her son in 1844. This latter omission was keenly felt by Thomson, (Hadden's *Life of George Thomson*, pp. 34-39).

[2] This is the later title, in a reprint of 1809. The earliest title, of 1793, mentions neither Kozeluch, Haydn, nor Burns; indeed, Haydn's first contribution of Airs to Thomson was in 1800. According to Hadden's *Life of George Thomson*, p. 87, the new edition (of the first five volumes) was of 1839, but it seems evident that the reprinting was gradual. This, with all the following items, are of course merely published and edited by Thomson.

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THOMSON, George. Six Grand Sonatas for the Piano-Forte, in Two Books; . . . . with Accompaniments, composed by Pleyel. *London, ca. 1800.*

———. Six Grand Sonatas for the Piano-Forte, in Three Books; . . . . with Accompaniments, composed by Kozeluch. *London, ca. 1800.*

———. A Select Collection of Original Welsh Airs Adapted for the Voice, &c., &c. 3 vols. *Folio. London and Edin. 1809-1817.*

———. A Select Collection of Original Irish Airs for the Voice, &c., &c. 2 vols. *Folio. London and Edin. 1814-1816.*

? ———. Six Scottish Airs with Variations, by Beethoven. *(? ca. 1814).*

———. The Select Melodies of Scotland, Interspersed with those of Ireland and Wales, united to the Songs of Robert Burns, Sir Walter Scott, Bart., . . . with Symphonies and Accompaniments, &c. 5 vols. *4to. London, (1822-1823).*

[1] ———. Thomson's Collection of the Songs of Burns, Sir Walter Scott, Bart. . . . . united to the Select Melodies of Scotland, and of Ireland & Wales. With Symphonies & Accompaniments for the Piano Forte, by Pleyel, Haydn, Beethoven, &c. 6 vols. *4to. London, (1822-1825).*

[2] (THOMSON, James, *primus*). Yarns by an old Tar. *76 pp. Cupar-Fife, 1877.*

(——— ———). The Surprisin' Adventures an' Hairbreadth Escapes o' the renowned Jock Gordon an' his Mither. Being the historie o' a daurin' wheelbarry jurney frae Leven tae Dumfarlin'. Reprinted from the *Kirkcaldy Mail* and *Dunfermline Citizen.* *114 pp. John Bryson, "Fifeshire Advertiser" Office, Kirkcaldy, 1888.*

[3] (THOMSON, James, *secundus*). Sketches and Reviews. *23 pp. "Press" Office, (? date).*

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[1] Evidently simply a later edition of the next preceding, with a sixth volume and altered title-page.

[2] B. at Dunfermline, 1837; brother of Daniel Thomson, *antea.*

[3] Son of Daniel Thomson, *antea.* B. at Dunfermline, 1863; d. 1887.

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[1] THOMSON, John. The Decimal Arithmetick, Digested into so Easie a Method, that any that Understands the Vulgar, Arithmetick, may attain the Compleat Knowledge of the Decimals in few Days, without a Teacher. To which is Annexed, The Extraction of Roots, the Mensuration of Planes and Solids.
96 pp. Edin. 1709.

[2] TODD, John. Dunimarle. By J. T. Second edition.
20 pp. Proprietors of the "Dunfermline Journal," 1873.

(The first edition was evidently of the same title and year, but only of 16 pages).

———. Historical Description of Dunimarle and its Antiquities. By J. T. Seventh edition.
20 pp. W. Clark & Son, n.d.

(———). Guide to Dunimarle (no preface). Revised edition. *20 pp. W. Clark & Son, 1884.*

(These three are practically the same, although each is separately set-up).

(———). Dedicated to whom it may concern, being some of Dunfermline's Wrongs, 1877. By "A Dumfarlin Bairn." *A slip. 1877.*

(———). The Auld Inn Gable at Dunfermline, 1878.
A slip. 1878.

TORRYBURN, Minutes and Proceedings of the Session of; concerning Witchcraft. With the Confession of Lillias Adie. In "A Collection of Rare and Curious Tracts on Witchcraft and the Second Sight"; &c.
Edin. 1820.

(Also contains 24 pp. of extracts from *The Daemonologie*).

[See also Lillias Adie, under DOW, William B., M.D.]

———, Extracts from the Kirk Session Books of.
4 pp. (? Edin. 1829).

TORRY Curling Club, Laws and Regulations of the.
4 pp. W. Clark, 1860.

(Instituted Feb. 1837).

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[1] Schoolmaster and precentor, Torryburn.

[2] Newspaper-reporter, Dunfermline. Lived at Lower Beveridgewell, *ca.* 1870-1880. He was much given to rhyme, and perhaps issued in this way nearly as extensive an assortment as did Janet Reid of Carnock.

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TOWNHILL Decision, The; In favour of Unfermented Wine. By John Hope. *(Edin. 1879).*
(No. III. of Tracts "To the Clergy and Laity of the Church of Scotland").

TOWNHILL Free Church Bazaar.
4to. 3 *pp.* *David Watt, 1900.*

[1] WALKER, D. Handsel Monday, The Luggie, The Mitherless Wee Bairnie, and other Poems.
J. Gray, Burntisland, 1864.

———. The Apprentice Draper.

———. Papers on Crime.
(And probably other items).

[2] WALKER, James. The Harvest Kirn, and other Poems, in the Scottish Dialect. *A. Romanes, 1869.*

[3] WALKER, Mrs. Jeanne Wilson Bishop. A Lifted Shadow.
Edin. 1898.

[4] WALKER, Rev. Robert T. The Perpetuity and Change of the Sabbath. By the late Rev. Jonathan Edwards (New Jersey). With Prefatory notice by ———.
28 pp. *W. Clark, 1848.*

———. The Fearers of the Lord, and their Special Privilege. A Sermon, &c. *W. Clark, 1854.*

[———]. Proceedings in connection with the departure of ———, for Ballarat, Australia.
4 pp. *W. Clark, (1858).*

[5] WALLACE, Alexander. Kate Dalrymple.
(? W. Clark), ca. 1847.

———. The Laird of Cockpen. *(? W. Clark), ca. 1848.*

———. Maggy Lauder, a traditionary Tale.
58 pp. *(W. Clark), 1848.*

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[1] From internal evidence in "Handsel Monday," apparently a native of Dunfermline. The two other items noted are from the title-page of this pamphlet, but he evidently also published more.

[2] Of Carnock, son of the miller there.

[3] Only daughter of Hugh Alexander, Maygate, Dunfermline. This volume was published shortly before her marriage to Harry H. Walker, Edinburgh (Sept. 1898).

[4] From Alloa; ordained to the Secession Church, Comrie, in 1837; thence translated to Chalmers Street Church, Dunfermline, Nov. 1844; resigned, July 1858, to go to Ballarat.

[5] Of Crook of Devon, merchant. D. *ca.* 1880, aged seventy-five.

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WALLACE, Alexander. Kate Dalrymple: Second edition, with additions. And The Hairst Rig, or Recollec- of the year 1815, a fragment.
48 pp. (W. Clark), 1850.

———. The Laird of Cockpen, A Tale. Second edition.
46 pp. W. Clark, n.d.

———. Kate Dalrymple: A traditionary Tale. Third edition.
27 pp. Dunfermline; sold by Duncan Campbell and other booksellers, 1863.

———. The Laird of Cockpen: A Tale.
31 pp. (Same imprint), 1864.

———. Maggy Lauder, a traditionary Tale.
43 pp. (Same imprint), 1864.

———. Humorous Scotch Stories: Historical, Traditionary, and Imaginative. No. I. (? Maggy Lauder).
Kinross, n.d.

———. ———. No. II. Kate Dalrymple. *Kinross, n.d.*

———. ———. No. III. The Laird of Cockpen.
Kinross, n.d.

———. ———. No. IV. Leap-Year Courtship.
Kinross, n.d.

———. ———. No. V. Highland Jean. *Kinross, n.d.*

(*Note.*—This series is consecutively paged, and seems to have been also published as a *volume*).

[1] WALLACE, William, LL.D. Scotland Yesterday: Some old friends. *London, 1893.*

(Refers to Culross as "St. Serf's").

———. After the Revolution, and other Holiday Fantasies.
Glasgow, 1893.

———. Robert Burns: The Closing Years of his Life. An Address. *Glasgow, 1896.*

———. The Life and Works of Robert Burns, edited by Robert Chambers, LL.D. Revised and practically re-written by ———. 4 vols. *Edin. 1896.*

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[1] Son of Jasper Wallace, and born at Dunimarle, Culross; now upon the staff of the *Glasgow Herald.* (His elder brother, Robert Wallace, M.P. for East Edinburgh, 1886-1899, was born at Ceres in 1831. See Appendix C). There is another author of the same name, who wrote "The Lighter Life," London, 1896.

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WALLACE, William, LL.D. Robert Burns and Mrs. Dunlop. Correspondence now published in full for the first time; with elucidations. *London, 1898.*

[1] (WARDLAW, Lady;—Elizabeth Halket or Wardlaw). Hardiknute. A Fragment of an old Heroick Ballad. *12mo. (26 stanzas, 8 pp.) (? date).*

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[1] Second daughter of Sir Charles Halket, the first baronet of Pitfirrane. B. April 1677; married, June 1696, Sir Henry Wardlaw, Bart., of Pitreavie. D. 1727. During part at least of her widowhood, she seems to have resided in the Cross-Wynd, Dunfermline, (Chalmers' *History*, vol. ii., pp. 301-302, and Henderson's *Annals*, p. 416).

It was Bishop Percy, in the second edition of his *Reliques of Ancient English Poetry* (1765), who first announced Lady Wardlaw as the anonymous authoress of *Hardyknute*,—an identification which is now universally admitted.

There is preserved at Pitfirrane what is supposed to be the holograph MS. of *Hardyknute*. It is of folio size (in frail condition), and has all the appearance of belonging to Lady Wardlaw's time; in places there are various corrections, and especially in some lines of Stanza xviii. several words have been erased, and others substituted. This is mentioned as showing all the more probability of the MS. having been an original draft.

As this version differs from that usually printed, a verbatim copy of the first Stanza is here appended, together with the same as it appears in the early *12mo.* impression, which, according to *Letters from Thomas Percy, D.D., afterwards Bishop, &c., &c.* (Edin. 1830), p. 4-5, is supposed to have been the very first edition :—

HARDYKNUTE. Stanza I. (MS. at Pitfirrane).

" An statly stapt he wast the wa & statly stapt he east
" Full 70 years he now had seen we scarce 7 years o reast
" He liv'd when Brittons breach of faith wroght Scotland meikle wo
" An ey his sword teld to ther cost he was ther deadly fo."

HARDYKNUTE. Stanza I. *(12mo. edition. n.d.)*

" And stately stept he East the Wa,
" and stately stept he West,
" Full seventy Years he now had seen
" with scarce seven Years of Rest;
" He liv'd when Britons Breach of Faith
" wrought Scotland mickle Wae,
" And ay his Sword tell'd to their Cost
" he was their deadly Fae."

(Note.—The folio of 1719 runs in similar terms, as also the Glasgow editions of 1745 and 1748, except that the two latter contain somewhat affected archaisms).

According to Chalmers' *History*, vol. i., p. 301, the Wardlaw family received estates in Galloway from Malcolm III. in the eleventh century, but, having sided with Baliol, lost these when Robert the Bruce came to the throne. The Wardlaw of that time retained, however, the lands of Torrie in Fife, which had been a more recent acquisition of the family. Sir Henry Wardlaw of Torrie was the father of Cardinal

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[1] (WARDLAW, Lady;—Elizabeth Halket or Wardlaw). Hardyknute, A Fragment.
Folio. (29 stanzas, 12 pp.) Edin. 1719.

(———). Hardyknute: a Fragment. Being the First Canto of an Epic Poem; with General Remarks and Notes. (Edited by John Moncreiff).
4to. (42 stanzas, 36 pp.) London, 1740.

(———). Hardyknute. A Fragment of an Antient Scots Poem. *sm. 4to. (42 stanzas, 27 pp.) Glasgow, 1745.*

(———). Another edition. *(8vo.,* but otherwise similar).
Glasgow, 1748.

(And, forming part of collections of Ballads),—

(———). Hardyknute, a Fragment. *(18 pp.* in Allan Ramsay's "The Ever Green, &c.") 2 vols.
Edin. 1724.

(———). Hardyknute. A Fragment of an old heroick ballad. *(12 pp.* in Allan Ramsay's "The Tea-Table Miscellany: &c.") Ninth edition. 3 vols.
London, 1733.

(———). Hardyknute, A Fragment. *(15 pp.* in "The Union: or select Scots and English Poems").
Edin. 1753.

(———). Hardyknute. (In "Chevy-Chase, . . . To which is subjoined, Hardyknute: a fragment").
pp. 15-32. Aberdeen, 1754.

Walter Wardlaw (who d. *ca.* 1389) and the grandfather of Bishop Henry Wardlaw (nephew of the Cardinal), tutor to James I., and (afterwards) founder of St. Andrews University in 1411. The Wardlaws held, besides Torrie, much land in the neighbourhood, including Wester-Luscar, Wester-Lochore (or Inchgall), Balmule, Logie, and Pitreavie. Sir Henry Wardlaw, the first Wardlaw of Pitreavie, was born in 1565, eldest son of Sir Cuthbert Wardlaw of Balmule, inheriting the last-named estate and adding that of Pitreavie by purchase in 1608 *(Ibid.*, vol. i., pp. 301-303; vol. ii., p. 263; Sibbald's *Fife*, pp. 145-148, etc.)

[1] Of this *folio* edition only two copies are now positively known to exist; one (a fine tall specimen) in the Advocates' Library, and the other (from Bishop Percy's collection) in the library of Mr. William Macmath, Edinburgh, who is a specialist in Ballad Literature. What may be a *third* copy (formerly Dr. Clerk's) is mentioned in Bishop Percy's *Letters*, &c., Edin. 1830, p. 5; and James Paterson used one in his possession for the reprint in *The Ballads and Songs of Ayrshire*, 1847.

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(WARDLAW, Lady;—Elizabeth Halket or Wardlaw). Hardyknute. A Scottish Fragment. *(17 pp.* in Percy's "Reliques of Ancient English Poetry": &c.) 3 vols. *London, 1775.*

(The second edition was of 1765).

[1] ———. Hardyknute, an Heroic Ballad. *(pp. 1-34* in "Scottish Tragic Ballads. Hardyknute, an Heroic Ballad, now first published complete; with the other more approved Scottish Ballads, . . . to which are prefixed Two Dissertations, &c.") [Edited by John Pinkerton]. *London, 1781.*

(———). Hardyknute. *(pp. 144-157* in vol. ii. of "Scotish Songs"). [Edited by Joseph Ritson]. 2 vols. *London, 1794.*

(———). Hardyknute. In "Ancient Historic Ballads." *Newcastle, 1807.*

(———). Hardyknute. *(pp. 1-44* in vol. i. of John Finlay's "Scottish Historical and Romantic Ballads, &c.") 2 vols. *Edin. 1808.*

[2] (———). Hardyknute: an old Heroic Scottish Ballad. (Forming parts iii. to viii. of the "Paisley Repository"). *Paisley, (? ca. 1813).*

(———). Hardyknute. A Fragment. *(pp. 8-19* in vol. i. of "A Collection of Scottish Ballads, Tales, and Songs, ... with Explanatory Notes and Observations, by John Gilchrist"). 2 vols. *Leith, 1814.*

(The same was re-issued, *Edin. 1815).*

(———). Hardyknute, a Fragment. *(pp. 335-345* in "The Scottish Ballads, collected and illustrated by Robert Chambers"). *Edin. 1829.*

[3] ———. Hardyknute. A Fragment. *(pp. 38-49* in "The Ballads and Songs of Ayrshire," &c. Second series). [Edited by James Paterson]. *Edin. 1847.*

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[1] This volume also contains several stanzas from Lady Culross' (Mrs. Elizabeth Colvil's) *Godly Dream.—Preface*, pp. xxxii.-xxxiv. The second edition forms vol. i. of "Select Scotish Ballads," 2 vols., London, 1783.

[2] Printed by James Neilson, with a *continuation* extending to 98 stanzas in all. Each "part" is separately paged. There was certainly another (and perhaps earlier) Paisley version, printed by Andrew Young.

[3] A reprint from the *folio* edition of 1719,—see preceding page.

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(WARDLAW, Lady;—Elizabeth Halket or Wardlaw). Hardyknute. (*pp. 1-25* in vol. i. of "Scotish Ballads and Songs, Historical and Traditionary, edited by James Maidment"). 2 vols. *Edin. 1868.*

(———). Hardyknute, a Fragment. (*pp. 357-367* in "The Ballad Minstrelsy of Scotland, Romantic and Historical. Collated and Annotated"). *Glasgow, 1871.*

[1] [———]. The Romantic Scottish Ballads: their Epoch and Authorship. By Robert Chambers, LL.D. *Edin. 1859.*

[2] [———]. The Romantic Scottish Ballads and the Lady Wardlaw Heresy. By Norval Clyne. *Aberdeen, 1859.*

[3] [———]. Early Scottish Ballads. By James Hutton Watkins. *Glasgow, 1867.*

[4] WATSON, Rev. Charles, D.D., *primus*. Hints on Christian Experience, and the Christian's Duty with respect to it. Second edition. *Edin. 1833.*

(The first edition was of 1825).

———. Three Addresses on Subjects connected with the Lord's Supper. *Edin. 1827.*

(This went through several editions, and was perhaps latterly titled "Four Addresses, &c.")

———. Preparation for Death. *1828.*

———. Prayers for the use of Families. *324 pp. Edin. 1830.*

———. Another (the fifth) edition, also *324 pp.*, but a different setting. *Edin. 1834.*

(This work has gone through some twenty editions).

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[1] The author of this pamphlet seeks to prove that, in addition to *Hardyknute*, Lady Wardlaw also wrote *The Ballad of Sir Patrick Spens* (to which it certainly bears a strong resemblance in some points), and others of a similar style.

[2] In reply to the immediately preceding, controverting the comparatively modern authorship of *Sir Patrick Spens*, but fully admitting that of *Hardyknute*.

[3] This is upon the same side as Clyne, and against Chambers arguments.

[4] Son of Charles Watson, Edinburgh, and father of the Rev. Charles Watson, D.D. (Largs), and Dr. Patrick Heron Watson (Edinburgh). Ordained assistant and successor in the parish of Burntisland, June 1820; resigned, 1837; joined the Free Church in 1843; d. at Edinburgh, Aug. 1866. An ancestor of his—Rev. William Watson—was parish-minister of Burntisland, 1601-1616 (previously at Edinburgh); being afterwards translated to Markinch, where he d. May 1619; but no trace can be found of any works by him.

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WATSON, Rev. Charles, D.D., *primus*. Prayers for Young Persons, &c. *Edin. 1831.*
(Fourth edition, Edin. 1858).

———. A Help to Family Prayer, with an Address on Family Worship. *Edin. 1839.*

———. On the Intercession of Christ.

———. Divine Efficiency, the source of Christian Activity.

———. The Gospel History and the Four Evangelists.

[1] ———. Questions Elucidatory of the Doctrine of Election.

[2] WATSON, Rev. Charles, D.D., *secundus*. God and the Bible. *(? date).*

———. Notes of a Sermon . . . preached . . . after the funeral of . . . J. Campbell, &c. *Glasgow, 1873.*

———. First Epistle General of St. John. Notes of Lectures to serve as a popular Commentary. *Glasgow, 1891.*

[3] WATSON, Rev. R. Boog. Mollusca of H.M.S. "Challenger" Expedition. Excerpt from the "Linnean Society's Journal." *(1882).*

[4] WEMYSS, Rev. James. A Scriptural View of Kings and Magistrates; and the Subjection and Obedience all Christians ought to yield unto them. A Sermon. *8vo. Edin. 1794.*

[5] WEMYSS, Mrs. Millicent Anne Mary. A Notable Woman, and other Sketches. *London, 1893.*

[6] WESTWOOD, John. Poems, &c. *W. Clark & Son, 1889.*

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[1] Dr. Watson wrote a Memoir prefixed to the *Sermons and Sacramental Exhortations* of the Rev. Andrew Thomson, D.D., pub. Edin. 1831. He was also for some time editor of the "Christian Instructor."

[2] Son of the preceding; b. at Burntisland. Free Church minister at Largs, Ayrshire.

[3] Son of Rev. Charles Watson, D.D. *(primus)*, Free Church minister at Cardross.

[4] Ordained to the parish of Burntisland, Sept. 1779; d. Feb. 1822, in his seventy-third year (Scott's *Fasti*).

[5] Younger daughter of Lady Augusta Fitz Clarence (daughter of King William IV.) by her (first) marriage with Hon. John Kennedy Erskine of Dun. Married, 1855, James Hay Erskine Wemyss of Wemyss and Torrie. D. Feb. 1895.

[6] Born at Dunfermline. The edition of his Poems was 300 copies.

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[1] WHITE, Miss Mary S. L. Beauties and Antiquities of Aberdour and Neighbourhood. *Edin. 1869.*

[2] [WHITELAW, John]. Report of Soiree and Presentation to Ex-Provost Whitelaw. *Priv. pr., W. Clark, 1868.*

[3] WILSON, Rev. Alexander Stoddart. The Fertilisation of Flowers.
Reprinted from the Trans. of the Philosophical Soc. of Glasgow, (1883).

———. The Survival of the Fittest and Salvation of the Few. An Examination of "Natural Law in the Spiritual World." *Paisley, 1887.*

(Also several other pamphlets, chiefly contributions to the *Geological* and *Philosophical* Societies of Glasgow).

[4] [WILSON, Robert]. Orations on Various Select Subjects, by Mr. John Grub, late Schoolmaster of the Parish of Wemyss, in Fifeshire, As performed by his Scholars after the usual Examination on Harvest Vacation Days, and on Shrove Tuesdays, in place of Cockfighting.
These Orations, for the Use of Grammar-schools on the above Days, are published by Mr. Robert Wilson of Sylvania, near Dunfermline. *Edin. 1794.*

[5] WILSON, Robert. Poems. *Boston, U.S., 1856.*

[6] [WILSON, Robert]. Memoir of a Student. (By his brother, John Wilson, M.D.) *Edin. 1857.*

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[1] Daughter of Dr. George Law White, who was in practice at Dunfermline from at least 1845 to 1859, and afterwards at Aberdour. Miss White was born in Dunfermline; married to Rev. — Sandison, now in London.

[2] Iron-founder; provost of Dunfermline, 1861 to 1868.

[3] B. at Glasgow. Ordained to North Queensferry Free Church in 1881.

[4] Then of Transy.

[5] B. at Carnbee; was long resident at Aberdour (where his father had been parish-schoolmaster), and d. there, Oct. 1885, aged eighty-five years.

[6] Youngest son of John Wilson, manufacturer, Dunfermline, who d. 1846. B. at Dunfermline, Dec. 1836; d. Oct. 1856.

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[1] WILSON, William. Echoes of the Anvil. Songs and Poems. *Edin. 1885.*

(The second edition, of 1886, seems to be an exact reprint).

[2] *Young, George;*—See the "Bassandyne Bible," under PONT, Rev. Robert.

[3] YOUNG, Rev. James. The Advantages of Knowledge. A Lecture to Young Men, &c. *W. Clark, 1847.*

———. A Tribute to the Memory of Ralph Erskine: being the addresses and speeches connected with the Inauguration of his Statue: with Discourse, preached . . . by ———. *Edin. 1849.*

———. "Our Refuge." A Discourse, &c. *(W. Clark), 1854.*

———. National Humiliation: A Sermon. *Edin. 1855.*

[4] [———]. Short Memorial of ———, (5 pp. in "The United Presbyterian Magazine," Feb. 1870). *Edin. 1870.*

[5] YOUNGER, An Account of the Family of. (Co. Clackmannan). By Rev. A. W. C. Hallen. *4to. Priv. pr., (Edin.) 1889.*

[6] YULE, Rev. William. Morning Dewdrops, &c. By Janie Wood. With a Memoir of the Compiler. (Memoir and *editing* by ———). *Stirling, (1884).*

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[1] Foreman smith; b. at Burntisland, March 1830; for many years resident in Edinburgh.

[2] Servant to the Abbot of Dunfermline, 1575; helped to see through the press the first Bible printed in Scotland, and apparently succeeded to Arbuthnot as a printer.

[3] B. at Catrine, Ayrshire, Jan. 1804; ordained to Queen Anne Street Secession Church, Dunfermline, June 1831; d. Dec. 1869.

[4] The same number includes an autotype portrait of the Rev. Neil M'Michael, D.D.

[5] Connected with Culross as well as with Alloa. This family is represented by Mr. George Younger, now tenant of Valleyfield House.

[6] B. at Wellwood; upon his marriage removed to Townhill, and afterwards in succession to Airdrie, Edinburgh, Stirling (St. Ninians), Baillieston, Beaconsfield (Cape Colony), being in 1894 minister of the Clifton Hill Presbyterian Church, Cape-Town.

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APPENDIX A.

LAW CASES.—All in the Court of Session, unless otherwise indicated.

Aberdour. Thomson *v.* Macqueen (or M'Quiven). *4to.* *1769.*

———. Coutts *v.* Turnbull. *4to.* *1808.*

Aldie. Mercer *v.* Murray. *Folio.* *1721.*

Auchtertool. Forrester *v.* Thomson. *Folio.* *1719.*

Balgonar and Wester Luscar. (Appeal) Telfer. *4to.* *1806.*

Ballingry. Marr *v.* Colvil. *4to.* *ca.* *1763.*

Broomhall Estate. Col. John Erskine of Carnock and others *v.* Alexander, Earl of Kincardine, and others. *Folio.* *1721.*

(See also under Kincardine).

Burntisland. The Magistrates, &c., *v.* John Cormack and the other masters of the "prime gilt Box" (Sea Box). *Folio.* *1722.*

———. Gedd *v.* Baiker. *Folio.* *1740.*

———. Alex. Bruce of Grange *v.* Magistrates of Burntisland. *Folio.* *1741.*

———. Excise case. *Folio & 4to.* *1748, 1749.*

———. The Trades *v.* the Magistrates, (in regard to the "Sett" of the Burgh). *4to.* *1751.*

———. Brown *v.* Short. *4to.* *1767.*

———. Teind Cause. Petition of Rev. Robert Spears. *4to.* *1770.*

———. Hutchison *v.* Miller. *4to.* *1807.*

———. Excise case. *4to.* *1814, 1817.*

———. Trotter & others *v.* The Burntisland Whale Fishing Company, and Appeal in House of Lords. (With map of Burntisland Town and Harbour). *4to. & folio.* *1830-1832.*

———. *(General Assembly).* Rev. James Mackintosh *v.* Synod of Fife. *4to.* *1848.*

Carneil (Carnock). (Appeal) Aitken *v.* Callender and Purves. *4to.* *Edin.* *1812.*

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Appendix A.

CARNOCK (Wester Luscar, see also under BALGONAR). Stobie *v.* Watson. *4to. 1793.*

CARNOCK, Colonel John Erskine of. (The Black Colonel). See CULROSS, INZIEVAR, and KINCARDINE.

CROMBIE,—See TORRYBURN.

CROSSGATES. Ramsay *v.* Brown. *4to. 1816.*

CULROSS. John Erskine of Balgowny *v.* The Town of Culross. *Folio. (1705).*

CULROSS and Kincardine Estates. William Cochran of Ochiltrie *v.* Colonel John Erskine of Carnock ("The Black Colonel"). *4to. 1708-1719.*

CULROSS. Moor *v.* Heritors. *Folio. 1720.*

CULROSS, Magistrates of; *v.* Col. John Erskine of Carnock. *Folio. 1720.*

———, Burgesses of; *v.* Magistrates. *Folio. 1720-1721.*

———. Robert Colvill of Ochiltree *v.* Culross vassals. *4to. 1738-1739.*

———. Heirs of Colonel John Erskine ("The White Colonel," of the Alva family) *v.* various. *4to & folio. 1739 & 1744.*

———. Representatives of Colonel John Erskine *v.* John Erskine of Balgowny. *4to. 1741.*

———; Farquhar *v.* Magistrates of. *Folio. 1740.*

———. Crown *v.* Charles Cochran. *Folio. 1749.*

———; Charles Cochran *v.* Heritors of. *4to. 1751.*

———. David Moncrieffe *v.* Freeholders. *4to. 1760-1761.*

——— and Kincardine. Trustees of Charles Cochran *v.* John Erskine of Carnock. *4to. 1764-1765.*

——— Burgh Elections. *4to. 1766-1767.*

——— Do. *4to. 1803-1804.*

——— Do. *4to. 1808.*

——— Magistrates *v.* Trustees of Charles Cochran. *4to. 1769.*

———. Colvile *v.* Colviles. *4to. 1779.*

———. Palmer *v.* Hutton. *4to. 1783-1785.*

———. Mastertons *v.* Hutton. *4to. 1784.*

———. Dundonald Estates. *4to. 1793-1804.*

(See also under DUNDONALD, Earl of,—in main catalogue).

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Appendix A.

CULROSS (Low Valleyfield). Gibson *v.* Sir Robert Preston, Bart. *4to.* *1810.*

——— (Gallowrig). Aitken *v.* Hamilton. *4to.* *1812.*

DUNFERMLINE. The Burghs of Innerkeithing and Dumfermling *v.* John Stenhouse of Southfod (as to Coal-road from Beath to the shore). *Folio.* *n.d.* *(ca. 1700).*

———. Walker *v.* Simson. *Folio.* *1714.*

———. Sir Philip Anstruther *v.* Magistrates. *Folio.* *1720.*

———. Guildry *v.* Buntine and Flockhart. *Folio.* *1741-1743.*

———. Rev. James Thomson *v.* Magistrates. *Folio.* *1746.*

———. Rev. Thomas Fairnie *v.* Heritors. *Folio & 4to.* *1749.*

———. Rev. James Thomson *v.* Heritors. *Folio & 4to.* *1749-1756.*

———. Black *v.* Veatch. *4to.* *1756-1757.*

———. Wardlaw. *4to.* *1760.*

———. Adie. *4to.* *1760.*

———. (In the case of Robert Duncan). *1762.*

———. Bower and Leach *v.* Wemyss. *4to.* *1763.*

———. Heritors *v.* Blackwood of Pitreavie (as to the Wardlaw *Mortification* for Widows). *4to.* *1765.*

———. Brown (High School) *v.* Heritors. *4to.* *1768.*

———. Veatch *v.* Veatch, &c. *4to.* *1769.*

———. Coventry *v.* Thomson. *Folio & 4to.* *1769.*

———. Taylor *v.* Black. *4to.* *1769-1770.*

[1] ———. Syme *v.* Mudie. *4to.* *1769-1770.*

———. Main *v.* Adie. *4to.* *1770.*

———. Campbell *v.* Scotland. *4to.* *1778.*

———. Magistrates *v.* various (as to Burgh Election and Petty Customs). *4to.* *1785-1789.*

———. Moir *v.* Scotland. *4to.* *1801.*

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[1] As to Cocklaw coal-workings, where coal was wrought in pre-Reformation times for the Abbot of Dunfermline. It is to be noted that so early as the year 1291, a charter was granted by William Oberwill, laird of Pittencrieff, allowing the Abbot and Convent to work one coal-pit upon his lands (*Registrum de Dunfermelyn*, p. 218).

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DUNFERMLINE. Rev. Allan M'Lean *v.* Heritors. *4to. 1804-1812.*
(Manse and Glebe).
———. Auld *v.* Horn. *4to. 1805.*
———. Walker and Hunt *v.* Bank of Scotland. *4to. 1814-1817.*
———. Road Trustees *v.* Harrower. *4to. 1815-1816.*
———. Fraser *v.* Bonnar. *4to. 1818.*
———. Rev. J. Tod Brown *v.* William Clark. *4to. 1843.*
(As to a pamphlet by Thomas H. Foggo, teacher).
———. School Board *v.* Magistrates. (Special Case). *4to. 1878.*
———. Fraser *v.* Masonic Lodge and Heritors. *4to. W. Clark & Son, 1893.*
———. *(General Assembly).* As to Meeting-house occupied by late Rev. Thomas Gillespie. *4to. 1777.*
———. *(General Assembly).* Rev. John Tod Brown *v.* Presbytery (as to Echo in the Abbey Church). *4to. 1841.*

DUNFERMLINE, Earl of; Creditors of ——— *v.* the Laird of Innes. *Folio. 1707.*
——— ———; *v.* Earl of Calendar, &c. 1674. *Reprint. n.d.*

ERSKINE, Col. John (of Carnock, "the Black Colonel") *v.* various. (Five cases). *Folio. 1713-1721.*
(See also under BROOMHALL, CULROSS, INZIEVAR, KINCARDINE and TULLIALLAN).

FORDELL. Douglas *v.* Rae. *Folio. 1737.*
———. Henderson *v.* Dalrymple. *4to. 1776.*
(See also under INVERKEITHING).

INVERKEITHING. Incorporated Trades *v.* Magistrates. *Folio & 4to. 1720-1746.*
(As to Burgh Elections).
———. Magistrates *v.* Cunninghame. *4to. 1727.*
———. Erskine *v.* Cant. *Folio & 4to. 1734.*
(As to the Parliamentary Election).
———. Town-Councillors *v.* Cant and others. *Folio. 1739.*
(As to Burgh Election.
———. Cuninghame *v.* Freeholders of the Shire. *Folio. 1741-1742.*

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Appendix A.

INVERKEITHING. Cuninghame and others *v.* Grindiston. *Folio.* *1744.*

———. Anstruther *v.* Marquis of Tweeddale. *4to.* *1751.*

———. Magistrates *v.* Holburn and others. (Bribery at Burgh Election). *Folio & 4to.* *1760-1761.*

———. Incorporation of Weavers. *Folio & 4to.* *1760-1761.*

———. Incorporation of Tailors. *Folio & 4to.* *1760-1761.*

———. Incorporation of Baxters. *Folio & 4to.* *1760-1761.*

(These three suits were as to the appointment of Deacons of Trades, and arose in connection with the Burgh Election of 1760).

———. Petition, Grundiston and others (the Burgh being, in consequence of the above dispute, for some time —? five years—without Magistrates or Council). *Folio.* *1766.*

———. Magistrates, *re* Petty Customs. *4to.* *1787.*

———. Forbes *v.* Swinton's Trustee. *4to.* *1789.*

———. Montgomery, various cases. *4to.* *1791-1821.*

(Duncan Montgomery & Co. were distillers at Inverkeithing).

———. Cunningham *v.* Cunningham. *4to.* *1808-1810.*

———. Dove *v.* Henderson. *4to.* *1811.*

———. Burgh Election, 1811. *4to.* *1812-1817.*

———. Burgh Election, 1812. *4to.* *1815-1816.*

———. Burgh Election, 1813. *4to.* *1813-1815.*

INZIEVAR. Harrowar *v.* Lawrie. *4to.* *1811.*

———. Harrowar's Trustees *v.* sundry. *4to.* *1821-1822.*

INZIEVAR Dam. Preston *v.* Erskine ("the Black Colonel"). *Folio & 4to.* *1711-1743.*

KINCARDINE, Earldom of. Cochran *v.* Bruce. *Folio.* *1706-1707.*

KINCARDINE Estates. Stevenson and Johnston *v.* Col. John Erskine of Carnock. *Folio.* *1719-1720.*

KINCARDINE. Forbes *v.* Lyon. *Folio & 4to.* *1735-1741.*

———. Forbes *v.* Stuart. *Folio.* *1737.*

———. Primrose *v.* Primrose. *4to.* *1755-1756.*

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KINCARDINE. Izat *v.* Ruthven. *4to. 1761.*

———. (Salmon Fishings). Muirhead *v.* Gillies and others. *4to. 1793.*

———. Todd *v.* Nash. *4to. 1807.*

———. Wylie *v.* Nash. *4to. 1809-1810.*

KINCARDINE and Tulliallan. Taylor *v.* Lord Keith. *4to. 1810-1811.*

———. Private Act of Parliament to settle the Estates. *Folio. 1858.*

[1] LIMEKILNS. Black *v.* Miller. *4to. 1760.*

———. Craig *v.* Limekilns Friendly Society. *4to. 1816-1818.*

NORTH QUEENSFERRY. Road Trustees *v.* Magistrates of Perth. *4to. 1756.*

———. Wardlaw and Anderson *v.* Cunningham and others. *4to. 1779-1780.*

PITLIVER. Dempster *v.* Scot. *Folio. ca. 1700.*

[2] PITREAVIE. Blackwood *v.* various. *Folio & 4to. 1737-1749.*

———. Preston *v.* Primrose. *Folio & 4to. 1754-1757.* (See also under DUNFERMLINE,—Heritors *v.* Blackwood).

QUEENSFERRY Passage. Earl of Rosebery *v.* Dundas. *Folio. 1722.*

———. M'Ritchie and others *v.* Earl of Rosebery and others. *4to. 1802.*

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[1] There was another "Lymekills," 1729, near Bridekirk, on the lands of Utterfoord.

[2] This estate was sold by James Kellock to Sir Henry Wardlaw of Balmule in 1608. From the Wardlaws it passed to the Earl of Rosebery in 1703, but remained in his lordship's possession for only eight years, when he sold it to Sir Robert Blackwood. In 1582 Pitreavie seems to have been but a small estate, and quite separate from Masterton, the owners being respectively, Robert Kellock and — Cant; but in 1617 Sir Henry Wardlaw had acquired (part of) Masterton, Primrose, &c. Pitreavie was erected into a Barony, 1614, and Masterton, Primrose, and "St. Margaret's Town" were conjoined into the same Barony in 1626.

The above notes are entirely taken from these law-prints. The first Sir Henry Wardlaw of Pitreavie was only a Knight, but the second of the same name was created a Baronet by Charles I. in 1631. Until about the time of the Reformation it is said that the whole estate of Pitreavie belonged to a chaplainry in St. Giles' Church, Edinburgh (Chalmers' *History*, vol. i., pp. 223 and 455).

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STUART, James, younger, of Dunearn, *v.* Cleghorn and others. (As to North Bridge Buildings, Edinburgh). *4to. Edin. 1817-1818.*

TORRYBURN. Imrie *v.* Cousin. *4to. 1769.*

———. Dobie *v.* Boyle. *Folio. 1770.*

——— and Crombie. Heritors *v.* Rev. David Balfour; also Erskine *v.* Colville; as to the locality of teinds. *4to. 1797-1808.*

TULLIALLAN. Hamilton *v.* Erskine (the "Black Colonel"). *Folio & 4to. 1704-1731.*

———. Hamilton *v.* Telfer. *Folio. 1707.*

———. Erskine *v.* Johnston. (As to teinds). *4to. 1770.* (See also under KINCARDINE).

VALLEYFIELD. Robertson *v.* Preston. *Folio. 1704.*

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APPENDIX B.

ENGRAVINGS, &c., OF THE DISTRICT, OR BY LOCAL ARTISTS (WHERE NOT INCLUDED IN THE PRECEDING CATALOGUE); ALSO PORTRAITS; AND MAPS OF WEST FIFE.

Note.—These are chiefly contained in Topographical works upon Scotland generally. Illustrated books of a purely local nature,—and even those relating particularly to the County of Fife,—are indexed under their own special heading. In cases where the same item contains views of Dunfermline and also of other places in the West of Fife, it is usually indexed under DUNFERMLINE, and a note given of the other local engravings.

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[1] ABERCROMBY, Rt. Hon. James; Speaker of the House of Commons. Portrait, engraved by Thomas Lupton from a painting by Colvin Smith. *London, 1835.*

———. Portrait, drawn by J. Stewart, engraved by H. Cook. *n.d. (ca. 1838).*

ABERDOUR. "View from Hillside near Aberdour," in Robert Heron's "Observations made in a Journey through the Western Counties of Scotland," &c. After Paul Sandby. Second edition. 2 vols. *8vo. Perth, 1799.*

(*Note.*—The first edition, of 1793, contains no illustrations).

ABERDOUR. Three views on a Post Card (also on note-paper). *n.p. (ca. 1898).*

———. Two views of the Pier and Castle upon Post Cards. *n.p. (ca. 1900).*

ADAM, Portrait of Rt. Hon. William; of Blair Adam. Painted by Colvin Smith, engraved by J. P. Quilley. *Edin. 1833.*

BOHEMIA; Elizabeth Stuart, Queen of. Portrait. *Folio. (? 1736).*

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[1] Afterwards Baron Dunfermline.

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Appendix B.

[1] BRUCE, Hon. Thomas Charles. (Caricature from "Vanity Fair," No. 704). *Folio. London, 1882.*

CHARLES I., Equestrian Portrait of, (when Prince of Wales). Engraved by Charles Turner from a print by Delaram. *London, 1813.*

CULROSS Map. Sketch of Roads between Culross and Kinross.
(Large sheet MS.) Signed, "Robt. Drysdale, Dunfermline, 1809."

CULROSS, by Samuel Reid. (A well illustrated article of 9 pp. in "Good Words" of August 1889). *4to. London, 1889.*

———. "The Palace," with 6 pp. letterpress, in A. H. Millar's "The Historical Castles and Mansions of Scotland. Perthshire and Forfarshire." *sm. 4to. Paisley, 1890.*

(See also under CULROSS, in main catalogue).

———. (Also Dunfermline and Inverkeithing), in "Scottish Market Crosses." By John W. Small. *Folio. Stirling, 1900.*

DONIBRISTLE. View, with one page of letterpress, in Thos. H. Shepherd's "Modern Athens, Displayed in a series of views, &c." *4to. London, 1829.*

(See also under ABERDOUR, in main catalogue).

[2] DUNFERMLINE. Theatrum Scotiæ, &c., by John Slezer, contains two large engravings of Dunfermline, and two of Culross. *sm. folio. London, 1693.*

———. Another edition. The same four plates, with a dedication added below the title of each. *sm. folio. London, 1718.*

(These two editions have the plates folded).

———. Another edition. *Folio. London, 1718.*

(Four plates as above, but unfolded).

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[1] Then M.P. for Portsmouth. B. Feb. 1825; son of the seventh Earl of Elgin.

[2] John Slezer was a Dutchman by birth, but became a captain in H.B.M.'s Artillery. He was encouraged in making this collection by Charles II., James II., and William III., and received a small subsidy from the Scottish Parliament. D. June 1714. Of the 1693 edition it appears that 175 copies were printed (25 of these upon large paper), and that the plates were engraved in Holland. They cost Slezer £7 each,—£2 for the sketch, £4 10s for engraving, and 10s additional for the insertion of figures. The bibliography of the *Theatrum Scotiæ* is distinctly interesting. (See *Edin. Bibliog. Soc.*, vol. iii., part iii.)

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DUNFERMLINE. Theatrum Scotiæ, &c. Another edition. *Folio. London, 1719.*

(This does not contain the above-mentioned plates, but has "Culrosse House" for the first time).

———. Another edition. With a Life of Slezer by Rev. John Jamieson, D.D. *Folio. Edin. 1814.*

(This has all the *five* plates).

———. Another edition. *Folio. Edin. 1874.*

(This reprint has all five plates, but is *lithographed*).

DUNFERMLINE. Les Delices de la Grand' Bretagne, & de l'Irlande; &c. Par James Beeverell. "Nouvelle edition" (the *second*, the first being of 1707). 8 vols. *Leyden, 1727.*

(Vol. vi. contains two plates of Culross and one of Dunfermline,—much reduced copies from Slezer's *Theatrum Scotiæ*).

[1] DUNFERMLINE. Views of the Principal Towns, Castles, Abbeys, &c., in Scotland, on thirty-five plates: &c. *Folio. London, 1797.*

(With Slezer's five plates, as already enumerated. Notwithstanding the title, this contains *sixty-five* plates in all; sixty-one of these being Slezer's, and four engraved by Pouncy).

DUNFERMLINE. A Tour in Scotland. By Thomas Pennant. 3 vols. *4to. Warrington, Chester, London, 1774-1776.*

[Contains one view of Inchcolm Abbey (J. Falconer) and two of Dunfermline Abbey (one by M. Griffith)].

[2] DUNFERMLINE. The Virtuosi's Museum; containing Select Views, &c., by Paul Sandby. *Oblong 4to. London, 1778-1781.*

(Contains a copperplate "View of the Royal Palace and Abbey of Dunfermling").

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[1] This volume consists chiefly of Slezer's views, but with others of St. Andrews (drawn by J. Oliphant) added. It ought almost to be considered as another edition of the *Theatrum Scotiæ*. Although titled "Thirty-five" plates, it really contains *sixty-five*, which are fully enumerated upon the self-same page.

[2] Sandby has probably published other views of the locality; see under ABERDOUR.

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DUNFERMLINE. The New British Traveller; or A Complete Modern Universal Display of Great-Britain and Ireland: &c., &c. By G. A. Walpoole.
Folio. London, 1784.

(Contains one view of Dunfermline, copied from Slezer).

[1] DUNFERMLINE. Picturesque Antiquities of Scotland. Part I., Religious Houses. Part II., Castles. (25 etchings, in sepia, in each part). By Adam de Cardonnel.
4to. London, 1788.

(Two of Inchcolm, one of Culross, and two of Dunfermline).

———. Another edition. Part I. (25). Part II. (25). Parts III. & IV. (53). 103 etchings in black.
8vo. London, 1788-1793.

(Including the above five, and another of Lochore Castle).

———. Another edition. Parts I. & II. (51). Parts III. & IV. (52). 103 etchings in black. 2 vols.
4to. London, 1788-1793.

(Including the six plates as above).

[2] ———. The Antiquities of Scotland, by Francis Grose. 2 vols. *4to. London, 1789-1791.*

(Vol. ii. contains three views of Dunfermline, one each of Rosyth, Culross, and Lochore Castle, and three of Inchcolm).

[Published by Hooper, engraved by Sparrow and Newton].

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[1] These etchings are small—only 2½ by 3¼ inches—but beautifully executed. The earlier impressions (apparently including all of the sepia tint) are exquisite, (? do all the 103 plates so exist), but the work has evidently been reprinted at various times, and the black impressions are also found upon inferior paper, and with at least three separate settings of the letterpress.

[2] There was evidently a large paper edition, with the engravings hand-coloured. The writer has several of the plates in this condition.

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Appendix B.

[1] DUNFERMLINE. Thirty-six Views in Scotland, chiefly from Drawings by J. C., Esq. (John Clerk of Eldin), with Descriptions. *Oblong 4to. London, 1791.*

(Two of Dunfermline, and one each of Rosyth, Tulliallan, and Culross. Engraved by Robertson and Pyet).

(See also in folio vol. of 1825, *postea*).

DUNFERMLINE. A Selection of Views in Scotland. Vol. I. (all published). (Sub-title, "Twenty-five Views in the Southern part of Scotland, from a Collection of Drawings made by James Moore, &c.") *4to. London, 1794.*

(Contains two of Dunfermline Abbey).

DUNFERMLINE. A Journey from Edinburgh through parts of North Britain: &c., &c. By Alexander Campbell. 2 vols. *4to. London, 1802.*

(Contains a tinted engraving of Dunfermline Abbey, and another of Inverkeithing Bay).

DUNFERMLINE. Scotia Depicta, &c., illustrated in a series of finished Etchings by James Fittler . . . from accurate Drawings made on the spot by John Claude Nattes. *Folio. London, 1804.*

(Includes one of "Dunfermline Abby and Mill").

DUNFERMLINE. The Beauties of Scotland: &c., by R. Forsyth. 5 vols. *London, 1805-1808.*

[Vol. iv. has two views of Dunfermline Abbey (same as in Moore's "Twenty-five Views," *antea*), and another of Inchcolm].

DUNFERMLINE. The Border Antiquities of England and Scotland; &c. By (Sir) Walter Scott. 2 vols. *4to. London, 1814-1817.*

(Has one view of Dunfermline Abbey, from a painting by G. Arnald).

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[1] There is a series of *Select Views of Picturesque Scenery in Scotland, &c.*, "published by George Walker, Drawing Academy, Hunter's Square, Edinburgh," (London, 1794), *oblong 4to.*; but whether of separate engravings or bound in volume form the writer cannot say. This series seems to include two of these drawings—Dunfermline Abbey from the glebe, and Tully Allan Castle, with the same engravers' signatures—as also an early impression of Clerk of Eldin's "Abbey of Dunfermline" (engraved by E. Mitchel) and a view, upon a large scale, of the "Castle of Inch Garvey," engraved by D. B. Pyet.

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DUNFERMLINE. Monastic and Baronial Remains, &c., &c. By G. J. Parkyns. 2 vols. *London, 1816.*

(Contains two small tinted plates of Dunfermline Abbey).

DUNFERMLINE. Etchings, chiefly of Views in Scotland. By John Clerk, of Eldin. (1773-1779). *Folio. Bannatyne Club, Edin. 1825.*

(Includes one of Dunfermline).

[See also in "Thirty-six Views," *4to.*, of 1791, *antea*].

———. Another edition. *Folio. Bannatyne Club, Edin. 1855.*

[Comprises views of North Queensferry (Plate xv.), Rosyth Castle, and Dunfermline (Plate xvi.), Blairadam, and Lochore Castle (Plate xviii.), Inchcolm (Plate xxxix.), Otterstone Castle (Plate l.), and Culross Abbey (Plate li.)]

[1] DUNFERMLINE, Nine Engravings of the Abbey Church and Palace of. "Engraved by John Johnstone." *4to. Edin. (1829).*

DUNFERMLINE. Select Views of the Royal Palaces of Scotland, from drawings by William Brown, Glasgow; with illustrative descriptions . . . by Rev. John Jamieson, D.D. *4to. Edin. 1830.*

(Has a view of Dunfermline Palace).

DUNFERMLINE. Scenes in Scotland, with Historical Illustrations and Biographical Anecdotes. By John Leighton. *8vo. Glasgow, 1831.*

(Includes one very small plate of Dunfermline).

[Another edition of this volume, but partially rewritten by James H. Brown, was issued by the same publishers in 1833].

DUNFERMLINE. The Gazetteer of Scotland. By Robert and William Chambers. 2 vols. *8vo. Edin. 1832.*

[Has one plate of Dunfermline, drawn by William Geikie ("published by Thos. Ireland, Junr.")]

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[1] These are excellent engravings, and were also issued in 1834, bound up with Andrew Mercer's "Historical and Chronological Table." The date, 1829, is taken from a large paper copy of one of the original series.

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Appendix B.

DUNFERMLINE. Causeries sur l'Ecosse; or, Chit-chat upon Scotland, with twelve lithographic drawings on India paper, &c. By J. Ulric. *Folio. Edin. 1833.*

(Contains two very poorly executed views of Dunfermline Monastery and Abbey).

DUNFERMLINE. Sketches of Scenes in Scotland, drawn in outline by Lieut.-Col. Murray, yr. of Ochtertyre, &c. *4to. Perth, (1834).*

(With two lithographs of Dunfermline Abbey).

DUNFERMLINE. The Tales of a Grandfather, in Sir Walter Scott's Prose Works. 7 vols. *12mo. R. Cadell, Edin. 1836.*

[Vignette in vol. i. (vol. xxii. of the whole series) of Dunfermline, by J. M. W. Turner, engraved by J. Horsburgh].

(The same plate does duty in Black's *Picturesque Tourist of Scotland,* eighteenth edition, 1867).

DUNFERMLINE. Caledonia Illustrated in a series of Views taken expressly for the Work, by W. H. Bartlett, T. Allom, and others. The Descriptive Text by William Beattie, M.D. 2 vols. *4to. London. n.d.*

(Contains a good plate of "The New Church and Abbey, Dunfermline," drawn by T. Allom, engraved by H. Griffiths).

[The first edition was of 1838].

DUNFERMLINE. Scotland Illustrated in a series of Eighty Views, &c. *4to. London, &c., 1845.*

[Contains three engravings of Dunfermline, and one each of Broomhall and Burntisland; one of these, of Dunfermline Palace, is reprinted from Brown's *Select Views of the Royal Palaces of Scotland (supra),* and the other four from Leighton's *History of the County of Fife, . . . with numerous engravings . . . by Joseph Swan; from original drawings . . . by James Stewart,* 3 vols., *4to.,* Glasgow, 1840 (already indexed under FIFE)].

(*Note.*—Another edition, of 1850, differs somewhat. One of the above engravings also appears in Fullarton's *Gazetteer of Scotland,* 2 vols., *large 8vo.,* Glasgow, 1842; Leighton's *History of Fife* includes two additional views of Dunfermline, and one each of Donibristle and Inchcolm).

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Appendix B.

DUNFERMLINE. The Baronial and Ecclesiastical Antiquities of Scotland: illustrated by Robert William Billings. 4 vols. *4to. Edin. 1845-1852.*

(Contains five fine plates of Dunfermline Abbey, one of Aberdour House, and one of Inchcolm; also two vignettes of Dunfermline).

DUNFERMLINE. The Scottish Tourist; &c. Ninth edition. Edited by William Rhind. *Edin. (ca. 1847).*

(Contains a composite engraving by Lizars, which includes three views of Dunfermline).

[The same plate appears in Lizars' *Views of the Principal Cities & Towns in Scotland,* Edin. *n.d.,* and in at least one other of Lizars' Local Guide-books].

DUNFERMLINE. Exhibition of 1851: the Art Journal Catalogue; (containing a number of illustrations of local exhibits). *4to. London, (1851).*

DUNFERMLINE. Scotland Delineated in a series of Views . . . With Historical, Antiquarian, and Descriptive Letterpress by John Parker Lawson. 2 vols. *Large folio. London, 1854.*

[Has a fine plate of the Abbey (or more strictly speaking, the *Palace Ruins),* drawn by D. O. Hill, litho. by W. Gauci].

DUNFERMLINE. Scotland: Picturesque; Historical; Descriptive. &c. *4to. Glasgow, n.d.*

(The same work with the illustrations considerably reduced, and in chromo-lithography).

DUNFERMLINE. Two plates of the Abbey from the "Anastatic Drawing Society's" Collection. *Folio. (1862).*

DUNFERMLINE. Excursion Sketches, by E. G. B. (No title-page). *Oblong small 4to. n.p. n.d.*

(Contains one coarse litho. of the Pends).

DUNFERMLINE. Scoti-Monasticon. The Ancient Church of Scotland; &c. By Rev. Mackenzie E. C. Walcott. *4to. Edin. 1874.*

[Has one engraving of Dunfermline Abbey (the same as in Beattie's *Caledonia Illustrated, supra,* but with quite different letterpress)].

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DUNFERMLINE. Cassell's "Our Own Country. Descriptive, Historical, Pictorial." 6 vols. *4to. London, (1878).*

(12 pp. on Dunfermline, with seven plates).

———. Do. Do. Another edition, also with seven plates, but with a different "General View of Dunfermline" substituted. Part II. *4to. London, (1891).*

DUNFERMLINE. Scottish Woodwork of the Sixteenth & Seventeenth Centuries, &c. By John William Small. *Folio. Edin. 1878.*

(Includes drawings of woodwork from Dunfermline, Culross, Burntisland, &c.)

———. Another edition, reprinted. *(Glasgow, for Stirling), 1898.*

DUNFERMLINE. Leaves from my Sketch-Books. By John William Small. *4to. Edin. 1880.*

[With plates of Dunfermline (2); Inverkeithing (1); Culross (3); Burntisland (1); and Kincardine (1)].

DUNFERMLINE. Macdonald's Tourists' Guide, &c. *Edin. (1888).*

(Engraving of Dunfermline).

DUNFERMLINE. The Castellated and Domestic Architecture of Scotland, from the twelfth to the eighteenth century. By David Macgibbon and Thomas Ross. 5 vols. *8vo. Edin. 1887-1892.*

[Contains numerous architectural drawings (with descriptions) of Castles and ancient houses throughout the district].

DUNFERMLINE. The Ecclesiastical Architecture of Scotland, from the earliest Christian times to the seventeenth century. By David Macgibbon and Thomas Ross. 3 vols. *8vo. Edin. 1896-1897.*

(Upon the same lines as the above, with especial reference to Old Churches).

DUNFERMLINE. North British Railway Illustrated Tourist Guide, &c. *Glasgow, 1881.*

(One view of Dunfermline Abbey).

DUNFERMLINE. North British Railway New Tourist Guide, Illustrated. *Glasgow, 1889.*

(Two views of Dunfermline, and one of the Forth Bridge).

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DUNFERMLINE. North British Railway New Tourist Guide, Illustrated. *Edin. 1891.*

(One view of Dunfermline, and two of the Forth Bridge).

———. Do. Do. *Edin. 1895.*

(One view of the Forth Bridge).

———. Do. Do. *Glasgow, 1896.*

(One view each of Dunfermline and the Forth Bridge).

[*Note.*—The views in the above differ, as a rule, each year. The editions of 1897 and 1898 are similar to that of 1896].

DUNFERMLINE. Royal Edinburgh: Her Saints, Kings, Prophets and Poets. By Mrs. Oliphant, with illustrations by Sir George Reid. *London, 1890.*

(With *35 pp.* on Saint Margaret, and *39 pp.* on King James I. of Scotland. Six engravings of Dunfermline).

DUNFERMLINE. The Abbey Exercise Book. *"D. Campbell," n.d. (ca. 1893).*

(With vignette of the Abbey outside).

DUNFERMLINE. The Dunfermline Exercise Book. *"D. Campbell," n.d. (ca. 1893).*

(With vignette of Dunfermline outside).

DUNFERMLINE. Scotland; Picturesque and Traditional, &c. By George Eyre-Todd. *sm. 4to. London, 1895.*

[Engravings of Forth Bridge (1); Culross (2); and Dunfermline (3)].

DUNFERMLINE. Ancient Towers and Doorways, . . . from Pen Drawings by Alexander Galletly. Edited by Andrew Taylor. *Large 4to. London, 1896.*

[Contains two views of Dunfermline Abbey (somewhat marred by the introduction of mediæval figures), and one of Carnock Church].

DUNFERMLINE. Our Rambling Club and its Story. By the Ramblers. Second edition. *4to. Edin. 1898.*

(With eight engravings of the neighbourhood, including Aberdour, Inchcolm and Inverkeithing).

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Appendix B.

DUNFERMLINE,—SEPARATELY ISSUED PLATES.

[1] Abbey & Palace of Dumfermline. Drawn by J. Farington, engraved by C. Catton, Junr. *London, 1792.*
(A large view, taken from the present Glebe).

View of the Fratery of Dunfermline Abbey (The Pends). Drawn by H. W. Williams. Published by H. Paton, *Edin. (1817).*

Abbey Church, Dunfermline.
(A somewhat crude wood-cut upon a quarto sheet, by W. W. Christie; apparently a local print, and *not* from any volume. Perhaps merely a proof).

[2] Portrait of Rev. Allan M'Lean. *(ca. 1838).*

The Palace and Abbey, from Pittencrieff Glen, (a large untitled lithograph). *W. H. M'Farlane, Edin. n.d.*

[3] Portrait of George Inglis, Esquire, Dunfermline. Engraved by Alex. Hay from a painting by David Gibson. *n.d.*

[4] Portrait of Rev. John Law. *(1851).*

Dunfermline. (Large litho.) C. J. Greenwood del. et lith. Printed by Standidge & Co., London. *(1852).*
(Pub. by J. Miller & Son, Dunfermline).

Dunfermline. (Large chromo-litho.) After Andrew Blair. *Edin. (1860).*

Dunfermline from the South.
W. Clark & Son, (ca. 1878).
(As heading to a sheet of notepaper).

Carnegie Free Library, Dunfermline. *(ca. 1881).*
(Large 4to. tinted plate).

Dunfermline Abbey. *4to. London, (ca. 1895).*
(A process-etching in sepia, by Catty & Dobson from a photograph by Wilson).

Holy Trinity Church, Dunfermline.
4to. Priv. pr., (Edin. 1898)

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[1] See FORTH, View of the, for a companion view.

[2] Minister of Dunfermline (chapel of ease), May 1782; promoted to the first charge of the parish, June 1791. D. June 1836.

[3] Probably related to James Inglis, of the main catalogue, *antea.*

[4] Noted from the *Monthly Advertiser* of Jan. 1851.

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DUNFERMLINE,—SEPARATELY ISSUED PLATES.

Sundry views of Dunfermline (four) upon a post-card. *(ca. 1898).*

Do. Do. four different, upon post-cards. *(1900).*

DUNFERMLINE,—SUNDRY ENGRAVINGS EXTRACTED FROM THE "SCOTS MAGAZINE."

View of Dunfermline. *Edin. April 1810.*

(Also a duplicate on large paper from another source).

Monastery on Inch-Colm. *Edin. Dec. 1810.*

Valleyfield House. *Edin. May 1811.*

Torie House. *Edin. June 1811.*

Broomhall. *Edin. June 1812.*

Fordel House. *Edin. Feb. 1813.*

Inch Garvey, &c. *Edin. April 1813.*

(The above are engraved by R. Scott, from *drawings* by H. W. Williams and J. Burnet or Burnett).

DUNFERMLINE,—LOOSE ENGRAVINGS EXTRACTED FROM VARIOUS WORKS.

Vue de la Ville et de l'Abbaye Dunfermling. *? Leyden, ca. 1707.*

(After Slezer, with two views of Falkland, all three upon one *folio sheet,* evidently "plate 97" of a *folio* edition of Beeverell's *Les Delices de la Grand' Bretagne, &c.)*

"Inchcolm Abbey" and "Dumferline Abbey," engraved by Olive; from Newman's *Curiosities and Beauties of England, &c., Displayed.* *Folio. London, ? date.*

(Both plates copied from Pennant).

'Dunfermline Abbey" and another of "South Queensferry" (but more correctly of Inchgarvie and North Queensferry) in *The Church of England Magazine,* Sept. 1845. *sm. 4to. 1845.*

(The second plate is drawn by M. Stanley, engraved by J. Jackson, and shows some rather impossible mountains bordering the north shore of the Forth).

Monument of Genl. the Hon. Robert Bruce (in Dunfermline Abbey). Engraved by R. A. Artlett from the sculpture by J. H. Foley. (From *Art Journal).*

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Appendix B.

DUNFERMLINE,—LOOSE ENGRAVINGS, CHIEFLY ISSUED AS SUPPLEMENTS TO THE "JOURNAL" AND "PRESS."

Abbey Church, Dunfermline; an excellent lithograph by A. & J. Macpherson, Edinburgh, from a drawing by J. W. M'Lea. *Edin. ? date.*

Brass upon King Robert the Bruce's Grave. *ca. 1887.* (Small lithograph).

The Public Park Fountain. (Jubilee Fountain, given by Provost Robert Donald). *Supplement to "Dunfermline Journal," 1887.*

(Portraits of) Mr. and Mrs. Andrew Carnegie. Litho. *Ibid., 1887.*

Dunfermline Abbey. Exterior and Interior Views of "Portions of the ruins of the Choir, now removed," copied from old prints. *ca. 1892.*

(Proof of plate included in the *Journal of the Royal Archæological Institute*).

[1] Portrait of Mrs. Donaldson (maiden-name, Janet Baxter). *("Press" Office, 1895).*

(Proof of plate issued in the "Dunfermline Press").

Portrait of James Walls (ex-Provost). *(Ibid., 1895).* (A similar proof to the above).

Reconstruction of Queen Anne St. U.P. Church, Dunfermline. View of the Interior of the Church, &c. From a sketch by John Houston. *Supplement to "Dunfermline Press," 1898.*

Portrait of the Earl of Elgin. *Ibid., 1899.*

——— ———. *Do.* *"Dunfermline Journal," 1899.*

Dunfermline Old Hand-loom Weavers at Glensherup. *Ibid., 1900.*

West of Fife United Free Churches. Portraits of Ministers. *Ibid., 1900.*

Dunfermline, Baron;—See under ABERCROMBY, Rt. Hon. James.

ELGIN, The (eighth) Earl of. Portrait engraved by D. J. Pound, from a photograph. *4to. (? London, ca. 1860).*

(Extracted from *The Drawing Room Portrait Gallery of Eminent Personages*).

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[1] B. July 1795; d. Feb. 1895.

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ERSKINE, Statue of Ralph. By A. H. Ritchie, A.R.S.A. Drawn on stone by Waller Paton, Printed by Miller & Buchanan. Litho. *Folio. n.p. (1849).*

FORTH, View of the, (at Queensferry). Drawn by J. Farington, engraved by J. Edy and F. Jukes. (A large plate). *London, 1792.*

[1] FORTH Bridge, The (proposed). View from South Queensferry. Litho. *W. Clark & Son, (ca. 1880).*

———. Another view. Supplement to the *Fife News.* *(Cupar), 1880.*

FORTH Bridge, The. Oleograph. *(Edin.) 1886.*

———. Chromo-lithograph. Supplement to the *Dundee Weekly News.* *Dundee, 1889.*

———. Oleograph. Supplement to the *Dundee Courier.* *Dundee, (? 1890).*

———. Three Great Engineering Triumphs. Forth Bridge. Tay Bridge. Eiffel Tower. Lithograph. Supplement to *The People's Journal.* *Dundee, 1890.*

———. Chromo-lithograph. Supplement to "Now." *Glasgow, (? 1890).*

———. Etching. *Paris, n.d.*

(*Note.*—All of the above are in *folio* size).

———. Chromo-lithograph upon small card. *(Edin.) 1889.*

———. Sepia engraving. *n.p. n.d.*

———. Upon a sheet of notepaper. *Edin. n.d.*

———. Upon sundry post-cards. *ca. 1898-1900.*

(In nineteen distinct varieties, plain and coloured).

———. In "Views of Edinburgh," a Collotype Album. *n.p. (ca. 1897).*

———. In "The Camera Series" Album of Edinburgh Views. Lithographed. *(? Liverpool, ca. 1898).*

———. Do. Do. (with an additional view). *(Liverpool, ? 1899).*

———. In "Views of Edinburgh," a Collotype Album. *(Dundee, ca. 1898).*

(In two editions).

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[1] The first two items are the *proposed* Forth Bridge, abandoned in consequence of the Tay Bridge disaster.

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FORTH Bridge. In "Glints at Edinburgh." *(Edin. ca. 1898).*

———. In "Edinburgh and Vicinity." Wilson's Series. (Two views). *(Aberdeen, ? 1898).*

———. In "Views of Edinburgh." Poulton's Series. (Two views). *? 1899.*

———. In "Souvenir of Edinburgh." *J. Walker & Co., Ltd., London, ? 1899.*

———. In "The Cabinet Album of Edinburgh." Litho. (Three views). *? 1899.*

———. In "Picturesque Edinburgh," by Katharine F. Lockie. *Edin. 1899.*

(Five views of the Bridge, also a small one of Dunfermline Abbey).

———. In "Views of Edinburgh." Valentine's Series. *Dundee, ca. 1900.*

———. In "Modern Athens." *Edin. (1900).*

———. In "Edinburgh." *(? 1900).*

———. In sundry Railway Time-tables, especially of the *Great Northern,* 1891. *v.y.*

(See also under FORTH BRIDGE, in main catalogue; and under DUNFERMLINE,—North British Railway Guides,—in this Appendix).

[1] INVERKEITHING. Itinerarium Septentrionale: or, a Journey thro' most of the Counties of Scotland, and those in the North of England. *Folio. London, 1726.*

(Contains an engraving of a sculptured pillar-stone, ten feet high, now entirely lost).

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[1] The sculptured stone for which this entry is made is evidently that described in the *New Stat. Acc.*, vol. ix., p. 239,—"In the north "part of the parish, there is a stone 10 feet high, 2½ broad, and 1 "thick, with rude figures of men and horses cut upon it, but now "much defaced, supposed to be a Danish monument." Chalmers' *History*, vol. ii., p. 389, explains the disappearance of this relic,—"There was not very long ago a large upright stone, with various "figures on it, which stood on the side of the old high-road from "Queensferry northward, not far from the old mansion-house of "Duloch, and the west lodge of Fordel, described in the last Statisti-"cal Account of Inverkeithing Parish. But when this road was aban-"doned, on the new one being opened, several years since, the stone "was found to be an obstruction to some field improvements, and was "removed and broken down for road metal." (!)

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Appendix B.

INVERKEITHING. Descriptive Notices of some of the Ancient Parochial and Collegiate Churches of Scotland. (By T. S. Muir). *London, 1848.*

(Contains two plates of the Font at Inverkeithing, also notices of the ruined Churches of Aberdour and Burntisland).

———. Transactions of the Architectural Institute of Scotland. Session 1867-1868. *Atlas folio.*

(Contains a full-page plate of Inverkeithing Font and Market-Cross).

———. Edinburgh Architectural Association Sketch Book.
Vols. i. & ii. *Folio. Edin. 1875-1879.*
Vol. i. New Series. *Folio. Edin. 1883-1886.*

(Vol. ii. contains lithographs of old architecture at Inchcolm and Burntisland. Vol. i., new series, has others of Inverkeithing and of Fordell Castle).

———. Illustrated Post Cards; two different. *(ca. 1899).*

JAMES VI. (and I.), Portrait of, (together with his children and the family of the King of Bohemia). Engraved by Charles Turner from a print by Passe. *London, 1814.*

Book Illustrations by

[1] PATON, Sir J. Noel. Acquisitiveness: its Uses and Abuses. By D. G. Goyder. *Glasgow, 1837.*

[Contains three etchings from drawings by (Sir) J. N. Paton in 1836].

———. The Philosophy of Acquisitiveness, showing its uses and abuses. &c. *Glasgow, 1838.*

(A second edition of the above, with the same etchings).

———. My Battle for Life. The Autobiography of a Phrenologist. Edited by David George Goyder. *London, 1857.*

(Contains one of these etchings).

———. The Renfrewshire Annual. MDCCCXLI. *Paisley, 1841.*

[Contains four engravings (one very small) from his drawings].

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[1] D. G. Goyder was a Swedenborgian minister, and lecturer on phrenology; a friend of Joseph Neil Paton, senr. Sir Noel was then in his fifteenth year. Some of these early sketches—especially in *Silent Love*—forecast the young artist's later fame.

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PATON, Sir J. Noel. The Renfrewshire Annual. MDCCCXLII. *Paisley, 1842.*

[With eight (of the nine) plates designed by him; of four of these he was also the *engraver*].

———. Silent Love: A Poem. By James Wilson. Fourth (but first illustrated) edition. *sm. 4to. Paisley, 1845.*

[With twelve illustrations, designed and engraved by (Sir) J. Noel Paton].

———. The Book of British Ballads. Edited by S. C. Hall. *4to. London, n.d.*

[Fourteen engravings after (Sir) J. N. Paton].

(The first edition was in two volumes, London, 1842-1844).

———. Tales of Woman's Trials. By Mrs. S. C. Hall. *8vo. London, 1847.*

[Four engravings (and probably four tail-pieces) after ———].

(There is another edition of 1858).

———. Midsummer Eve: a Fairy Tale of Love. By Mrs. S. C. Hall. *4to. London, 1848.*

[With thirty-nine engravings (many quite small) after ———].

(Also reprinted in 1870).

———. The Motherless Boy. By Margaret M. Brewster. *Edin. 1856.*

(Lithographed frontispiece after ———).

[Query? a reprint exists of 1860].

———. The Five Gateways of Knowledge. By Professor George Wilson, M.D. Third edition. *London (and Cambridge), 1861.*

(Frontispiece by ———).

[The illustration first appears in the *second* edition of 1857].

———. Religio Chemici. Essays by Professor George Wilson, M.D. *(Printed Edin.) London, 1862.*

(Vignette by ———).

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PATON, Sir J. Noel. Lays of the Scottish Cavaliers, and other Poems. By William E. Aytoun. *4to. Edin. 1863.*

(With illustrations by Sir J. N. Paton and Waller H. Paton).

[There are also later editions, of 1870 and 1881).

———. My Indian Journal. By Colonel Walter Campbell. *Edin. 1864.*

(One engraving after ———).

———. Balmoral: Lays of the Highlands, and other Poems. By Alexander Maclagan. *4to. London, Glasgow, &c., 1871.*

(Frontispiece after ———).

———. The Story of Wandering Willie. Third edition. *London, 1871.*

(With frontispiece by ———).

———. The Prince of the Fair Family. A Fairy Tale. By Mrs. S. C. Hall. *4to. London, n.d.*

(One illustration after ———).

———. Puck on Pegasus. By H. Cholmondeley-Pennell. Eighth edition, illustrated by Sir J. N. Paton and others. *London, 1874.*

———. The Trial of Sir Jasper: a Temperance Tale, in Verse. By S. C. Hall. *sm. 4to. London, (? 1874).*

(One engraving after ———).

———. An Old Story. A Temperance Tale in Verse. By S. C. Hall. *London, (? 1874).*

(One engraving after ———).

———. Classic Scenes in Scotland, by modern Artists. *4to. Edin. 1875.*

[With one illustration after Sir J. N. Paton (Queen Margaret and Malcolm Canmore), and five after Waller H. Paton, including Dunfermline Palace and St. Margaret's Cave].

(All except one are duplicated from *The Shores of Fife).*

———. The Water Babies; a Fairy Tale for a Land Baby. By Rev. Charles Kingsley. New edition. *London, 1878.*

(Two illustrations after ———).

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PATON, Sir J. Noel. Rab and his Friends. By John Brown, M.D. *4to. Edin. 1878.*

[Two engravings after ——— (1857)].

———. Pictures and Royal Portraits illustrative of English and Scottish History, &c. Edited by Thomas Archer. 2 vols. *4to. London, 1878.*

[Includes *The Seizure of Roger de Mortimer by Edward III.*, after Sir J. N. Paton (painted 1845-1846), and portraits of James VI. and Charles I. by other artists].

[1] ———. Essays in History and Biography, including the Defence of Mary Stuart. By (Sir) John Skelton, LL.D. *Edin. 1883.*

[The frontispiece is a portrait of Queen Mary by Sir J. N. Paton (1875)].

———. St. Giles', Edinburgh: Church, College, and Cathedral, &c. By Rev. J. Cameron Lees, D.D., LL.D. *4to. Edin. 1889.*

(One engraving after ———).

———. The Past in the Present: What is Civilisation? By Sir Arthur Mitchell, M.D., LL.D. *Edin. (? date).*

(Frontispiece by ———).

———. The Man with the Muck Rake. (A large illustration to a Tract). *London, (ca. 1890).*

(After Sir J. N. Paton).

———. The National Shakespeare, a Fac-simile of the Text of the First Folio of 1623. 3 vols. *Folio. London, n.d.*

[Illustrated by ——— (20 plates)].

———. Artists' Club Album. *1892.*

(Sixty photogravures, including one or more by Sir J. N. Paton).

———. Mary of Scots, Life-Gold, and other Poems. By Robert Paterson. *4to. (London, 1895).*

(Contains one engraving after ———).

[2] [See also in main catalogue, under BROWN, Rev. John Tod].

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[1] There is also a plate—probably the same—by Sir J. N. Paton in Skelton's *Maitland of Lethington, &c.*, 2 vols., Edin. 1894.

[2] A photographic frontispiece to "Gudrun, a Story of the North Sea, from the Mediæval German," Edin. 1863, is also from a drawing by Sir J. N. Paton.

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Book Illustrations by

PATON, Waller Hugh. Mystifications, by Clementina Stirling Grahame. Edited by John Brown, M.D. *sm. 4to. Edin. 1865.*

(Vignette on title-page by ———).

———. In "Six Engravings in Illustration of *The Antiquary,*" one after ———. *Folio. n.p., 1867.*

———. Poems & Songs by Robert Burns. *sm. 4to. Edin. 1868.*

(With original illustrations,—two by Waller H. Paton and four by his sister, Mrs. D. O. Hill).

———. The Poetical Works of Edgar Allan Poe. *sm. 4to. Edin. n.d.*

(One illustration by ———).

———. Scenes of Scottish Story. *4to. Edin. 1874.*

(Frontispiece by ———).

[Has also a small engraving of Inchcolm by Ballingall].

———. Edinburgh, Past and Present: its Associations and Surroundings. *4to. Edin. 1877.*

(Illustrations by Waller H. Paton and others).

[See also in main catalogue, *Fife, The Shores of;* and in this Appendix, under PATON, Sir J. Noel, —*Lays of the Scottish Cavaliers,* and *Classic Scenes in Scotland*].

MAPS OF WEST FIFE.

Scotiæ Tabula. Two ancient maps of Scotland, extracted from Latin and Spanish copies (with letterpress on the reverse) of the *Atlas Minor,* published at Amsterdam. *Folio. (Amsterdam, ca. 1570).*

(Said to be of date 1550 and 1560, but probably later).

The Kingdome of Scotland, (from John Speed's Atlas). *Folio. (London), 1610.*

(With portraits of James VI. and I., and of the Royal Family).

———. Another edition, also from John Speed's Atlas. *Folio. London, 1676.*

(With portraits of supposed typical inhabitants. The description of Scotland has only two pages devoted to it).

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Appendix B.

MAPS OF WEST FIFE.

England Wales Scotland and Ireland Described and Abridged With ye Historic Relation of things worthy memory from a farr Larger Voulume. Done by John Speed. *Small oblong. London, 1627.*

Blaeu's Atlas, with Dutch text. Vyfde Stvck der Aerdrycks-beschryving, welck vervat Schotlandt en Yrlandt. *Folio. Amsterdam, 1662.*

(? first issued in 1654).

Novissima Regni Scotiæ . . . . Tabula. *Folio.* I. Covens & C. Mortier. *Amsterdam, (ca. 1670).*

Ancient Chart of the River Forth. By Captain Greenvile Collins. *Folio. n.d. (? ca. 1680).*

A set of Thirty Six New and Correct Maps of Scotland Divided into its Shires, &c. Herman Moll. *Reprint. Oblong folio. Stirling, 1896.*

(The original appeared in two editions, London, 1725, and 1745).

[1] The Counties of Fife and Kinross, with the Rivers Forth and Tay. Survey'd and Engraved by John Ainslie (in six maps). *Folio. (Edin. 1775).*

A Scotch Atlas; or Description of the Kingdom of Scotland: &c. By Mostyn John Armstrong, engraved on 30 Copper Plates by H. Ashby. *4to. London. 1787.*

Duncan's Itinerary of Scotland; with the Principal Roads to London, &c., &c. The fifth edition. *Narrow 8vo. Glasgow, 1823.*

(Contains a Travelling Map of Scotland, also a Plan of North and South Queensferry, the latter by John Rennie).

Fife and Kinross, in two large Maps compiled from the Surveys of John Ainslie & John Bell. Corrected by Alexander Martin, surveyor, Cupar; Robt. Drysdale, sur^r., Dunfermline; and William Johnson, surveyor, Edin^r. *Edin. 1827.*

Lizars' Guide to the Scottish Central, Midland & Aberdeen Railways, with the Stirling & Dunfermline and Deeside Lines, &c. *Large sheet. (Edin. ? 1847).*

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[1] The date is obtained from the fact of the Dedication to Major-General John Scott of Balcomie, Member of Parliament for Fifeshire, who only attained the above military rank in 1774, and died Jan. 1776.

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Appendix B.

MAPS OF WEST FIFE.

Lizars' Guide to the Edinburgh & Northern Railway, with Branches to Dunfermline, Queensferry, &c., &c. *Large sheet. (Edin. ? 1847).*

Map of the South of Scotland, showing the existing & proposed Railways, 1847.
Large sheet. W. & A. K. Johnston, Edin. (1847).

Ordnance Survey Map of West Fife, in nine sheets. Scale six inches to the mile. *Southampton, 1856.*

Ground plan of the Dunfermline & Queensferry Railway. (Supplement to the *Dunfermline Journal).* *"Journal" Office, 1875.*

Sketch Map. Seafield Dock & Railway. Authorised 1883. *(Edin. n.d.)*

Westwood's Road, Railway & Parochial Map of Fife and Kinross. By W. & A. K. Johnston. (Separately issued). *Edin. n.d. (ca. 1897).*

Bartholomew's Map of the Counties of Fife, Kinross, & Clackmannan. *Edin. n.d.*

(For Plans, see also under DUNFERMLINE,—MUNICIPAL,—Wood's *Town Atlas,* 1828; and *Reports upon the Boundaries, &c.,* 1832; &c., &c.)

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APPENDIX C.

Of Authors whose connection with the West of Fife has been comparatively slight.

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[1] ABERCROMBIE, John, M.D. Various Medical Treatises, but more especially some popular works of a semi-religious nature, as—

Inquiries concerning the Intellectual Powers, &c. First edition. *Edin. 1830.*

The Philosophy of the Moral Feelings. First edition. *London, 1833.*

[2] *Alison, Alexander;*—See in main catalogue under BEVERIDGE, Henry *(primus),*—"An Answer to Mr. Beveridge's Letter, &c."

[3] BALLANTYNE, Rev. John. A Comparison of Established and Dissenting Churches. *Anon.* *Edin. 1824.*

(Also in an enlarged edition of 1830, with the author's name appended).

An Examination of the Human Mind. *Edin. 1828.*

[4] *Barlas, Rev. George;*—See under DUNFERMLINE,—Printed by John Miller.

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[1] Son of the Rev. George Abercrombie; b. at Aberdeen, Oct. 1780, d. at Edinburgh, Nov. 1844. In 1808 he married Agnes, daughter of David Wardlaw of Netherbeath (or Swinton's Beath), through whom he inherited that estate, and thus comes into our list. His daughter, Susan, married the Rev. John Bruce, D.D., who afterwards succeeded to Netherbeath, and is accordingly also noted, *postea.* (Chalmers' *History*, vol. ii., pp. 306, 457-458).

[2] Sometime of Blair-Castle, near Culross.

[3] B. at South Piteddie, parish of Kinghorn, May 1778. Educated at Lochgelly School, and afterwards a teacher there, as also later in Edinburgh. Joining the Burgher section of the Associate Church, he was ordained to Stonehaven in 1805. D. Nov. 1830 (M'Kerrow's *History of the Secession Church).*

[4] From Perth; minister of the Associate Church at Dunfermline, first of Chalmers Street, 1820-1832, and afterwards of Maygate (a separation), 1832-1837. D. July 1837, in his forty-second year.

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Appendix C.

[1] BAYNE, William. James Thomson (in the "Famous Scots" Series). *Edin. 1898.*

[2] *Beckwith, Rev. J.;*—See under DUNFERMLINE,—Printed by John Miller.

[3] BELL, Andrew W. Songs of Victory. A Collection of Hymns compiled by ———. *Glasgow, 1897.*

[4] *Binns, Rev. Fred.;*—See under DUNFERMLINE,—Printed at the "Press" Office.

[5] *Birrell, Ebenezer;*—See under DUNFERMLINE,—Printed by John Miller.

[6] BLAIR, Rev. Robert. (Memoirs of the Life of ———). *Edin. 1744 and 1848.*

(See under the name of his son-in-law, Rev. William Row, in main catalogue).

[7] *Borland, Rev. David;*—See under DUNFERMLINE,—Printed by W. Clark & Son.

[8] *Bowie, Robert Sommerville;*—See under DUNFERMLINE,—Printed by A. Romanes.

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[1] A former master in Dunfermline High School. See also, *postea*, under STORMONTH, Rev. James.

[2] Methodist minister at Dunfermline in 1818. He was evidently also the author of "The Position of the Wesleyans," *ca.* 1847, *(British Museum Catalogue).*

[3] Burgh Engineer of Dunfermline.

[4] B. at Huddersfield. Pastor of the Congregational Chapel, Dunfermline, Oct. 1882 to Nov. 1889. Mr. Binns then accepted a call to Redfern Congregational Church, Sydney, N.S.W., a charge which he still holds. He has also published at Sydney, "Congregational Endeavour Three Centuries Ago," 1896.

[5] Land-surveyor, Dunfermline. He left the town in 1834.

[6] B. at Irvine, 1593. Licensed, 1616; Presbyterian minister at Bangor, Ireland, 1623-1631, in which latter year he was suspended, and in 1634 deposed. At Ayr in 1638, and at St. Andrews, 1639, whence he was ejected in 1662 and inhibited from coming within twenty miles of that city. For the last six months of his life he resided at Meikle Couston, near Aberdour, dying there, Aug. 1666. He was father-in-law to the Rev. William Row of Ceres, and grandfather of the Rev. Robert Blair, author of "The Grave, a Poem."

[7] Colleague to the Rev. John More, U.P. Church, Cairneyhill, 1867.

[8] Universalist preacher. B. at Glasgow in 1846, and for about eight years pastor of the "Church of the Messiah" (Universalist) at Dunfermline; resident, during part at least of that period, in Bothwell Place. Mr. Bowie has also published two selections of songs—"Fireside Lyrics" and "The Laverock"—both of them probably printed in Glasgow, where he seems to have latterly lived, (Edwards' *Modern Scottish Poets).*

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Appendix C.

[1] BROTHERSTON, Rev. Peter, D.D. Various Sermons, &c. *1828-1852.*

[2] BROWN, Rev. Joseph, D.D. The Lambs of the Flock: &c. *London, 1847.*

The Dwellings of Jacob; &c. *London, 1847.*

Letters to an aged friend. *Edin. 1898.*

&c.

[3] BROWN, Rev. Robert. The Religion for a Death-bed; &c.

[4] *Brown, Rev. Robert;*—See in main catalogue under JOHNSTON, Rev. William, D.D.

[5] BROWN, Thomas N. Labour and Triumph. The Life and Times of Hugh Miller. Second edition. *(London and) Glasgow, 1858.*

Essay on Tennyson. *(? date).*

[See also under ELGIN, (eighth) Earl of; and BEVERIDGE, Erskine *(primus)*].

[6] BRUCE, Rev. John, D.D. (Several theological works).

[7] *Buckner, J. C. R.;*—(See his local Guide-books under ABERDOUR AND BURNTISLAND, and DUNFERMLINE, in main catalogue).

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[1] A native of Penicuik. In 1808 ordained to St. Andrew's Chapel of Ease, Dunfermline; afterwards translated to Dysart, 1809; and to Alloa, 1828. D. July 1862, in his seventy-fifth year.

[2] Taught in Limekilns School, 1832-1833. Ordained in 1834 to Dalkeith Associate Church; removed to Glasgow, 1863. D. April 1897, aged eighty-six.

[3] Brother of the preceding. Also taught at Limekilns, in 1841. Ordained in 1857 to the Presbyterian Church, Newcastle-on-Tyne. Resided latterly at Brampton, near Carlisle. D. *ca.* 1896.

[4] B. near Jedburgh, Jan. 1798. The first minister of St. Margaret's Associate Church, Dunfermline; ordained, May 1826; d. April 1828.

[5] Editor of the *Dunfermline Press*, 1860-1866. Thereafter upon the staff of the *Newcastle Chronicle*, until unfortunately laid aside through ill-health in 1896.

[6] Minister of Free St. Andrew's Church, Edinburgh. Already mentioned as son-in-law to Dr. John Abercrombie, and as subsequent proprietor of Netherbeath through that connection.

[7] Engaged for four years (1878-1882) upon the *Dunfermline Journal;* since then a member of the staff of the *Glasgow Herald.* Son-in-law to Robert Foulis, for many years at Fordell.

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Appendix C.

[1] BURNET, Thomas. Poems on Various Subjects. *Edin. 1802.*

[2] CARROLL, B. Hobson, *Mus. Doc.* The Morning Service: and the Evening Service. *London, 1890.*

The Rose of the North Valse. *4to. Dundee and Edin. n.d.*

[3] CHALMERS, Rev. William, D.D. Sermon on the Death of Sir Alex. Gibson-Carmichael of Skirling, Bart. *London, 1850.*

The Blade and the Ear; &c. *London, 1862.*

[4] CHAPMAN, W. G. Adamson Polka. *4to. Manchester, 1885.*

[See also in main catalogue under CARNEGIE, (Waltz)].

[5] CLARK, John. The Life and Thought of Anglo-Saxon England. *Glasgow, 1898.*

[6] CLOUSTON, W. A. (Has published about a dozen volumes,—chiefly translations from the Persian and Arabic).

(See also in main catalogue under DUNFERMLINE,—Printed by W. Clark & Son).

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[1] An officer of Excise, formerly resident at Culross, although probably not a native of that burgh. The "List of Subscribers" appended to this volume bears out both the Excise and the local connections—Carnock, Culross, and Dunfermline.

[2] Organist of Dunfermline Abbey Church since Oct. 1892.

[3] Appointed in Aug. 1836 "assistant and successor" in the parish of Aberdour. Translated to Dailly in 1841. Went out at the Disruption, becoming minister of the Presbyterian Church, Edward Street, London, in 1844.

[4] For some years bandmaster of Dunfermline Town Band, *ca.* 1890.

[5] B. near Dunkeld; educated at the High School, Dunfermline. For nearly seven years second Classical master in Dundee High School (being there, by a curious coincidence, colleague to his namesake, John Clark, who is mentioned in the main catalogue as a native of Limekilns). Then for four years headmaster of Culross School; from Jan. 1896 senior English master in Glasgow High School until promoted in 1900 to be "visitor" (or "inspector general") of all the Glasgow schools.

[6] For some time upon the staff of the *Dunfermline Journal*, and editor of that newspaper for one year, *ca.* 1873. He met his death by drowning in 1896.

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Appendix C.

[1] COCHRANE, Hon. Basil. An improvement in the mode of administering the Vapour Bath, &c. *4to. London, 1809.*

———. Addenda, in which the apparatus is given on a reduced scale, &c. Two plates. *London, 1810.*

Observations upon the system pursued by the Victualling Department, . . . and upon the conduct of the Victualling Board towards ———. *London, 1821.*

An enquiry into the conduct of the Commissioners for Victualling His Majesty's Navy, &c. *4to. London, 1823.*

An historical Digest of the Reports of Commissioners appointed to enquire into abuses in the Public Departments of Government between the years 1776 and 1812. *Folio. 1824.*

[2] COCHRANE, Hon. and Rev. James Athol. A Sermon on Matt. x., 16. *4to. Reading, (1777).*

Plan for Recruiting the British Navy. *London, 1779.*

On the Existence of a Deity, Rom. i., 20. A Sermon. *1780.*

Thoughts regarding the proper constitutional principles of manning and recruiting the British Navy and Army. *London, 1791.*

Two Tracts: first, thoughts concerning the uses of clay marl, as manure; second, thoughts or queries concerning the uses of agricultural salts, in the manufacture of manures; and also concerning the proper modes of decompounding pit-coal, wood, peat, sods, and weeds, to increase the future means of making manure. *York, 1805.*

A Letter addressed to the Rt. Hon. W. Pitt, concerning the establishment of a provision for soldiers and sailors. *London, 1805.*

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[1] B. 1753, son of Thomas, eighth Earl of Dundonald, who had inherited Culross Abbey through his mother, Lady Mary Bruce.

[2] Brother of the above Hon. Basil Cochrane. He was vicar of Mansfield, and afterwards rector of Longhorsley. B. 1751, d. 1823. These were both brothers of Archibald, ninth Earl of Dundonald, and, like him, seem to have been just a century in advance of their time.

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Appendix C.

[1] *Cockburn, Serjeant;*—See under DUNFERMLINE,—Printed by D. Richardson.

[2] CROMBIE, Rev. Frederick, D.D. Translation of *Origen contra Celsum,* and of the *De Principiis* in the Ante-Nicene Library. 2 vols. *Edin. 1871-1872.*

Meyer's Critical Commentary on the New Testament. (Co-edited by ———. From the German). Several vols.

Godet's *Prolegomena.* (Translated to the Gospel of St. John, by ———. From the French).

&c., &c.

[3] CUNINGHAME, (John) Lord. Notes on the new Law of evidence in England, as contrasted with the law and practice of some other systems of European jurisprudence. *Priv. pr., Edin. 1852.*

[4] CUTHBERT, Rev. James. The Counter-querries Querried. *1712.*

(See also in main catalogue under ERSKINE, Rev. Ralph; and GILLESPIE, Rev. Thomas).

[5] DUNBAR, Rev. John W. Memorial Tribute to the late Principal Cairns. *Priv. pr., Edin. 1892.*

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[1] Author of a poem on Dunfermline Palace and Abbey, 1800,—the first book, now known to be extant, printed at Dunfermline. Serjeant Cockburn was stationed at Dunfermline with a detachment of the 21st Foot under Lord Eveling Stuart (Chalmers' *History*, vol. i., p. 548).

[2] B. in the parish of Markinch, June 1827; d. on his sixty-second birthday, 19 June 1889. Educated at Dollar Academy, and from 1844 to 1857 resident—although not continuously—at Culross with his father, who d. there Aug. 1857. For eight years he occupied important positions in educational work at Wick, Edinburgh, and Kirkcudbright. Parish-minister of Penpont, 1864 to 1868, and Professor of Biblical Criticism in the University of St. Andrews from 1868 until his death in 1889.

[3] B. at Port-Glasgow, 1782; in 1831 appointed Sheriff of Elgin; in 1835 Solicitor-General for Scotland; and in 1837 raised to the bench of the Court of Session. Was proprietor of Duloch, near Dunfermline, and retired from his juridical office in 1853. D. at Edinburgh, Oct. 1854.

[4] Ordained parish-minister of Culross (first charge), Sept. 1708. D. Oct. 1715. "He encouraged, patronised, licenced, and ordained Mr. "Ralph Erskine, who has eulogised him highly in his poetical works" (Scott's *Fasti*).

[5] Ordained in 1873 to the Presbyterian Church, Wolverhampton; translated in March 1875 to Gillespie Church, Dunfermline; and thence Dec. 1884, to St. James' Place U.P. Church, Edinburgh.

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Appendix C.

[1] DUNCAN, Rev. William Wallace. A new Hebrew and English, and English and Hebrew Lexicon, &c. *London, 1841.*

A new Hebrew Grammar, &c. *London, 1866.*

&c.

[2] DUNN, George, LL.D. Red Cap and Blue Jacket. 3 vols. *Edin. 1894.*

[3] DYKES, Patrick. Grammatica Latina in usum Scholarum adornata. *Edin. 1679.*

Another edition. *Edin. 1685.*

[4] *Ferguson, James;*—See under DUNFERMLINE,—Printed by W. Clark.

[5] [FERGUSSON, Rev. Donald]. A Student of Nature. Memorials of the late ———. By Rev. R. Menzies Fergusson (his brother). *Paisley, 1898.*

[6] FERGUSSON, James. (Various publications upon Northumberland, Mitford, Morpeth, and the Farne Islands).

[7] FINDLAY, Rev. William. The Charters of Kilmaurs, &c., from the original Deeds, &c. Compiled by ———. *4to. Kilmarnock, 1874.*

The Tron Kirk, Edinburgh. A Lecture. *Edin. 1879.*

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[1] Son of the Rev. Dr. Duncan, Ruthwell. Assistant at Hoddam *ca.* 1829; parish-minister of Cleish, Feb. 1836. Joined the Free Church at the Disruption, and became minister at Peebles. D. July 1864.

[2] For about two years head-master of the High School, Dunfermline; now Government Inspector of Schools.

[3] For at least several years schoolmaster at Dunfermline (Henderson's *Extracts from the Kirk-Session Records of Dunfermline*, 1685-1687). The dedication of the second edition (to James, Earl of Perth) is dated "Fermelinoduni e scholâ nostra x Cal. Maij M.DC.LXXXV."

[4] The first teacher of the Dunfermline Infant School (1833-1840), resigning in 1840 upon his appointment to the Model Infant School in Edinburgh (Chalmers' *History*, vol. i., p. 443).

[5] B. at Stanley, Perthshire, March 1870. Assistant at North Leith, 1894; parish-minister of Inverkeithing, March 1896, until his death in July 1897.

[6] A native of Dumfries-shire. Second master of the Free Abbey Academy, Dunfermline (under William Johnstone), 1858-1861. Schoolmaster at Lochmaben, 1861-1864, and head-master of Morpeth Presbyterian School, 1864-1893.

[7] Assistant parish-minister of Saline, 1886-1900. Of the "Charters of Kilmaurs" only fifty copies were printed.

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Appendix C.

[1] FISHER, Rev. Alexander. Theological Gems. *(? date).*
Memoir of Alexander Clark. *(? date).*
Remains of the late ———. With a brief Memoir by the Rev. John Brown, Edinburgh. *Edin. 1830.*

[2] *Fleming, David;*—See in main catalogue under DUNFERMLINE,—Printed at the "Press" Office.

[3] FRAME, Rev. James. (Various religious works, and Expositions of the Psalms).
(See also under DUNFERMLINE,—Printed by W. Clark).

[4] FRENCH, Rev. Robert. Sermons by the late ———. With a Biographical Sketch by Rev. John Brown Johnston, D.D. *Edin. 1873.*

[5] GEIKIE, Archibald. Memoir of (Professor) Edward Forbes. Commenced by George Wilson, M.D., completed by ———. *Edin. 1861.*

[6] GIBSON, Rev. James. Bochim, or the Weepers. A Sermon. *Toronto, 1857.*
(See also under DUNFERMLINE,—Printed by W. Clark).

[7] GIBSON, William. Reminiscences of Dollar, Tillicoultry, &c. Two editions. *Edin. 1882 & 1883.*

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[1] B. at Chirnside, Nov. 1802. Ordained minister of Queen Anne Street Associate Church, Dunfermline, March 1827; d. Sept. 1829.

[2] Probably a native of Dunfermline.

[3] A native of Hamilton, ordained 1848; was the first minister of the Evangelical Union Church in Dunfermline, inducted Jan. 1855. Here he only remained for about two years, removing to London, where in 1858 he was minister of Queen Street Congregational Chapel, Ratcliff. About the year 1870 he returned to Scotland, and became pastor first at Newburgh (Fife) and then at Selkirk, in each place for only a very few years. Upon his resignation of the Selkirk charge, he went to Edinburgh, where he d. Feb. 1890.

[4] B. Dec. 1842 at Kirkconnel, in Dumfries-shire. Ordained, Oct. 1870, to Queen Anne Street U.P. Church, Dunfermline. Translated to Derby Road Church, Bootle, Aug. 1872. D. Oct. 1872.

[5] The connection of this author with the district was very slight. It is said that he wrote part of his continuation of this Memoir in Dunfermline, 1860-1861.

[6] Ordained to Whithorn Associate Church, Feb. 1835; translated, Jan. 1841, to Maygate Church, Dunfermline. This charge he demitted in 1847, going to Brechin, whence he removed to Canada in 1856. D. at New York, April 1860 (Mackelvie's *Annals*). He taught for a time in the school at Limekilns.

[7] Was for some years resident in Dunfermline, *ca.* 1840. Latterly of Tillicoultry.

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Appendix C.

[1] GOODLET, Quentin C. Flittings of Fancy. (A volume of Poems). *Glasgow, 1878.*

[2] *Graham, John;*—See under DUNFERMLINE,—Printed by W. Clark & Son.

[3] *Gray, Rev. W. H.;*—See under BURNTISLAND,—Printed at.

[4] [HASTIE, Alexander]. A Word for the Lennox; in reference to a Speech said to have been delivered by Provost Hastie, &c. By Alcluthensis. *Dumbarton, (1847).*

[5] HENDERSON, Rev. Alexander. (Various Sermons, &c. Also Controversial Papers in connection with King Charles I.)

[6] HUTCHISON, Rev. John. Half a Century of Independency in Ashton-under-Lyne, &c. *Ashton-under-Lyne, 1867.*

The Congregational Ideal, &c. The Address of ———, President at the Annual Meeting of the Lancashire Congregational Union, &c. *Ashton, (1882).*

Back to Bethel after Thirty Years. Notes of a Sermon, &c. *Ashton-under-Lyne, (ca. 1888).*

The New Albion Church, Ashton-under-Lyne. A Review. *Ashton-under-Lyne, 1895.*

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[1] A compositor in the "Press" Office, Dunfermline, *ca.* 1870; afterwards in Glasgow.

[2] For a number of years gardener to the late Mr. Wm. M'Laren, Comely Park Place.

[3] Parish-minister of Aberdour since 1895.

[4] Merely a political skit. Mr. Hastie was born at Glasgow, April 1805; a merchant there; Lord-provost in 1846, and twice M.P. for the city. In November 1863 he purchased Carnock estate, and died at Luscar House, Aug. 1864, within a very few days of taking possession.

[5] A celebrated Scottish divine of the seventeenth century. B. in the parish of Creich, Fifeshire, *ca.* 1583; d. at Edinburgh, Aug. 1646. His name is here included since he is understood to have been a cadet of the Hendersons of Fordell (and indeed was buried in what is said to be their ground in Greyfriars Churchyard, Edinburgh), although probably not a very immediate connection. He was especially prominent in the negotiations between Charles I. and the Kirk of Scotland.

[6] Congregational minister at Elie, 1851-1857; then from Jan. 1858 to Sept. 1865, pastor of Canmore Street Congregational Church, Dunfermline, which he left for Albion Chapel, Ashton-under-Lyne. In this latter position he remained until his death, Nov. 1899, in his seventy-sixth year.

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HUTCHISON, Rev. John. Opening Services at Albion Church, &c. Sermon. *Ashton-under-Lyne, 1895.*
(See also in main catalogue under DUNFERMLINE,—Printed at the "Press" Office).

[1] IRELAND, William Henry. Ballad. The Lassie of Dumfermline Town. (7 pp. in "Ballads in imitation of the Antient"). *London, 1801.*

[2] JACKSON, W. F. W., *Mus. Bac.* The Exile's Farewell: a Reverie for Voice and Violin, &c. *4to. London, (1890).*
Three English Part Songs. I. Britannia. II. In the Springtime. III. A Pastoral. (In the "Strathearn Collection," but also published separately, both in the *staff* and *sol-fa* notations). *Edin. n.d.*

[3] JERMENT, Rev. George, D.D. Parental Duty.
Early Piety.
Religion the Glory of Old Men.
Peace to the Heathen. An Address.
The Whole Works of (Archbishop) Robert Leighton, D.D. A new edition, &c. To which is prefixed a Memoir of the Author, by ———. 4 vols. *London, 1820.*
Sermons of Rev. David Wilson (with Memoir by ———). *1818.*
&c.

[4] JOHNSTON, Rev. John Brown, D.D. Remains of the Rev. Robert Shirra, Kirkcaldy. With a Memoir by ———. *Edin. 1850.*
The Idolatrous City, and the Spirit Stirred. *1858.*
The Ministry of Reconciliation. *London, 1875.*
(See also under the Rev. Robert FRENCH).

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[1] The author of the Shakespeare forgeries. The item noted is but slight, and perhaps scarcely worthy of separate mention.

[2] Organist of Dunfermline Abbey Church, Oct. 1886 to Aug. 1892; afterwards of Greenock and Dundee.

[3] Son of the Rev. Richard Jerment, who afterwards became minister of the Antiburgher Church at Burntisland. B. at Peebles, Oct. 1759 (whence his father removed in 1769), but resident for about ten years at Burntisland. Ordained colleague to Rev. David Wilson in a Secession Church in London, Sept. 1782 (Bow Lane, afterwards Oxenden Street), and succeeded to the full charge in 1784. D. May 1819, in his sixtieth year (Mackelvie's *Annals*).

[4] Nephew of Rev. Wm. Johnston, D.D., of Limekilns, and for a time under his tuition. Secession minister at Newcastle-on-Tyne, 1845; Kirkcaldy, 1850; Duke Street, Glasgow, 1854; Govan, 1868.

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[1] JOHNSTONE, John. Specimens of Sacred and Serious Poetry, from Chaucer to the present day: &c. *Edin. 1827.*

Specimens of the Lyrical, Descriptive, and Narrative Poets of Great Britain, &c. *Edin. 1828.*

Jamieson's "Etymological Dictionary of the Scottish Language: &c." The second edition, revised by ———. Two vols. in four. *4to. Edin. 1840-1841.*

Do. Do. abridged by ———. *Edin. 1846.*

[See also under DUNFERMLINE,—SOCIETIES; DUNFERMLINE,—Printed by John Miller; and in Appendix B (Engravings)].

[2] JOHNSTONE, Mrs. Christian Isobel. The Saxon and the Gaël; or, the Northern Metropolis, including a View of the Lowland and Highland Character. *(Anon.)* 4 vols. *London (printed Edin.), 1814.*

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[1] B. in 1779; for a number of years kept a school in New Row, Dunfermline, but left for Inverness in 1816, having purchased the "Inverness Courier." Upon the re-sale of this newspaper (which had evidently proved unprofitable), Mr. and Mrs. Johnstone removed to Edinburgh, where about 1827 they became joint-editors of "The Edinburgh Weekly Chronicle," given up in its turn for "The Schoolmaster," a weekly journal (Aug. 1832 to June 1833), merged into "Johnstone's Edinburgh Magazine" as a monthly (Sept. 1833 to May 1834). This latter was incorporated with "Tait's Edinburgh Magazine," edited by Mr. Johnstone from June 1834 until 1846. He died, Nov. 1857, surviving his wife by only two months.

[2] Wife of the immediately preceding, whom she married about the year 1812. She was born in Fife in 1781, and very early in life had married a Mr. M'Leish, whom she was compelled to divorce (Conolly's *Biog. Dict.)* D. at Edinburgh, Aug. 1857.

Her first work, "The Saxon and the Gael," published in 1814, and now excessively rare, was (according to Henderson's *Annals)* written during 1813 in a house in New Row, opposite the end of Canmore Street. Mrs. Johnstone is best known by her "Meg Dods' Cookery," of which the first edition was published at Edin. 1826. This has often been reprinted, and is even yet issued as a standard work, existing in at least sixteen editions. The fourth of these (Edin. 1829) contains a "Glossary of the more unfrequent culinary terms, &c.," of which an evident first draft is written upon some waste pages at the end of the original MS. "Minutes of the Pamphlet Club, Dunfermline," kept by Mr. Johnstone, and noted in this catalogue under DUNFERMLINE,—SOCIETIES. "Poems, by Robert Nicoll," were dedicated to Mrs. Johnstone, in whose house at Edinburgh the author died, and to whom grateful reference is made in his Memoirs.

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JOHNSTONE, Mrs. Christian Isobel. Clan-Albin: A National Tale. *(Anon).* 4 vols. *London, 1815.*
(Second edition, Edin. 1815, also in one volume, London, 1853).

The Cook and Housewife's Manual; containing the most approved modern Receipts, &c., &c. By Mrs. Margaret Dods, of the Cleikum Inn, St. Ronan's. (First edition). *Edin. 1826.*
(This has passed through at least sixteen editions).

Elizabeth de Bruce. By the Author of Clan-Albin. 3 vols. *Edin. 1827.*

Diversions of Hollycot, or the Mother's Art of Thinking. *Edin. 1828, 1840, 1845.*

Nights of the Round Table: or, Stories of Aunt Jane and her friends. First and second series. 2 vols. *Edin. 1832.*

Lives and Voyages of Drake, Cavendish, and Dampier; &c. *(Anon.)* *Edin. 1831.*

The Edinburgh Tales. Conducted by Mrs. Johnstone (and many of them of her authorship). 3 vols. *Edin. 1845-1846.*

[1] JOHNSTONE, Rev. Robert, D.D. Lectures, Exegetical and Practical, on the Epistle of James, &c. *Edin. 1871, 1888.*

Lectures, Exegetical and Practical, on the Epistle of Paul to the Philippians, &c. *Edin. 1875.*

The First Epistle of Peter: Revised Text, with Introduction and Commentary. *Edin. 1888.*

[2] KEITH, Rev. George Skene, D.D. (Very numerous publications, including both Religious and Political subjects, and especially Tracts upon Weights and Measures, and upon the Corn Laws). *1785-182?.*

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[1] Brother of the Rev. John Brown Johnston, D.D., and therefore also nephew of Rev. William Johnston, D.D., of Limekilns. Occasionally resident at Limekilns, although probably not to the same extent as his brother. Ordained U.P. minister at Arbroath, 1860; translated to Parliamentary Road, Glasgow, 1871; afterwards Professor of New Testament Literature and Exegesis in the U.P. College, Edinburgh. He and the Rev. T. B. Johnstone, D.D.—cousins—have added a final "e" to their surname, which is accordingly thus given.

[2] B. 1753-4; parish-minister of Keith Hall and Kinkell, 1778 to 1822, and thence translated to Tulliallan upon the presentation of Viscount Keith, July 1822. D. March 1823, exactly a week later than his patron. It is to be noted that probably only one of his works was composed at Tulliallan.

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Appendix C.

[1] LAMOND, (Sheriff) William. "Shaw's Digest of Cases decided in the Supreme Courts of Scotland from 1800-1868," revised, &c., by A. Beatson Bell and ———. 3 vols. *Edin. 1869.*

[2] LAURIE, Rev. Joseph, D.D. Observations on the extension and present condition of the Scottish Church in India, &c. *Edin. 1840.*

[3] LEFROY, Mrs. Shreds and Patches; or, Passages from the Lives of the Molyneuxes. By E. N. Leigh Fry. New edition. *London, 1892.*

A Scots Thistle. By E. N. Leigh Fry. 2 vols. *London, 1892.*

Janet Delille. By E. N. Leigh Fry. 2 vols. *London, 1894.*

By the Gail Water. By Ella Napier Lefroy ("E. N. Leigh Fry"). *London, (1898).*

The Man's Cause; a Novel. *London, 1899.*

[4] LORIMER, Rev. John Gordon, D.D. The Past and Present Condition of Religion and Morality in the United States of America. 3 parts. *Glasgow, 1833.*

The Eldership of the Church of Scotland. *Glasgow, 1841.*

Historical Sketch of the Protestant Church of France. *Edin. 1841.*

The Deaconship. *Edin. 1842.*

&c., &c.

[5] LOTHIAN, James *(junior)*. Odd Fellowship developed. *Alloa, 1842.*

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[1] Sheriff-substitute of West Fife. Resident at Cuttlehill; d. at St. Andrews.

[2] Minister of Culross parish, second charge, 1843. Previously chaplain of the Scottish Church, Bombay, 1822-1841.

[3] Elder daughter of Alexander Hastie of Luscar *(antea)*. See also in main catalogue under LUSCAR,—"The Luscar Times."

[4] Youngest son of Rev. Dr. Lorimer of Haddington. Assistant at Tolbooth Church, Edinburgh, *ca.* 1827; was ordained parish-minister of Torryburn, April 1829; translated to Glasgow (St. David's), March 1832. He joined the Free Church at the Disruption, (Scott's *Fasti*).

[5] Son of James Lothian, teacher, Charlestown, who has already been mentioned as having printed at Charlestown before 1813, in which year he removed to Alloa, becoming the earliest printer there. He d. at Alloa, 1862, in his eighty-second year.

This son, James, was born at Alloa in 1821, receiving his education first at Alloa Academy, and later at Dunfermline. He d. at Alloa *ca.* 1893.

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LOTHIAN, James *(junior)*. Alloa and its Environs: A Descriptive and Historical Sketch. *Alloa, 1857, 1861, 1871.*

Lothian's Annual Register for the County of Clackmannan. *Alloa, v.y.*

Extinct Clackmannanshire Societies. *Alloa, 1875.*

(See also in main catalogue under FORTH, The Banks of the).

[1] LYNCH, Rev. Francis J. The Culdees and Primitive Christianity in Great Britain and Ireland. *Dublin, 1886.*

[2] MACAULAY, Rev. George. (Various theological and religious works). *1865-1876.*

[3] M'AUSLANE, Rev. Alexander, D.D. The Doctrines of the Bible: a Course of Sermons. Vol. I. (? all issued). *London, 1865.*

Expositions and Sermons. *London, 1883.*

Finsbury Chapel Expository Pulpit (portrait). *(? date).*

[4] MACMORLAND, Rev. Peter, LL.D. "Let us do good." A Sermon, &c. *Glasgow, 1845.*

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[1] This author, a Roman Catholic priest, was stationed in the neighbourhood for a period of some years. His preface is dated from Inzievar.

[2] B. at Creich, Sutherland, 1826; became assistant in the Free West Church, Perth, and later at Free St. Mary's, Edinburgh. Ordained to his first charge, Invertiel, Kirkcaldy, *ca.* 1856, and was afterwards at Stockwell (Glasgow), Old Kilpatrick, Free Roxburgh (Edinburgh), and Bowling, of which last-named church he remained nominally senior minister until his death, March 1895. D. at Fairfield, Burntisland, where he had resided for five years. This, indeed, seems to form his only connection with the district.

[3] Ordained minister of the Congregational Church, Dunfermline, May 1852; resigned in Aug. 1858 to go to Newport, Mon.; afterwards of Finsbury Chapel, London, 1862. D. 1886.

[4] See also in main catalogue under DUNFERMLINE,—Printed by W. Clark, and under NORTH QUEENSFERRY.

This author was born at Greenock in 1810; licensed 1832, and was assistant at Paisley for a year or two; then for four years, *ca.* 1834-1838, incumbent of the Regent Square Presbyterian Church, London. For six years, 1839-1845, minister of St. Matthew's, Glasgow, and, Sept. 1845 to March 1853, parish-minister of Inverkeithing. Afterwards of St. Luke's, Edinburgh, and for seventeen years, from 1856, of North Berwick, resigning that charge in 1873. D. at Edinburgh, 1881. He sometimes used the *nom-de-plume* V.O.B. (Vicar of the Bass).

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MACMORLAND, Rev. Peter, LL.D. God our Confidence in War: A Sermon, &c. *Edin. 1854.*

Forethought and Afterthought: being a Manual for the Communion Season. *Edin. 1862.*

Sabbath, an Ode: with Poems suited to the Communion Season. Second edition. *Edin. 1867.*

Sonnets from Malta. *(? date).*

Patie Herkes. By V.O.B. *(North Berwick), 1871.*

The Smugglers o' Canty Bay. A Ballad. By V.O.B. *(North Berwick), 1872.*

Parish Rhymes, &c. By V.O.B. *(? 1872).*

What should he do with it? *North Berwick, 1873.*

"Room for John Knox!" A Poem for the Times. *Edin. 1876.*

[1] MACONOCHIE-WELWOOD, Alexander; (the second Lord Meadowbank). Speech by ——— in the House of Commons as to the Burgh of Aberdeen, April 1819. *Edin. 1819.*

Letter to Lord Chancellor Eldon (on the Jury Court). *4to. Edin. 1825.*

Memoir of the late Hon. Allan Maconochie of Meadowbank, (his father, the first Lord Meadowbank). *4to. Edin. 1845.*

[2] MACWHIR, Rev. John. A Doctrinal Catechism; with references to Scripture, &c. *Dumfries, 1815.*

(And perhaps a second edition of 1823).

[3] MAIR, Rev. George. Sermon preached at Edinburgh. *1707.*

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[1] An eminent judge (son of Allan Maconochie, the first Lord Meadowbank); b. 1777, d. 1861. He succeeded in 1854 to the Pitliver and Garvock estates through his mother, who was Elizabeth, third daughter of Robert Welwood, advocate. This second Lord Meadowbank was a prominent patron of Art, and also, as a member of the Bannatyne Club, joined with Sir George Clerk of Penicuik in presenting to the members the *Registrum Cartarum Sancti Egidii de Edinburgh*, 1859. His heir in the above-named estates was Allan Alexander Maconochie-Welwood, b. 1806, Professor of Laws in Glasgow University. Pitliver still belongs to a representative of the same family, but Garvock has been acquired by the Dunfermline Guildry.

[2] Ordained, Jan. 1810, to St. Andrew's Church, Dunfermline; translated, Oct. 1813, to the parish of Urr.

[3] Ordained to Culross parish (second charge), Sept. 1698; translated to Tulliallan, July 1714. D. in 1716.

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Appendix C.

[1] MARSHALL, John, LL.D. Coal: its History and Uses. (By ——— and others). *London, 1878.*

Amateur House Decoration. *4to. Edin. 1883.*

A Short History of Greek Philosophy. *London, 1891.*

(Also several Manuals on Xenophon, &c.)

Meadowbank, Lord;—See under MACONOCHIE-WELWOOD, Alexander.

[2] *Mitchell, J. U.;*—See under DUNFERMLINE,—Printed at the "Press" Office.

[3] MOFFAT, Rev. Robert, D.D. Missionary Labours and Scenes in Southern Africa. *London, 1842, 1846.*

(Also various Sermons, &c., separately published, and translations of portions of the Scriptures into the Sechwana Dialect).

[4] [MONCRIEFF, Robert Scott]. (Portrait and notice of ——— in Crombie's *Modern Athenians).*

[5] MONILAWS, Rev. George Hope, D.D. A Catechism on Pauperism and the Poor Laws in Scotland. *Edin. 1845.*

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[1] Rector of the Royal High School, Edinburgh. In 1892 purchased "Rockville" (re-named "The Hope"), North Queensferry, where he now resides.

[2] Pastor of the "Christian Union" Churches at Larbert, Dunfermline, and Kingseat. A Universalist preacher.

[3] B. at Ormiston, East Lothian, Dec. 1795. In 1797 his parents removed to Portsoy, where his father had received an appointment in the Customs. In 1806 they had again removed to Carron Shore, and our author was apprenticed to a gardener at Polmont, 1809-1812. Dr. Moffat's father was for fifty years in the Customs service, and was resident for at least twenty-seven years (from 1811) at Inverkeithing in an official capacity. Robert Moffat, after leaving Polmont, served for a year or more (1812-1814) in the gardens at Donibristle (whence his connection with our district), and then left for a similar engagement in England. In Sept. 1816, he was (with eight others, including John Williams, afterwards the martyr of Erromanga) set apart for missionary work, and to this he devoted his life, remaining in Africa until 1870. D. Aug. 1883. His daughter became the wife of the famous Dr. Livingstone.

[4] For about seven years (Feb. 1847 until his death in June 1854) proprietor of Garvock and Pitliver estates, being succeeded in them by his cousin, the second Lord Meadowbank (Alexander Maconochie-Welwood), whom see.

[5] Licensed by the presbytery of Annan, 1831; assistant at Alloa, 1835; ordained to the parish of Tulliallan, Aug. 1836; translated to Peebles, Aug. 1847.

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Appendix C.

[1] MONRO, Rev. Alexander, D.D. Sermons preached upon Several Occasions: &c. *London, 1693.*

(Also a number of controversial pamphlets upon Episcopacy *versus* Presbyterianism, 1691-1703).

[2] MOULTRIE (or MOUTRAY), Family of.

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[1] Son of Hugh Monro of Fryesh; admitted to the second charge of Dunfermline parish, April 1673; translated thence to Kinglassie, March 1676, and again to Wemyss, June 1678. This last-named charge he demitted in 1682 upon being appointed Professor of Divinity in St. Mary's College, St. Andrews. In Dec. 1685 became Principal of Edinburgh University, and was also minister of the second charge of the High Kirk, Edinburgh, 1686-1689. Deprived of his office in the University, Sept. 1690, having previously resigned his ministerial position. In his latter years he officiated in an Episcopalian meeting-house in Edinburgh; d. in that city, 1715, (Scott's *Fasti*, and Chalmers' *History*, vol. i., p. 545).

[2] This family was one of importance in Fifeshire during about four centuries, dating from at least 1444, but probably from a still earlier period. In the year mentioned, Richard Multrare of Markinch (and Seafield Tower) acquired a tack of a "hale quarter of thir twa Petdonyngis," &c., in Fife *(Reg. Mag. Sig.)*, and his great-grandson, John Multrare, was killed at Flodden in 1513. The name was anciently written "Moutray," as well as in other forms (being, no doubt, originally "Multerer," or Miller), and occurs as of Seafield in 1543 *(Registrum de Dunfermelyn)* and of Seafield and Newton of Markinch in 1609 *(Retours, Inquis. Speciales)*. Robert Moutray, in 1631, sold his estate of Seafield to Archbishop Law of Glasgow for 19,700 merks, and (probably in the same year) acquired instead the lands of Rescobie, near Dunfermline. (The first of the name known in Scotland was Adam de Multrere in 1292, who probably lived at Moutray Hill, now the site of the Edinburgh Register House).

James Moultrie, grandson of the purchaser of Rescobie, succeeded his father (James) in that estate in 1686 *(Ibid.)*: he died in 1710, leaving two sons,—James (of Rescobie), and John, for a time resident at Culross, where in 1702 was born to him a son, John, who emigrated to Carolina in 1729. This John Moultrie (the emigrant, and apparently a doctor) d. 1771, having had five sons, the eldest of whom, John, came over from America in 1746 to study at Edinburgh for his degree of M.D., but afterwards held the office of Lieut.-Governor of East Florida, under the British Crown, at the time of the War of Independence. Fort Moultrie was named after his brother William, a General in the American Army. (These details are obtained partly from *Historical Collections of Kinghorn*, pp. 24-26, and more especially from MS. notes kindly contributed by the Rev. Walter MacLeod, Edinburgh; also from the "Rules of St. Andrew's Society, of the City of Charleston, S.C.," 1892).

In the *folio* description of Blairadam *(The Progress of an Estate, &c.)*, it is mentioned that the farm and mansion-house of Woodend, in Fife, were purchased by William Adam of Blairadam in 1738, and that Woodend had previously been the residence of the "family of

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[1] MUIR, Rev. George. Christ's Cross and Crown. *(ca. 1755).*

The Conversion of the Gentiles. A Sermon. *1766.*

Exposition of the Parable of the Sower. *(ca. 1770).*

Parable of the Tares (in 21 Sermons). *(ca. 1773).*

(Also at least two other separate Sermons).

[2] MURRAY, Rev. David. The Blessedness of Early Religion, exemplified in the History of Elizabeth Nicol. *Edin. 1821.*

The Parents' and Teachers' Assistant. *1826.*

Sermons. *Edin. 1844.*

The Biblical Student's Assistant; &c. By "Clericus." *Edin. 1844.*

[3] NICOL, James, M.D. The Climate of Llandudno. *Manchester, 1886.*

[4] PARIS, James. Eternal Life, and the Spirit of Life. Two Lectures. *(Glasgow, 1897).*

Baptism essential to Salvation. A Lecture. *(Glasgow, 1898).*

Shepherd's Hall, Glasgow. *n.d.*

Moutray of Rescobie." The estate of Rescobie was entirely relinquished by the Moultrie family in 1801.

The Rev. George Moultrie (second son of Dr. John Moultrie, Lieut.-Governor of East Florida) was father of the Rev. John Moultrie (b. 1799, d. 1874), Rector of Rugby and Canon of Worcester, who won considerable fame as a minor poet. The above entry has been made both to allow the facts of the Moultrie connection to be noted, and particularly to make mention of this author, although his descent from the James Moultrie of Rescobie (who d. 1710), while direct, is certainly remote, being of the fourth generation. The Poems of the Rev. John Moultrie have appeared in various forms, the latest and most complete edition (with a Memoir by Prebendary Coleridge) being in 2 vols., London, 1876.

[1] B. at Spott, near Dunbar, in 1723. For some time parish-schoolmaster of Carnock; married a daughter of Rev. James Wardlaw, Dunfermline. Ordained, Nov. 1752, parish-minister of Old Cumnock; thence translated in 1766 to Paisley, where he d. in 1771.

[2] B. at Leith, March 1787; ordained to the chapel-of-ease (now St. Andrew's Church), Dunfermline, Dec. 1813; translated to Dysart (second charge), Jan. 1817; again, to St. David's, Dundee, Oct. 1823; and finally to Dysart (first charge), Feb. 1829. D. July 1850.

[3] For some time a medical-practitioner at Aberdour; brother of Rev. David Nicol, formerly parish-minister of Dalgety.

[4] B. in Staffordshire; from 1847 to *ca.* 1855 his father was manager of Transy Iron-works. Mr. Paris is now resident at Inverkeithing.

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Appendix C.

[1] *Philip, Rev. Alexander;*—See under DUNFERMLINE,—Printed by W. Clark; and under PATON, Joseph Neil, *senior.*

[2] POLLOK, Rev. Robert. The Course of Time: a Poem, in ten Books. 2 vols. *Edin. 1827.*

[3] RALPH, Rev. Hugh, LL.D.

[4] REID, James Douglas. The Telegraph in America. *New York, 1886.*

(There was an earlier edition of 1879).

Record of the Dinner given to ———. *New York, 1889.*

Fifty Years. *Priv. pr., 1892.*

Eighty Years. *Priv. pr., 1899.*

412. Souvenir of a Kiss. *(Anon.)* *London, n.d.*

(See also in main catalogue under CARNEGIE, Andrew; and DUNFERMLINE,—TRADES).

[5] RENTON, David. Inaugural Address to the Macduff Mutual Improvement and Debating Society. *Banff, 1884.*

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[1] B. at Aberdeen, 1813. Minister of the Free Abbey Church, Dunfermline, 1845-1849, when he was translated to Portobello. D. March 1861.

[2] B. at Muirhouse, Renfrewshire, Oct. 1798. Was resident at Limekilns for some brief period during the pastorate of Rev. William Johnston, D.D. (see *Memorials* of Johnston, p. 21), and there composed part of the poem through which his name has become familiar. Pollok afterwards spent three months (October to December 1826) in Dunfermline, where—according to independent accounts, *both* of them probably correct—in the High Street or Queen Anne Street he completed and transcribed his "Course of Time" *(Memoir of Rev. John Macfarlane*, LL.D., p. 54, and *Life of Pollok*, Edin. 1843, pp. 313 to 316). He d. near Southampton Sept. 1827. Besides "The Course of Time" (which has recently been stated upon authority to have passed through more than thirty editions), Pollok wrote "Tales of the Covenanters," Edin. 1833, first published anonymously in three parts, under separate titles.

[3] B. 1802. Ordained to a Presbyterian Church in Liverpool, *ca.* 1823; inducted parish-minister of Aberdour in 1842, and of Dalgety in 1844. He is understood to have published at least one work, probably at Liverpool. D. Sept. 1854.

[4] B. at Edinburgh, March 1819, and now again resident there. United States Consular Agent at Dunfermline, 1890-1897. The "Fifty Years" and "Eighty Years" commemorate Mr. Reid's golden wedding, and the completion of his eightieth year.

[5] B. near Ceres, but educated at Dunfermline, his parents having removed to Brucefield when Mr. Renton was nine years of age. Now schoolmaster at Macduff.

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Appendix C.

[1] ROGERS, Rev. Charles, D.D., LL.D. The Poems of Sir Robert Aytoun, edited by ———. *Edin. 1844; London, 1871.*

History of St. Andrews, &c. *Edin. 1849.*

A Week at Bridge of Allan. Various editions. *Edin. 1851-1865.*

The Beauties of Upper Strathearn. *Edin. 1854.*

The Modern Scottish Minstrel; &c. 6 vols. Edited by ———. *Edin. 1855-1857.*

(Also "The Sacred Minstrel," 1859; "Lyra Britannica," 1867; and other collections of Poetry).

Ettrick Forrest, the Ettrick Shepherd, and his Monument. A Guide, &c. *Edin. 1860.*

Scotland, Social and Domestic. *London, 1869.*

(Also "Familiar Illustrations of Scottish Life," 1861, 1867; "A Century of Scottish Life," 1871, 1872, &c).

Monuments and Monumental Inscriptions in Scotland. 2 vols. *London, 1871-1872.*

Leaves from my Autobiography. *London, 1876.*

(In addition to the above are many books edited by Dr. Rogers for the Grampian Club,—of which Society he was the prime mover,—and numerous volumes upon Genealogy, making a total of about a hundred in all).

(See also in main catalogue under DAVIDSON, Rev. John; and JAMES I., King of Scotland).

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[1] Son of Rev. James Roger, parish-minister of Dunino. B. April 1825; probationer in the Church of Scotland, 1846-1849; ordained in July 1849 to the North *(quoad sacra)* Parish, Dunfermline, which charge he resigned in June 1850. Then assistant for a year in Ballingry parish, and for another year at Carnoustie. After 1852—except for a chaplaincy to the garrison at Stirling Castle, 1855-1863—he was chiefly engaged in literary work. D. at Edinburgh, 1890. His name is perhaps best known in association with the Wallace Monument erected upon the Abbey Craig, near Stirling.

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[1] ROSS, Rev. William, LL.D. Busby and its neighbourhood, ... being Historical Notices, in four lectures. *Glasgow, 1863.*

Death, the last Enemy, &c. A Sermon. *15 pp. Priv. pr., Edin. 1866.*

The Dead, who die in the Lord, Blessed. A Sermon. *16 pp. Edin. 1866.*

(See also in main catalogue under ABERDOUR; DONALDSON, Rev. Andrew; and DUNFERMLINE,—HISTORICAL).

Rosslyn, (Alexander Wedderburn) Earl of;—See under WEDDERBURN.

[2] SAGE, Rt. Rev. Bishop John. (Various publications upon theological controversy, &c.—chiefly anonymous, and bearing upon his "Principles of the Cyprianic Age," 1695, and the general question of the Toleration of Episcopacy in Scotland).

[3] SAVILE, Rev. David. Dissertations on the Existence, Attributes, Providence, and Moral Government of God; &c. 2 vols. *Edin. 1807.*

A Series of Discourses on the Peculiar Doctrines of Revelation. *Edin. 1810.*

[4] SHIACH, Rev. James M. Annual Report of the Sabbath Alliance of Scotland. *Edin. v.y.*

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[1] Ordained to Aberdour Free Church in 1854; translated to Bridge of Allan, 1866; retired from the active ministry in 1886; d. at Edinburgh, Nov. 1895.

A large proportion of the published works of Dr. Ross come into this catalogue under individual local headings,—so distinctly, indeed, that their association with the district is much more by *subject* than by authorship.

[2] B. in the parish of Creich, Fifeshire, 1652. Graduated M.A. at St. Andrews, 1669, and became parish-schoolmaster—evidently for but a brief period—at Ballingry. *Ca.* 1685 ordained to a Glasgow parish, but deposed in 1688 on account of his adherence to the Episcopal Church. Consecrated a Bishop, Jan. 1705. D. at Edinburgh, June 1711. His connection with our district was but slight.

[3] The last remark will also apply to Mr. Savile. In 1798 minister to a Presbyterian congregation at Little Harborough, Warwickshire. Translated, Jan. 1799, to St. Andrew's Church (the chapel-of-ease), Dunfermline, but only remained for nine months. Inducted to Canongate Chapel-of-Ease, Edinburgh, Oct. 1799. D. *ca.* 1810.

[4] Ordained to the Free Abbey Church, Dunfermline, May 1870; retired, 1890; now resident at Portobello.

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Appendix C.

[1] STEDMAN, Captain John Gabriel. Narrative of a Five Years' Expedition, against the Revolted Negroes of Surinam, &c. 2 vols. *4to. London, 1796, 1806, 1813.*

(Besides these three editions, this work has been translated into French,—"Voyage à Surinam, &c.,"—by P. F. Henry, 3 vols., Paris, 1799; and also appears in German form in Sprengel's "Nachrichten Von Surinam").

Joanna, or the Female Slave. &c. *London, 1824.*

(Founded upon Stedman's "Narrative").

[2] STEPHEN, Rev. William. The Poetical Works of Michael Bruce, with Life and Writings. *Paisley, 1895.*

Historical Sketch of Armenia and the Armenians in Ancient and Modern Times. By an old Indian. *London, 1896.*

[3] STEVENSON, Rev. William. A Short Historical Account of the Kirk and Kirk-Session of Markinch. *Cupar, 1882.*

Lecture on the History of St. John's Church, Perth. Second edition. *Perth, 1893.*

The Presbytrie Booke of Kirkcaldie. (Edited by ———). *Kirkcaldy, 1900.*

(See also under AUCHTERTOOL in main catalogue).

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[1] "Of Ernieside, Kinross-shire, son of Robert Stedman of Wester Baldridge" (Irving's *Eminent Scotsmen*, p. 492).

Born in Holland, 1744, eldest son of Captain (afterwards Lieut.-Colonel) Robert Stedman and Antoinetta Cristina van Ceulen; grandson of Rev. John Stedman (b. 1678, d. 1713; "of Baldridge" through his marriage with Jean Kinnaird, grand-daughter of Robert Welwood), parish-minister of Dalmeny, and afterwards of the Tron Church, Edinburgh. The father of John Gabriel Stedman was an officer of the Scots Brigade in the service of the Dutch States-General, into which our author also entered (as Ensign) in 1760, being ultimately raised to the rank of Lieutenant-Colonel upon his retirement in 1783. D. at Tiverton, March 1797, from the effects of an accident, (*Gentleman's Magazine*, 1797; Scott's *Fasti; Scots Brigade in Holland*, vol. ii., Scot. Hist. Soc.; also from notes kindly contributed by Mr. John James Dalgleish of Brankston Grange).

John Gabriel Stedman was a nephew of the John Stedman, M.D., mentioned in our main catalogue. Chalmers' *History*, vol. ii., devotes six pages to the Stedman family, and also gives a pedigree.

Note.—"C. Stedman" was the *nom-de-plume* of Dr. William Thomson, who wrote *A History of the American War*, London, 1794. (This according to the *Advocates' Library Catalogue*).

[2] Free Church minister, Kelty.

[3] Formerly assistant at Markinch; ordained to the Middle Parish, Perth, Sept. 1882; thence translated to Auchtertool, Dec. 1891.

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Appendix C.

[1] STORMONTH, Rev. James. Etymological and Pronouncing Dictionary of the English Language, &c. (In at least twelve editions). *Edin. 1871-1894.*

Do. Do. With Supplement by William Bayne. New (Library) edition. *4to. Edin. 1895.*

(Also various School Dictionaries and class-books, Edin. 1861-1888).

[2] SYME, Professor James. The Principles of Surgery. *1832.*

(And several re-issues; also about a dozen separate pamphlets upon Surgical subjects).

[3] THOMSON, George Wyville. The Preservation of Health in Tropical Climates. A Lecture. *Edin. 1878.*

A Trip to Africa. A Lecture at Alloa, &c. *Edin. 1881.*

[4] THOMSON, Rev. Robert. Courage in Defence of our Country, &c. A Sermon. *1805.*

[5] THOMSON, Rev. Robert. The Five Trial Sermons preached by ———, presentee to Queensferry Church and Parish, &c. With an Appendix, containing an account of the Case. *Glasgow, 1871.*

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[1] For a year, 1876-1877, assistant to Rev. James M. Rose, St. Andrew's Church, Dunfermline, during which period it is understood that he wrote one of his works.

[2] Professor of Clinical Surgery in Edinburgh University. Son of John Syme, W.S., of Cartmore, Kinross-shire, and Lochore, Fife. B. at Edinburgh, Nov. 1799, his early years being spent in Kinross-shire. His father sold the estate of Lochore in 1813, and rented Pitreavie Castle, near Dunfermline, from that period until his death in 1821. In 1817, James Syme invented the system of waterproofing which was patented by (and named after) Charles Macintosh in 1823. D. June 1870. "Memorials" of his life, by Robert Paterson, M.D., were published in 1874.

[3] Surgeon, successor to Robert Brown, M.D., in Dunfermline, where he practised *ca.* 1878-1881. D. at Birmingham, Sept. 1896.

[4] Of Arbroath Chapel-of-Ease (afterwards the Abbey Church) from 1796; thence translated to the parish of Carnock, July 1826. D. in the following November, in his sixty-sixth year (Scott's *Fasti*).

[5] For about seven years, until 1862 (when he left for Newcastle-upon-Tyne), parish-minister of Mossgreen *(quoad sacra)*, during which period he resided at Dunfermline, Aberdour, and Inverkeithing. About the year 1868 was elected M.P. for the Kilmarnock Burghs, but resigned owing to general objections being taken to a minister of the Established Church holding at the same time a seat in the House of Commons. Presented (as above stated) to Queensferry Parish in 1871, but was not accepted by the Presbytery. Now of Ladywell, Glasgow.

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[1] THOMSON, Rev. William. The Efficacy of Prayer Vindicated. *Edin. 1865,*

(Also Psalms, Hymns, and Harmonies;—and Chants; —selected by ———).

[2] WALLACE, Robert, D.D. Inaugural Address on Church History. *1873.*

Church Tendencies in Scotland. (53 pp. in "Recess Studies"). *Edin. 1870.*

Life of George Buchanan (in "Famous Scots" Series), completed by Sheriff Campbell Smith. *Edin. 1899.*

Reminiscences of the late Robert Wallace, Esq., M.P. By Rev. R. Lawson. *Paisley, 1899.*

[3] WEDDERBURN, Alexander (afterwards Earl of Rosslyn). (Three Treatises upon Rent, Prisons, and Poor-Laws, 1776- *ca.* 1793).

[4] *Welch, Rev. Adam;*—See under KINCARDINE,—Sermons preached at.

[5] WELWOOD, Family of. (Of Touch, Garvock, and Pitliver).

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[1] For some time, until the year 1832, a teacher in the school at Limekilns. Ordained, Oct. 1833, to the Secession Church at Slateford. D. before 1890.

[2] Son of Jasper Wallace, Dunimarle; born at Ceres, June 1831; educated at the Geddes School, Culross. Ordained parish-minister of Newton-on-Ayr in 1857; translated thence to Trinity College Church, Edinburgh, 1860, and again to Old Greyfriars in 1868. Professor of Church History in Edinburgh University, 1872-1876. He resigned the clerical profession in 1876, and became editor of "The Scotsman," Aug. 1876 to Nov. 1880. Afterwards a barrister, and M.P. for East Edinburgh from 1886 until his death in 1899. Dr. Wallace also printed a single Sermon on "Ministerial Communion," and an Address to the Edinburgh Burns Club. D. June 1899.

[3] B. Feb. 1733; d. Jan. 1805. Provost of Dunfermline, 1755-1758, which seems to have been almost his sole connection with the district. Afterwards went to London, and became successively Solicitor-General, Attorney-General, Lord Chief Justice, Lord Privy Seal, and Lord High Chancellor. Created Baron Loughborough, 1780; Earl of Rosslyn, 1801.

[4] U.P. minister at Kincardine-on-Forth, Jan. 1864- ?1875.

[5] The family of Walwod or Welwood has been connected with Dunfermline since at least the beginning of the fifteenth century,—from the earliest, indeed, of the extant Records. The first occurrence of the name seems to indicate it to be a territorial one, derived from their property about a mile north of Dunfermline. (It was not until about the twelfth or thirteenth century that surnames first came into use in Scotland, and these were originally *descriptive*, whether as to property, descent, occupation, or some personal peculiarity).

From 1566 are found the Walwoods of Touch (church lands), while

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Appendix C.

[1] WHYTE, Rev. James. Sermons on Doctrinal and Practical Subjects. Second edition. *Edin. 1831.*

(The first edition seems to have been of New York, 1829).

(See also in main catalogue under DUNFERMLINE,—ECCLESIASTICAL:—"The Spirit of the Union").

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in 1704 (if not earlier) they also acquired the lands of Garvock, or Garvock Wood; in 1721, those of Middle Baldridge; and in 1736 the estate of Pitliver.

It is understood that the Rev. Andrew Welwood (author of "A Glimpse of Glory," &c.) and James Welwood, M.D. (author of "Memoirs . . . for the last Hundred Years preceding the Revolution in 1688," &c.)—sons of Rev. James Welwood, minister of Tundergarth—were descendants from this branch; as was also probably William Welwood (author of "An Abridgment of all Sea-Laws," 1613, &c.) But none of these are here definitely noted, since the exact connection cannot be proved, and may indeed be somewhat remote,—as in the case of Bishop Hacket and the Pitfirrane family. A more recent representative was Alexander Maconochie-Welwood, second Lord Meadowbank, whom see, *antea.*

[1] B. near Muthil, 1794. Licensed by the Secession Church, and received no fewer than eleven calls, including one to Limekilns (where he was resident at least 1823-1824) and two to Queen Anne Street Church, Dunfermline. Over the latter there was great dissension during about four years, 1820-1824, solved by Mr. Whyte's final withdrawal from the Secession Church and emigration to America in 1825, where he was ordained to the charge of Salem, New York, in July of the same year. D. there, Dec. 1827.

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